

Ilimin Littafi Mai Tsarki
Shirin Almajiranci - Kashi na 4
Daga Dennis Dickinson 2020

Horar da Ma'aikatar:

Fastoci

Masu Bishara

Masu wa'azi

Kuma waɗanda ke son kari!

Barka zuwa Shirin Koyon Littafi Mai Tsarki, Kashi na 4 - Makarantar Littafi Mai Tsarki. Lokacin da Elisha ya je karatu a **ƙarƙashin** Iliya, ya kira shi Uba. Bulus ya kira Timoti ɗansa (2 Timothawus 1). Waɗanda suka yi nazarin rubuce-rubucen Annabawa ana kiransu 'YA'YAN Annabawa. Kalmar **DA** a Ibrananci tana nufin ginawa. Sun gina rayuwarsu bisa ga abin da suka koya. Sama'ila ne ya kafa Makarantun Annabawa (lura cewa shi ne farkon zuriyar Annabawa a cikin Ayyukan Manzanni 7). Lokacin da aka rufe Makarantun Annabawa a cikin duhun zamanin Ahab (Sarakuna), malamai suka koma cikin kogo tare da 'ya'yansu (ɗalibai). Iliya da Elisha suka sake buɗe su. Lokacin da suke buƙatar babban gini, Malami da ɗaliban suka gina shi. Ya zama ruwan dare ga ɗalibai su zauna tare da Malamansu. Sila, Timothawus, Titus da sauransu suna tare da Bulus duk inda ya je. Almajirai 12 sun koma gida ɗaya tare da Yesu a Kafarnahum. Nan ne za ku shigo! Duk wani Coci da ke da malami mai kyau zai iya yin abin da aka yi a baya. Idan kana zaune a ƙauyen da ke da mutane 200, kuma kana da Cocin da ke da mutane 40 da 2 waɗanda ke son yin horo don hidima, waɗannan kayan aikin za su iya taimaka maka ka yi hakan. Kamar Ibrahim, Samuel, da Elijah da Elisha, ko makarantun Kogo a lokutan wahala, za ka iya samun horo da kuma horar da wasu.

Yadda Yake Aiki - An tsara dukkan kayan aiki don amfani da su: 1. A cikin Aji. 2. A cikin Kungiyar Tattaunawa. 3. A cikin Nazarin Kai idan babu Malami. Kungiyoyin Tattaunawa inda kowa ke halarta, galibi sun fi lacca kyau.

Uba (Mutumin da ke Kula da Aiki) - Dole ne wani ya kula da abubuwa. Ya kamata a naɗa mutum ɗaya don tabbatar da cewa: 1. An kammala aikin da kyau kuma cikin tsari. 2. Ana miƙa aikin mako-mako ga wanda ke kula da aikin. 3. Ana ba da duk wani gwaji kuma ana rubuta maki. Ana ajiye bayananka yayin da ma'aikatarka ko al'adarka ke adana bayanai. Takarda mai sunan ɗalibi, da kuma bayanan: 1. Darasin. 2. Malami (idan akwai). 3. Darasin da aka bayar). Wasu Darussan suna wucewa ko kuma sun faɗi ne kawai idan maki 100 ne da zarar an kammala.

Lokacin Karatu & Aji (Awa ta Minti 50) - Kowace Kwas tana ɗaukar awanni 6 na karatu a kowane mako da kuma awanni 3 tare da Malami ko Kungiyar Tattaunawa. Idan babu Malami ko Kungiyar Tattaunawa a cikin wannan kwas, karatun na awanni 6 zai zama awanni 9. Kowanne kwas ya kamata ya ɗauki awanni 140 jimilla. Awa shida na karatu da kuma awanni 3 na darasi. Babban Littafin Rubutu shine Littafi Mai Tsarki. Umarni yana cikin kayan. Lura: Idan Fasto ba shi da horo, zai iya yin aiki ta hanyar kayan aikin a **ƙarƙashin** kulawar maza 2 zuwa 3 waɗanda za su iya sa hannu kan Takardar Shaidar ko Difloma (ko Digiri a ƙasashen da aka yarda da hakan). Idan kai Kwaleji ne kuma ka yi amfani da waɗannan kayan, suna daidai da Sa'o'in Kireɗi 3 kowannensu idan ka yi amfani da Tsarin Amurka (Sa'o'in Kireɗi 3 yana nufin Sa'o'i 140 na jimlar karatu wanda ya haɗa da kowane lokacin aji). Ga ɗalibi na cikakken lokaci Darussa 5 na makonni 13-15 (kwas 1 shine Ma'aikatar) suna kammala Kashi 1 na Lokacin Nazarin. Darussa Goma suna kammala a shekara. An saita ranakun karatu bisa ga buƙatar al'ada da ƙasarka. Wasu suna bin kalandar Makaranta ta gida. Ka tuna cewa Kai ne Mallakar Cibiyar Nazarin Littafi Mai Tsarki kuma Kake Aiki da ita.

Zuwa ga Mutumin da ke Gudanar da Shirin - Yesu ya fara kuma ya ƙare da Dalibai 12 ɗin nan. John Mark ya kasa kammala abin da ya fara, don haka tafiya ta gaba Bulus bai so ya ɗauke shi ba, amma daga baya ya ce ya girma ya zama mutum mai amfani. Zaɓi waɗanda za su kammala abin da suka fara. Wasu abubuwa biyu: 1. Daliban da ke ɗaukar Darussa 1 ko fiye na ɗan lokaci, ya kamata su bi Jadawalin da aka saba. 2. Idan kuna da masu karatu marasa kyau, yi la'akari da shirin gefe wanda ke ba da damar jadawalin watanni 12 maimakon jadawalin watanni 9. Kullum ku sami hutun mako 1 a tsakiyar zangon karatu.

Ga Dalibai - Minti 50 Sa'a ce ta Karatu. Yi motsa jiki idan za ka iya kuma ka sha ruwa mai yawa don taimaka maka ka yi tunani. Za ka iya raba ranar karatunka idan kana so. Awa 3 da wuri da kuma awanni 3 bayan haka. Wasu azuzuwan suna ɗaukar lokaci mai yawa wasu kuma suna ɗaukar ƙasa da haka. Tare ya kamata su

daidaita lokacinka. Yi aiki tukuru ka yi aiki mai kyau domin kana bauta wa Ubangijinka! Ana iya rarraba sa'o'in hidima, ko kuma a kammala su a rana ɗaya. Duk ya dogara da nau'in hidima. Tsafatawa, shiryawa, koyar da yara ko Nazarin Littafi Mai Tsarki, yin shaida, taimaka wa iyali, ko wata hidima a garinku. Dole ne ku sami izini daga mutumin da ke gudanar da shirin (kuma suna iya samun wani abu a gare ku). Azuzuwan suna da makonni 12 - 15.

Ga Malamai – A wasu lokuta akwai abubuwa da yawa da ɗalibi zai iya kammalawa a karatunsa na mako-mako. Dole ne ka yi gyare-gyare inda ya cancanta amma kuma dole ne ka kula da inganci.

Difloma ta Shekara ta 1 a Nazarin Littafi Mai Tsarki
Zama na 1 (Makonni 15)

Koyarwar Littafi Mai Tsarki ta Sabon Alkawari Kashi na 1
Kwarewa a Littafi Mai Tsarki na Tsohon Alkawari Kashi na 1
Asali Koyarwa (Koyarwa)
Shawara da Almajiranci
Hidima ta 1 (Awowi 6-9 Kowace Mako)

Zama na 2 (Makonni 15)
Koyarwar Littafi Mai Tsarki ta Sabon Alkawari Kashi na 2
Kwarewa a Littafi Mai Tsarki na Tsohon Alkawari Kashi na 2
Halaye da Tsarin Allah na Har Abada
Linjilar Yahaya, 1, 2, 3 Yohanna
Hidima ta 2 (Awowi 6-9 Kowace Mako)

Darasi na Biyu Daidai da Digiri na Mataimaki
Zama na 3 (Makonni 15)

Luka (ko wani)
Romawa (ko wani)
Ibraniyawa da Filimon
Afisawa, Filibiyawa, Kolosiyawa
Hidima ta 3 (Awowi 6-9 a Mako-mako)

Zama na 4 (Makonni 15)
Ayyukan Manzanni
1, 2 Korintiyawa
1 Timothawus, 2 Timothawus, Titus
Ka'idodin Hidima

Hidima ta 4 (Awowi 6-9 a Mako-mako)

Ayyuka da Yadda Ake Nazarin Kowace Darasi ta Sabon Alkawari: Littafi Mai Tsarki Shine Littafin Karatunka

Kowace Kwas za ku yi nazarin babi 1-2 a kowane mako. Karanta babi(s) sau 5 (kuma sau 10 idan zai yiwu) kuma ku amsa tambayoyin: Wa? (Mutum 1 ko fiye, namiji ko mace), Me? (ke faruwa), Yaushe? (bayan, yanzu, nan gaba), Ina? Me yasa? Ta yaya? Lissafa duk wani umarni ko wasu tambayoyi, abubuwan da za a yi ko ba za a yi ba, da kuma wanda ake magana da su. Tabbatar kun fahimci kowace kalma. A karshe, a cikin kalmominku rubuta ɗan gajeren rubutu game da abin da wannan babi(s) ke koyarwa. Mika takardar ku. (Wasu Babi suna da tsayi sosai don haka wasu daga cikin aikin za a iya gajarta su (idan an amince da su) idan ɗalibi mai kyau ba zai iya kammala su akan lokaci ba.) Aika aikin da kuka kammala kowane mako.

Darussan Sabon Alkawari
Matiyu (Surori 2 a kowane mako)
Markus (babi 1 a mako-mako, 15-16 tare)
Luka (Surori 2 a kowane mako)
Yohanna, 1, 2, 3 Yohanna (Surori 2 a kowane mako)
Ayyukan Manzanni (Surori 2 a kowane mako)
Romawa (mako 1, 15-16 tare)
1, 2 Korintiyawa (Surori 2 a kowane mako)
Galatiyawa, 1, 2 Tasalonikawa (Babi na 1)
Afisawa, Filibiyawa, Kolosiyawa (babi na 1)
1 Timothawus, 2 Timothawus, Titus (babi na 1)
Ibraniyawa , Filimon (babi 1 Kowace mako)
Yakub, 1, 2 Bitrus, Yahuda (babi na 1 mako)
Wahayin Yahaya (Babi 2 a kowane mako)

Hidimar Mako-mako
Hidima ta 1, 2, 3, 4 (ko fiye da haka) - Wannan sa'o'i 6-9 ne a kowane mako a hidima, koyarwa, ko hidima.

Koyarwar Littafi Mai Tsarki ta Sabon Alkawari da Tsohon Alkawari 1, 2
A cikin Darussan Koyar da Littafi Mai Tsarki, za ku karanta Sabon Alkawari 12 da Tsohon Alkawari 6. Wannan zai taimaka muku gano hanyar ku ta bin Littafi Mai Tsarki. Koyo ta hanyar Karatu abu sau da yawa an daɗe ana amfani da shi don koyarwa. Ku ci gaba da motsawa kuma kada ku daina yin tunani a kan nassosi. Kawai ku karanta! Kowace Karatu za a kammala ta kowace rana na

tsawon kwanaki 6 a cikin mako kuma za ta ɗauki kimanin awa ɗaya da rabi kafin a kammala idan kai mai karatu ne mai kyau; don haka kada ka karanta a hankali. Kowace Mako za ka sanya hannu kan Takardar Kammala Karatu. Darasin shine kammala dukkan karatun. *Lura: Ga waɗanda ba su da Tsohon Alkawari, yi amfani da Darussan Sabon Alkawari 2.*

Koyarwar Littafi Mai Tsarki ta Sabon Alkawari 1

Mako na 1, 2 Yahaya 1-12
Mako na 3, 4 Yohanna 13-21, 1, 2, 3 Yohanna, 1 Bitrus
Mako na 5, 6 2 Bitrus, Galatiyawa, Yakub,
1, 2 Tasalonikawa, Luka 1
Mako na 7, 8 Luka 2-11
Mako na 9, 10 Luka 12-24
Mako na 11, 12 Ayukan Manzanni 1-14
Mako na 13, 14 Ayukan Manzanni 15-28
Mako na 15 Markus 1-13

Jagorar Littafi Mai Tsarki na Sabon Alkawari 2

Mako na 1 Markus 1-13
Mako na 2, 3 Markus 14-16, 1 Korintiyawa 1-16
Mako na 4, 5 2 Korintiyawa, 1, 2 Timoti, Titus
Mako na 6, 7 Romawa, Afisawa
Mako na 8, 9 Ibraniyawa, Filibiyawa,
Kolosiya, Filimon
Mako na 10, 11 Matiyu 1-15
Mako na 12, 13 Matiyu 16-28
Mako na 14, 15 Yahuda, Ru'ya ta Yohanna

Ilimin Littafi Mai Tsarki na Tsohon Alkawari 1

Mako na 1 Farawa 1-29
Mako na 2 Aiki
Mako na 3 Farawa 30 - Fitowa 4
Mako na 4 Fitowa 5-29
Mako na 5 Fitowa ta 30 - Leviticus 13
Mako na 6 Leviticus 14 - Lissafi 6
Mako na 7 Lambobi 7-26
Mako na 8 Lissafi 27 - Kubawar Shari'a 13
Mako na 9 Kubawar Shari'a 14 - Joshua 7
Mako na 10 Joshua 8 - Alkalai 8

Mako na 11 Alkalai 9 - Ruth - 1 Sama'ila 8
Mako na 12 1 Sama'ila 9 - 2 Sama'ila 2
Mako na 13 II Sama'ila 3 - 2 Sama'ila 24
Mako na 14 Zabura 1-70
Mako na 15 Zabura ta 71-126

Ilimin Littafi Mai Tsarki na Tsohon Alkawari na 2

Mako na 1 Zabura 127-150, Karin Magana 1-24
Wakar Sulemanu
Mako na 2 Karin Magana 25-31, Mai-Wa'azi,
1 Sarakuna 1-10
Mako na 3 1 Sarakuna 11 - Sarakuna 29
Mako na 4 Sarakuna 2 10 - 1 Tarihi 7
Mako na 5 1 Tarihi 8 - 2 Tarihi 8
Mako na 6 2 Labarbaru 9-36
Mako na 7 Obadiah, Joel, Yunusa, Hosea
Amos, Ishaya 1-12
Mako na 8 Ishaya 13-46
Mako na 9 Ishaya 47-66, Nahum,
Zafaniya, Irmiya 1-9
Mako na 10 Irmiya 10-35
Mako na 11 Irmiya 36-52,
Habakkuk, Makoki
Mako na 12 Ezekiel 1-28
Mako na 13 Ezekiel 29-48, Daniyel 1-4
Mako na 14 Daniyel 5-12, Ezra,
Haggai, Esther 1-6
Mako na 15 Esther 7-10, Zakariya
Nehemiya, Malachi

Rukunai da Fassara

Aika takarda ta mako-mako wadda ke takaita Wanene, Me, Yaushe, Ina, Me yasa da kuma Yadda. Za ku yi nazarin kalmomi da yawa kuma ku koyi cewa yadda ake amfani da kalma zai bayyana ma'anarta.

Mako na 1 Daga Ina Littafi Mai Tsarki Yake?

Ka haddace Romawa 3:1-2, Zabura 147:19-20, Ibraniyawa 1:1-2. **Kashi na 1** - Littattafan Yahudawa - Cocin Farko ta kaddara cewa idan ba za ka iya haɗa takarda kai tsaye zuwa ga ɗaya daga cikin Manzanni 12 na asali ba (shaidunsa da

tushen Cocin) ba Nassi ba ne. Karanta Kubawar Shari'a 18:15-22 sau 3 (18 Zai zama Bayahude), yaya girman lamarin yake idan Annabin ya yi kuskure a aya ta 20, 22. Annabawa sun ba da wahayi daga Allah. Kada ka taɓa yin zato ko zato. Idan ya taɓa yin kuskure, annabin karya ne har sai ranar da ya mutu. Karanta Afisawa 3:1-5 (Girkanci a zahiri, "Manzanni waɗanda annabawa ne"). Ayyukan Manzanni 1:8, 15-26 menene ake buƙata don maye gurbin Yahuza a matsayin Manzo kuma shaida na tashin Yesu daga matattu da koyarwarsa? da Yahaya 15:27, 2 Bitrus 1:16, 1 Korintiyawa 9:1, 14:37-38 (Lura cewa Manzanni za su iya ba da umarni ga Ikkisiya). Me ake buƙata a cikin 2 Korintiyawa 12:11-12? Manzanni nawa ne Yahudawa? **Kashi na 2** - Nassi Hurare ne daga Allah - Nassi Hurare daga Allah ya ce 2 Timothawus 3:16. Karanta Farawa 2:4-7. Me ke faruwa idan Allah ya hura wa mutum numfashi ko a cikin Nassi? Karanta sau 2 1 Bitrus 1:16-21, Yahaya 15:26-16:15 (bayanin kula 13), 1 Korintiyawa 2:1-13. Aya ta 13 Ruhu Mai Tsarki yana ɗaukar abin da ya ji, yana amfani da tunani da kalmomin Manzanni, kuma yana koya mana. Ikilisiya tun daga farko ta yi amfani da rubuce-rubucen Annabawa (Manzanni kuma Annabawa ne) a matsayin tushen gaskiya ga Ikilisiya. Karanta Afisawa 2:19-22 Ba ma kara wa tushe.

Mako na 2 Mai adalci, Mai adalci, Alkali

Mutane da yawa suna rikitar da Ceto (Cikakke), da Juriya wanda ke faruwa a gaban alkali (daidai da ba daidai ba, mai laifi ko mara laifi). Duk ayoyi masu nau'ikan kalmar Helenanci don gaskatawa suna nan (tushen an furta shi: Dike). Kuna iya buƙatar karanta ɗan mahallin a wasu lokutan don ganin yadda ake amfani da shi. Lura: 5, 5, 5 yana nufin kalmar ta bayyana sau 3 a cikin ayar. Rubuta hanyoyin da aka fassara ta, kuma ku fito da ma'anar ku don ma'anar. **Adalci, Adalci: Matiyu** 1:19, 3:15, 5:6, 10, 20, 45, 45, 6:33, 9:13, 10:41, 11:19, 12:37, 13:17, 43, 49, 20:4, 7, 13, 21:32, 23:28, 29, 35, 25:37 **Markus** 2:17, 6:20 **Luka** 1:6, 6, 17, 75, 2:25, 5:32, 7:29, 35, 10:19, 29, 12:14, 57, 13:27, 14:14, 15:7, 16:8, 9, 10, 11, 15, 18:6, 9, 11, 14, 20:20, 23:41, 47, 50 **Yahaya** 5:30, 7:18, 24, 16:8, 10, 17:25 **Ayyukan Manzanni** 1:18, 3:14, 4:19, 7:24, 26, 27, 27, 35, 52, 8:23, 10:22, 35, 13:10, 39, 39, 17:31, 18:14, 22:14, 24:15, 15, 20, 25, 25:10, 11, 15, 28:4 **Romawa** 1:16, 17, 18, 18, 29, 32, 2:8, 13, 13, 26, 3:4, 5, 5, 5, 5, 10, 20, 21, 22, 24, 25, 26, 26, 26, 28, 30, 4:2, 3, 5, 5, 6, 9, 11, 11, 13, 22, 25, 5:1, 7, 9, 16, 17, 18, 18, 19, 21, 6:1, 7, 9, 13, 13, 14, 16, 18, 19, 20, 7:12, 8:4, 10, 30, 30, 33, 9:1, 10, 28, 30, 30, 30, 31, 31, 10:3, 3, 4, 5, 6, 10, 14:17, **1 Korintiyawa** 1:30, 4:4, 6:7, 8, 11, 13:6, 15:34 **2 Korintiyawa** 3:9, 5:21, 6:7, 14, 7:2, 12, 12, 9:9, 10, 11:15, 12:13 **Galatiyawa** 2:16, 16, 16, 17, 21, 21, 3:6, 6, 8, 11, 11, 21, 21, 24, 4:12, 5:4, 5, 5 **Afisawa** 4:24, 5:9, 6:1, 14 **Filibiyawa** 1:7, 11, 3:6, 9, 9, 4:8 **Kolosiyawa** 3:25, 25, 4:1, **2 Tassalunikawa** 1:5, 6, 9, 2:10, 10, 12, **1 Timothawus** 1:9, 3:16, 6:11, **2 Timothawus** 2:19, 22, 3:16,

4:8, **Titus** 1:8, 2:12, 3:5, 7 **Filimon** 18, **Ibraniyawa** 1:9, 5:13, 6:10, 7:2, 8:12, 10:38, 11:4, 7, 33, 12:11, 23, **Yaƙub** 1:20, 2:21, 23, 24, 25, 3:6, 18, 5:6, 16, **1 Bitrus** 2:23, 24, 3:12, 14, 18, 18, 4:18, **2 Bitrus** 1:1, 13, 2:5, 7, 8, 8, 9, 13, 15, 19, 21, 3:13, **1 Yohanna** 1:9, 9, 2:1, 29, 29, 3:7, 7, 10, 12, 5:17 **Yahuda** 7, **Ru'ya ta Yohanna** 2:11, 6:6, 7:2, 3, 9:4, 10, 19, 11:5, 5, 15:3, 4, 16:5, 7, 18:1, 19:2, 8, 11, 22:11, 11, 11. Karanta sau 5 Romawa 3 kuma ka bayyana Karyatawa.

Mako na 3 An Ajiye Ba a Tabbatar da Shi ba

Ka haddace Ayyukan Manzanni 4:12. A ƙasa akwai kowace aya da ta ƙunshi kowace irin kalmar ceto. Rubuta duk hanyoyi daban-daban da aka fassara kalmar ceto kuma rubuta ma'anarka. An furta kalmar Helenanci: Sodzo. **Kashi na 1** - Wane suna aka bai wa Almasihu da kuma dalilinsa, Matiyu 1:21. Sauran littafin Matiyu ya nuna yana ceton mutanensa. Bai barata su ko kuma ya kai su sama ba! **Matiyu** 1:21, 8:25, 9:21, 22, 22, 10:22, 14:30, 16:25, 18:11, 19:25, 24:13, 22, 27:40, 42, 27:40, 42, 49. **Markus** 3:4, 5:23, 28, 34, 6:56, 8:35, 35, 10:26, 52, 13:13, 20, 15:30, 31, 16:16. **Luka** 1:47, 69, 71, 77, 2:11, 30, 3:6, 6:9, 7:50, 8:12, 36, 48, 50, 9:24, 24, 56, 13:23, 17:19, 33, 18:26, 42, 19:9, 10, 23:35, 37, 39. **Yahaya** 3:17, 4:22, 42, 5:34, 10:9, 11:12, 12:27, 47. **Ayyukan Manzanni** 2:21, 40, 47, 4:9, 12, 4:12, 5:31, 7:25, 11:14, 13:23, 26, 47, 14:9, 15:1, 11, 16:17, 30, 31, 27:20, 31, 34, 28:28. **Romawa** 1:16, 5:9, 10, 8:24, 9:27, 10:1, 9, 10, 13, 11:11, 14, 26, 13:11. **1 Korintiyawa** 1:18, 21, 3:15, 5:5, 7:16, 16, 9:22, 10:33, 15:2. **2 Korintiyawa** 1:6, 6, 2:15, 6:2, 2, 7:10. **Afisawa** 1:13, 2:5, 8, 5:23, 6:17. **Filibiyawa** 1:19, 28, 2:12, 3:20. **1 Tasalonikawa** 2:16, 5:8, 9. **2 Tasalonikawa** 2:10, 13. **1 Timothawus** 1:1, 15, 2:3, 4, 15, 4:10, 16. **2 Timothawus** 1:9, 10, 2:10, 3:15, 4:18. **Titus** 1:3, 4, 2:10, 11, 13, 3:4, 5, 6. **Ibraniyawa** 1:4, 2:3, 10, 5:7, 9, 6:9, 7:25, 9:28, 11:7. **Yaƙub** 1:21, 2:14, 4:12, 5:15, 20. **1 Bitrus** 1:5, 9, 10, 3:21, 4:18. **2 Bitrus** 1:1, 11, 2:20, 3:2, 15, 18. **1 Yahaya** 4:14. **Yahuda** 3, 5, 23, 25. **Ru'ya ta Yohanna** 7:10, 12:10, 19:1, 21:24. **Kashi na 2** - Wannan kalma ce ta ceto, wadda aka haɗa da kalmar tunani, "tunani mai ceto." **Markus** 5:15, **Luka** 8:35. **Ayukan Manzanni** 26:25, **Romawa** 12:3, **2 Korintiyawa** 5:13, **1 Timothawus** 2:9, 15, 3:2. **2 Timothawus** 1:7. **Titus** 1:8, 2:2, 4, 5, 6, 12. **1 Bitrus** 4:7. **Kashi na 3** – Rubuta ma'anar da ka zo da ita kuma ka warware waɗannan Nassoshi 2 na Matsala. Karanta 1 Timothawus 2:8-15 ka kuma bayyana aya ta 15. Bayyana Filibiyawa 2:12. Lura cewa kana yin aikin cetonka amma ba ka yi abin da zai sa ka yi adalci ba!

Mako na 4 Salama da Allah

Ka haddace: Kolosiyawa 2:9-10. Zaman lafiya a cikin Nassosi tare da Allah koyaushe kalmar Ibrananci ce: shalom. Sau da yawa tana fassara: biya lissafin kuɗi, cikawa, gyarawa, cikawa, ko daidaita abubuwa. Rubuta hanyoyin da aka fassara ta kuma fito da ma'anar abin da samun SHALOM tare da Allah yake nufi.

Sanya kalmar SHALOM a cikin kowace aya kuma ka furta ta yayin da kake tafiya. Akwai ayoyi da yawa da ba za a iya lissafa su duka ba don haka karanta waɗannan don samun ma'anar ku. **Farawa** 15:15, 29:6, 6, 37:4, 14, 14, 41:16, 43:27, 28, 44:4. **Fitowa** 18:7, 21:34, 26, 36, 36, 22:1, 3, 3, 4, 7, 11, 12, 14. **Leviticus** 6:5, 26:6. **Lissafi** 25:12. **Kubawar Shari'a** 7:10, 23:6, 21, 32:35. **Alkalai** 11:13, 18:15. **Rut** 2:12. **1 Sama'ila** 17:18, 22, 25:5, 6, 6, 30:21, **2 Sama'ila** 3:39, 18:29, 32, 20:9. **1 Sarakuna** 2:5, 6:7, 7:51, 8:61, 11:4, 15:3, 14. **2 Sarakuna** 4:7, 26, 26, 26, 26, 5:21, 22, 9:11, 17, 20:3. **Nehemiah** 6:15. **1 Labarbaru** 12:38, 18:10, 28:9, 29:9, 19. **2 Labarbaru** 5:1, 8:16. **Ezra** 5:16, 9:12 **Esta** 2:11. **Ayuba** 9:4. **Zabura** 29:11, 31:23, 34:14, 50:14, 56:12, 61:8, 62:12, 66:13, 69:22, 73:3, 76:11, 91:8, 119:165. **Misalai** 6:31, 7:4, 11:1, 13:21, 16:7, 22:27, 25:22. **Mai-Wa'azi** 5:4, 4. **Wakar Wakoki** 8:10, **Ishaya** 9:6, 7, 19:21, 26:3, 12, 34:8, 42:19, 53:5, 54:10, 57:21, 60:20, 65:6. **Irmiya** 13:19 (cikakke ko cikakke) 18:20, 28:9, 29:7, 7, 11, 51:24. **Joel** 2:25. **Mika** 3, **Nahum** 1:15. An fassara shi sama da sau 80 "hadayar salama," kodayake kalmar hadaya, ba ta cikin rubutun Ibrananci ba. Wane ma'ana ka fito da shi? Ta amfani da ma'anarka, yi bayani: Yahaya 14:27, 16:33, Romawa 5:1, 8:6, 14:17-19, 15:13, 33, Afisawa 1:2, 2:14-17, 4:1-3, 6:15, Filibiyawa 1:2, 4:6-9, Kolosiyawa 1:2, 20, 3:15.

Mako na 5 Menene Linjila

Ka haddace 1 Korintiyawa 15:22, Romawa 5:12. Ta yaya Lawiyawa suka ba wa Melchizedek zakka a Ibraniyawa 7:1-10? Kuraye suna haihuwar kuraye, masu zunubi suna haihuwar masu zunubi. Karanta Farawa 1-2, sannan sura ta 3 sau biyar. Rubuta yadda zunubi ya shigo duniya. Karanta sau 5 Romawa 5:6-21, bayyana aya ta 12. Karanta 1 Korintiyawa 15:20-28, Irmiya 17:9, Romawa 3:9-31, 6:23, 7:7-8:1. Karanta sau 2 1 Yohanna kuma ka bayyana yadda Yohanna ya koyar cewa ka san Allah, ko ba ka sani ba.

Gicciye tare da Kristi ko ba tare da Kristi ba: Karanta Luka 9:23, 14:27. Dole ne kowane mutum ya dauki gicciye ya tafi tare da Yesu don a gicciye shi, ko kuma a gicciye shi ba tare da Yesu ba (a hagunsa ko damansa). Galatiyawa 2:20, 5:24, 6:14, Kolosiyawa 2:20-3:4. Akwai ayoyi ga duk waɗannan Alamomi: Kambin Kaya daga la'ana. "La'annan ne wanda aka rataye a kan itace/itace" (ba a sama ko a duniya ba, Ru'ya ta Yohanna 20:11). Ana ganin hannu a matsayin abin da kake yi. Kafafu su ne yadda kake tafiya ko rayuwa. An kusa shi ga la'anar abin da mutum ya yi. Duka (bulala) kuma ana fassara shi da cututtuka, yana kwatanta wahala. Zuciya ita ce tushen dukkan zunubi da tashin hankali. Duhu yana nufin Allah ya yashe shi. Tsirara kunya ce. An yi Jahannama ne don shaidan da mala'ikunsa.

Mako na 6 Yi bita ta amfani da takardunku. Gwaji na zaɓi.

Mako na 7

Kwanakin Karshe

Ka haddace ayoyi 2 da ka zaɓa. Ga manyan sassa na kwanakin Karshe. Rubuta bayanin abin da ka gani. Karanta littafin Daniyel, Masarautunsa guda 4 sune: Babila, Farisa, Girka, Roma. Babi na 9 shine Bakwai 70 na shekaru (mako na shekaru), ko shekaru 490. Ranar da Almasihu zai mutu an bayar da ita. Karanta Matiyu 24-25, Markus 13, Luka 17, 21, 1 Tasalonikawa 5, 2 Tasalonikawa, 2 Timothawus 3:1-9 (a cikin Ikilisiya), 2 Bitrus 3, Ru'ya ta Yohanna. Ka sake duba waɗannan idan kana da lokaci. Ka lura da matsalar malaman Kaya.

Mako na 8 Rai = rai, sha'awa

Ka haddace Ezekiel 18:4. Ana kiran Ibrananci da NEFESH, kuma ana kiran Psuche na Girkanci. Rai shine rayuwar mutum, bege da mafarkinsa. Karanta kuma maye gurbin fassarar da kalmar, rai. Rubuta duk hanyoyin da aka fassara kalmar rai a cikin waɗannan ayoyin kuma ka ba da ma'anarka. Farawa 1:20, 21, 34:3, 8, 35:18, Leviticus 5:1, 2, 4, 6:2, 17:11, 14 (kwari ba su da jini don haka babu rai), rayukan matattu a cikin 19:28, 21:1, 11, 26:16, 30, Kubawar Shari'a 12:23, 14:26, 26, v18:6, 19:21, 21:24 (ga sha'awar ranta), 1 Sama'ila 2:33, 35 (hankali), 18:1, 20:17. 2 Sama'ila 3:21, 17:8. 1 Labarbaru 28:9. Ayuba 10:1, 1, 18:4, 32:2 (salon rayuwa), 41:21 (numfashi), Zabura 10:3, 13:2, 16:10, 27:12, 35:13, 41:2, 69:10, 77:2, 78:18, 88:3, 14, 105:18 (shi = rai), 106:15, 119:28. Misalai 6:16 (Shi = rai)8:36, 11:17, 12:10, 14:10 (Yana = rai), 23:2 (ciwo), 7 (zuciya), 28:25, 31:6 (zuciya), Wakar Sulemanu 1:7, 3:1, 2, 3, 4, Ishaya 1:14, 3:20 (akwatin rai - turare), 53:10, Irmiya 2:24 (jin daɗin rai), 15:1 (hankali), 9, 31:25, 34:16, 51:14, Makoki 3:51, 23:17, 18 (hankali), Mika 7:3. Habakkuk 2:5. Matiyu 6:25, 25, 10:28, 20:28, 22:37, 26:38. Markus 3:4 8:35, 35, 36, 37, 14:34. Luka 1:46, 2:35, 9:56, 12:19, 22, 23, 14:26. Yahaya 10:11, 15, 24 (mu = rayukanmu), 25, 27, 13:37, 38. Ayyukan Manzanni 2:41, 43, 3:23, 4:32, 14:2 (Zuciya), 22, 15:24, 26, 20:10, 24. Romawa 2:9, 13:1, 16:4. 2 Korintiyawa 12:15 (kai = rai). Afisawa 6:6. Filibiyawa 1:27, 2:30. Kolosiyawa 3:23. 1 Tasalonikawa 2:8, 5:23. Ibraniyawa 4:12, 6:9 (rai = jirgin ruwa mutum yana tafiya a kai), 10:38, 10:39, 12:3 (hankali), 13:17. 1 Bitrus 1:9, 22, 2:11, 25. 2 Bitrus 2:8, 14. Ru'ya ta Yohanna 6:9 (rai yana cikin jini), 18:14. Ta yaya za ku bayyana kalmar: RUHU? Yohanna 15:13 menene mutum yake bayarwa? Soulsh kalma ce da ke kwatanta mutane na jiki. Bayyana waɗannan ayoyin da kalmar Soulsh a cikinsu: Karanta sau 5 1 Korintiyawa 2:1-3:4. A cikin 2:14 "mutum mai rai" matsala ce. Bayyana dalilin. 1 Korintiyawa 15:44, 44. KARANTA sau 5 Yakub 3:13-18 kuma ku bayyana 15 da Yahuda 19 mai son rai = mai son rai.

Mako na 9 Ruhi, Hankali, Ko da yake t

Kana tunani da ruhunka a cikin Littafi Mai Tsarki, kana numfashi, kana da halaye, kuma yana fassara sanyi, hutawa, ko kamshi. Yayin da kake karantawa, sanya kalmar, RUHU, a cikin ayoyin maimakon sauran abubuwa don ganin yadda ta dace. An furta Ibrananci: ruach, an furta Girkanci: Pneuma. Farawa 1:2, 3:8, 6:3, 6:17, 7:22, 8:21 (“na ji kamshin ruhu mai natsuwa” kalmar Ibrananci gama gari) 26:35, 27:27, 27, 27 (kamshi, 27, 27), 41:8, 45:27. Fitowa 5:21, 6:9, 15:8, 15:10, 29:18 (“ruhun hutawa” 25, 41). Lissafi 14:24, 16:22, Joshua 2:11. Alkalai 8:3, 16:9 (yana jin kamshin wuta). 1 Samuila 1:15, 16:14, 15, 16, 23 (wartsakewa shine sakewa), 30:12. 2 Samuila 22:11. 1 Sarakuna 10:5, 18:45, 21:5, 22:23. 1 Labarbaru 9:24. 2 Labarbaru 21:16. Ayuba 7:11, 10:12. Zabura 18:11, 31:5, 32:2, 51:10, 17, 77:3, 6, 78:8, 104:4, 143:7. Karin Magana 11:13 (“amin ruhu”), 14:29 (“Duk wanda yake da dogon hanci” kuma “ya kasa da ruhu”), 15:4, 13, 16:2, 19, 32, 17:22 (baƙin ciki), 18:14, 14, 25:28. Mai-Wa’azi 7:8, 8, 9 (“mai tsawo a ruhu” da “mai tsayi a ruhu”), 8:8, 10:4, Ishaya 11:3, 19:3, 14, 25:4, 29:10, 24, 38:16, 41:29, 54:6 (mai baƙin ciki), 58:11 (ruwa ruhu ne). Irmiya 13:24, 31:12 (ruwa ruhu ne) 49:32, 36, 51:11. Makoki 4:20. Ezekiel 3:14,14 (zafi mai zafi = fushi), 11:19, 13:3, 18:31. Daniyel 4:8, 9, 5:11, 12, 14, 20, 7:15. Hosea 5:4, 9:7 (mutumin ruhu), Mika 2:11. Matiyu 5:3, 10:1, 20, 26:41. Markus 2:8, 3:11, 8:12, 9:17, 14:38. Luka 1:47, 80 (hankali), 2:40, 4:33 (“ruhun mai bata suna mara tsarki”), 6:18, 7:21, 8:2, 29, 10:21, 23:46. Yahaya 4:23, 24, 24, 6:63, 63, 11:33, 13:21. AYUKAN MANZANNI 6:10, 7:59, 11:28, 16:16, 17:16 (hankali), 18:5, 18:25, 19:21, 20:22 (hankali an tsara shi). Romawa 1:4, 9, 2:29, 7:6, 8:6, 9, 8:15 (tunani, 15), 16, 11:8, 12:11. 1 Korintiyawa 2:11 (tunani game da hankali), 12, 4:21, 5:3 (tunani), 4, 5, 6:20, 7:34, 14:15, 15 (maganar Yahudawa masu kama da juna, a faɗi abu ɗaya sau 2), 16, 32 (ku tuna mutumin da ba zai iya mulki ko sarrafa ruhunsa ba wawa ne a cikin Karin Magana), 15:45, 16:18. 2 Korintiyawa 2:13 (damuwa), 3:6, 6 (tunani), 4:13, 7:1 (tunani). Galatiyawa 6:1, 18. Afisawa 1:17-18 (hikima, ilimi, da idanu don fahimta (gani da hankali, ruhu), 4:23. Filibiyawa 1:27, 3:3. Kolosiyawa 2:5. 2 Timothawus 1:7. Ibraniyawa 1:7, 14, 4:12, 12:23. Yakub 2:26, 4:5. 1 Bitrus 3:4. 1 Yahaya 4:1, 2, 3, 6. Lura cewa ruhunka yana hulɗa da imaninka, tunani, fahimta, hali, kamshin motsin rai da kake cirewa lokacin da wasu suka saurare ka. Karanta sau 5 1 Korantiyawa 2:1-3:4 kuma ka kwatanta Kirista na Ruhaniya (hankali, ruhu, tunani) da kuma Kirista na Ruhaniya (na halitta, na motsin rai, mai son kai). Bayyana Afisawa 1:15-21, 4:17-24 (lura da hankali ko ruhu a 17, 23). Bayyana 2 Korantiyawa 2:12-17 (kamshin ruhu daga OT). Bayyana kamshin rai ko mutuwa.

Mako na 10 Fahimtar Dokar

Ka haddace Romawa 6:14-15. Karanta littafin Galatiyawa, sannan sau 5 Galatiyawa 3:1-29 da 4:21-31 ka bayyana dokar. Karanta Romawa 2:12-16, 3:1-

31, 4:1-5 (yana nan kafin a ba da Shari'a), Ayyukan Manzanni 15:1-29 ka rubuta karshensu da kalmominka. Karanta Ibraniyawa 8 sau 3, Kolosiyawa 2:11-23 ka yi bayani. Za ka iya cin inuwar apple? Me ya sa ake kiran dokar inuwa? Karanta Ayyukan Manzanni 10:1-11:17, ana koya wa Bitrus yadda Yahudawa ke amfani da inuwa da nau'ikanta. Menene alamomin da ke cikin 10:11-16? Menene halittun ke wakilta a cikin 11:18? A cikin Leviticus sunayen dabbobin da ba su da tsarki na Ibrananci suna ba da ma'anar. An kwatanta tsuntsaye marasa tsarki da Mai Kururuwa, wani kuma Mai Riga, wani kuma mai jifa. Waɗannan suna kama da mutanen da ba su da tsarki kuma suna yin haka. Kamar littafin hoto ga yaro. Rubuta koyarwar Sabon Alkawari game da Shari'a. A cikin Matiyu 5:17-18 menene ma'anar kalmar, har,? Shin Yesu ya kawar da hadayun raguna da awaki? Wannan ita ce doka!

Mako na 11 Tsarki (Ibrananci: Caved, Girkanci: Doxa)

Ka haddace: 1 Korintiyawa 10:31, 2 Korintiyawa 1:20 (lura da ma'anar Bulus). Kalmar tana nufin nauyi, ko nauyi kuma tana fassara: mai arziki, mai tsanani, mai mahimmanci, mai jinkirin. Lissafa hanyoyin da aka fassara ta, saka kalmar ɗaukaka (mai nauyi), a cikin kowace aya maimakon fassarar, kuma ka fito da ma'anarka. Farawa 13:2, 18:20, 41:31, 43:1, 47:4 13. Fitowa 4:10, 10, 5:9, 8:24, 9:7, 12:38, 14:4, 17, 18, 17:12, 19:16, 20:12, 34:19. Kubawar Shari'a 28:58. Alkalai 1:35, 13:17, 20:34, 1 Sama'ila 4:18, 5:6, 11, 6:6, 31:3. 2 Sama'ila 6:20, 13:25. 1 Sarakuna 12:10, 14. 1 Labarbaru 10:3. Nehemiah 5:18, Ayuba 6:3, 14:21, 23:2, 33:7. Zabura 32:4, 38:4, 87:3, 149:8 (sarakuna). Misalai 3:9, 8:24, 27:3. Ishaya 1:4, 6:10, 21:15, 24:20, 26:15, 29:13, 50:3, 59:1, 66:5. Ezekiel 27:25. Matiyu 4:8, 6:13, 29, 16:27, 19:28, 24:30. Yahaya 2:11, 5:41, 44, 44, 7:39, 8:54, 54, 12:16, 23, 28, 28, 16:14, 17:1, 1, 4, 5, 10, 21:9. 1 Korintiyawa 11:7, 15:40-43. 2 Korintiyawa 3:7, 7, 8, 9, 9, Afisawa 1:6, 12, 14, 17, 18, 3:13. Filibiyawa 3:19, 21. Kolosiyawa 1:11, 27, 27, 3:4. Yahuda 8. Karanta sau 2 1 Sama'ila 2:22-36. Tsarki a aya ta 29 (kitsen hadaya na Allah ne, mafi kyau shine na farko), aya ta 30 daukaka ta bayyana sau 2, "Waɗanda nake da nauyi da su, suna da nauyi tare da Ni." Karanta sau 3 1 Kor. 15:35-43 A cikin aya ta 41 komai yana da ɗaukaka, ko kuma bayyanar nauyi na kansa: mutane, tsuntsaye, abubuwan da suka faru. Kalmar ɗaukaka an fassara ta zuwa hanta, sau 14, domin ita ce bangaren da ke da nauyi na gabobi. Don haka a cikin hadayu Allah yana son hanta, ko ɗaukaka. Karanta sau 3 1 Korantiyawa 10:23-11:1 kuma ka bayyana aya ta 31. (lura cewa naman shine ɗaukakar abincin). Karanta sau biyu 2 Korantiyawa 3-4 kuma ka kwatanta ɗaukaka biyu.

Mako na 12 Shaidan da Aljanu

Ka haddace 1 Yohanna 4:1. Sunan, Shaidan, yana nufin kai hari ko tsayayya. Siffar mace tana nufin zargi, tsegumi ko bata suna. Sunan, Shaidan, yana nufin yin gulma ko magana a hanyoyi biyu a lokaci guda. A cikin 1 Timothawus 3:8-13 lura 11 inda batanci shine kalmar Helenanci "shaidan." Yohanna 8:37-47, lura 44. 2 Korintiyawa 11:3-4 (rudi ta hanyar masu wa'azi), da 1 Timothawus 3:11-14. Rubuta karyar Shaidan a cikin Farawa 3. Maciji shine kalmar Ibrananci, Nachash, wanda ke nufin launin tagulla, amma kuma yana nufin yin sautin rada (tsegumi!). Lokacin da ya yi wa zuciyarka ko ruhunka rada, yana karya ne, kamar yadda Yesu ya fada. Yana aiki a cikin zuciya don ya sa mugunta ta yi kyau. 2 Korintiyawa 11:13-15. Ayuba 1:1-2:10, 38:7 (taurari a cikin Littafi Mai Tsarki galibi Mala'iku ne, duk a cikin wannan ayar yana nufin babu zunubi tukuna), 41:1-34 Leviathan dodon (wasu masana sun yi imanin cewa wannan Shaidan ne). Ru'ya ta Yohanna 12:1-13:10, 17:1-18 (shugabannin da suka tsananta wa Isra'ila: Masar, Babila, Farisa, Assuriya, Girka, Roma, Roma daga matattu). Nassoshi biyu suna magana game da ruhun da ke bayan mutumin: Ishaya 14:1-21, Ezekiel 28:1-19. 1 Labarbaru 21:1-30 Matsalar tana cikin Lissafi 1, inda Firistoci ke kidaya mutane ta hanyar tsabta (za ku iya yaƙi) ko kuma ƙazanta (za ku mutu a yaƙe-yaƙen Allah) kuma Dauda ba Firist ba ne. Ka tuna Saul ya yi ƙoƙarin zama Firist! 1 Yohanna 5:19 (a zahiri "dukan tsarin duniya yana cikin mugun," duk wasu kalmomi masu fassara sun ƙara) Afisawa 2:1-2 (muna shaƙar iskarsa, ra'ayoyinsa da falsafarsa) 3:8-11, 6:10-20. Yaƙub 3:13-18. A cikin 1 Yohanna 2:12-14 ta yaya za ku zama masu ƙarfi ku kuma yi nasara da Shaidan? Lura a cikin 20 duk mutanen Allah suna da shafaffunsa don ganin gaskiyarsa. Luka 4:1-13. Ru'ya ta Yohanna 20:1-10.

Mako na 13 Yi bita ta amfani da takardunku. Gwaji na Zabi.

Shawara da Almajiranci

Wannan kwas ɗin ya ƙunshi waɗannan abubuwan da za ku ci gaba da yi a hidima. **Ayyuka:** Aika shafuka 1 ko 2 Kowace Mako kan abin da Littafi Mai Tsarki ya koyar kan kowane fanni. Waɗannan su ne don amsa: Wanene, Me, Yaushe, Ina, Me yasa da Yadda ake yi na kowane fanni.

Mako na 1 Amfani da Littafi Mai Tsarki Don Gyara Rayuwa

Ka haddace Yohanna 17:17, 2 Timothawus 3:16-17 (a zahiri "Allah ya hura" kamar yadda ya yi wa Adamu), Matiyu 22:29. Karanta sau 5 Yohanna 8:31-47, 2 Bitrus 1:10-21 kuma ka bi Jagorar Aiki. Karanta 1 Timothawus 4 akalla sau 3 (aya

ta 13 karatu ne a bainar jama'a). Ceto, ko Ceto, a nan yana nufin ya sa ka cikakke. Bayyana yadda Littattafai suka isa ga abin da Muminai ke buƙata.

Mako na 2 Yin Wa'azin Bishara

(Sashe na 1) Ka haddace Dokoki Huɗu na Ruhaniya da ayoyi. Doka ta 1. Allah yana kula da kai: Yohanna 3:16. Doka ta 2. Mutum mai zunubi ne kuma ya rabu da Allah: Romawa 3:23. Doka ta 3. Yesu Kiristi shi ne kawai tanadin Allah don zunubanka: Yohanna 14:6. Doka ta 4 Dole ne mu yarda cewa mu masu zunubi ne kuma mu kira Yesu ya gafarta mana: Romawa 10:9, Afisawa 2:8.

(Kashi na 2) Ka Tuna da Hanyar Romawa. Romawa 3:10, 3:23, 5:12, 6:23, 5:8, 10:9-10, 10:13.

(Kashi na 3) Raba bishara ga mutane 2.

Mako na 3 Allah Ya Halicci Namiji da Mace

Ka haddace: Matiyu 19:4-6, Farawa 2:24 (jiki da sha'awa kalma ɗaya ce ta Ibrananci). Ta amfani da Jagorar Aiki, karanta kuma tsara Koyarwar Littafi Mai Tsarki Kan Aure. Karanta sau 5 Farawa 1:26-3:24, 5:1-2. Karanta Matiyu 19:10, Afisawa 5:22-6:4, Kolosiyawa 3:18-21, Titus 2:1-8, 1 Bitrus 2:21-3:12, 1 Timothawus 3:1-5, Karin Magana 5, 31. Karanta Waƙar Sulemanu.

Mako na 4 Tsarkakakkiyar Jima'i, Saki & Sake Aure

Ka haddace Karin Magana 6:32-33, Ibraniyawa 13:4. Rubuta shafuka 1 ko 2 game da ƙarshen maganarka. Idan kana da lokaci, ka karanta Karin Magana ka kuma lura da ayoyi kan batun. **Kashi na 1 Saki** - Matta 5:27-32, Matta 19:1-12, Karin Magana 6:20-35, Malachi 2:13-16, Kubawar Shari'a 6:1-9, 7:3-4, Joshua 23:12-13, Ezra 9:1-15, Nehemiah 13:23-27. **Kashi na 2 Sake Aure** - Romawa 7:1-3, 1 Timothawus 5:3-16, Karanta sau 3 1 Korantiyawa 7. Lura: "sai dai cikin Ubangiji," 2 Korantiyawa 6:14-16. **Sashe na 3 Tsarkakakkiyar Jima'i:** Ibraniyawa 13:4, 1 Tasalonikawa 4:1-8, Karin Magana 5, 1 Korintiyawa 7:1-5 (Aya ta 1 “taɓawa,” an yi amfani da ita a cikin Nassosi na kunna harshen wuta da kunna kiɗa). Menene amsar tsarkin jima'i?

Mako na 5 Kiristoci da Kudi

Ka haddace: Sarakuna 2 4:7, Karin Magana 21:20. **Sashe na 1 Halaye** - Karanta waɗannan akalla sau 5: Ibraniyawa 13:5-6, Matiyu 6:19-34, Filibiyawa 4:4-20. Karanta, Malachi 3:7-10 (lokaci kawai da Nassi ya ce a gwada Allah). Karanta littafin Haggai sau 3, ka bayyana matsalar da amsar? Shin amsar kyauta ce daga Coci? Me ya sa ba haka ba? **Sashe na 2 Biyan Fasto** - Karanta Nehemiah 13, 1 Korintiyawa 9:1-18, 1 Timothawus 5:1-18 (girmamawa yana nufin biya ko daraja).

Rubuta abubuwan da ka gano. **Sashe na 3 Bayarwa** - Luka 21:1-4, 2 Korintiyawa 8:1-12, 9:6-7, 1 Timothawus 6:17-19, 1 Korintiyawa 16:1-2. **Sashe na 4 Ajiyewa** - Karin Magana 3:15, 31:10 sannan 21:20 menene duwatsu masu daraja? Suna da daraja saboda suna da karanci, ko kuma ba a saba da su ba. Yaushe mai yake da daraja? Bayyana 21:20 inda mai yake da kyau ga fatar jikinka, hasken fitila, da girki. Karanta 1 Timotawus 5:8 (ya haɗa da gwauraye).

Mako na 6 Ba Ya Taimakawa

Ka tuna: 2 Tasalonikawa 3:10, Karin Magana 30:15 (rabin farko). Yohanna 12:8, Wanene ke kula da gwauraye 1 Timothawus 5:8, 16. (Sashe na 1) Karanta sau 3 2 Tasalonikawa 3:6-15. Me aka umurta? Dole ne kowa ya yi aiki don ya ci abinci. Bari su tsaftace ginin Cocin, ko wata hanya, kafin su ba su. (Sashe na 2) Menene shirin Allah na tattara ga matalauta a cikin Leviticus 19:9-10, 23:22. An ba wa talakawa dama su taimaki kansu. Karanta littafin Ruth sau 2. Ta yaya Bo'aza (wanda yake mai arziki) ya taimaki gwauraye biyu? Shin ya ba su kuɗi kyauta ko abinci kyauta? Ya bar wata gwauruwa ta tattara don ta kula da su duka biyun. (Sashe na 3) Karanta sau 3, 1 Timothawus 5 kuma ka bayyana matsayin Cocin don tallafa wa gwauraye kuma me yasa? Jerin gwauraye zai zama matan ministoci waɗanda suka yi wa mutanen Allah hidima tsawon rai. Za a biya Fastoci, idan Coci ta ba da albashin Fastoci, ba sa yi wa kowa alheri. Karanta Nehemiah 13 Ina masu hidimar Allah suke kuma me yasa? Bayyana Karin Magana 13:25, 19:15, 22:13, 23:2.

Mako na 7 Karƙashin Kasa

Ka tuna: Ibraniyawa 12:15-16. Me ya sa ake kiran ɗaci da tushe? Karanta 1 Yohanna 3:10-15, Yahuda 5-11. Bayyana Damuwa, Fushi da Dacin Kai a cikin Farawa 4:1-24 (Karanta shi sau 2), Ibraniyawa 11:4. Bayyana ɗacin Isuwa a cikin Ibraniyawa 12:12-17, Farawa 25:27-34, 27:1-28:9. Dacin rai da Fushi matsaloli ne a gare mu duka. Afisawa 4:31-32, Galatiyawa 5:15, Leviticus 19:16-17, Karin Magana 10: 12, 18, 12:16, 14:16-17, 29, 15:1, 18, 17:9, 19:11, 22:24-25, 25:28, 26:24-26, 29:22, 30:33, Galatiyawa 5:19-25, Afisawa 4:26, Kolosiyawa 3:8, Yaƙub 1:19-20, 1 Bitrus 4:8. Mabudɪn ɗaci shine sanya mutumin ko matsalar a saman jerin addu'o'inku!

Mako na 8 Gafara da Imani

Ka haddace 1 Yahaya 1:9. Karanta 2 Sama'ila 11:1-12:25 sannan ka lura cewa kusan watanni 9 bayan haka ne kafin Dauda ya furta. Karanta Zabura 32 da Zabura 51 sau 5 (Hyssop ya yaɗa jinin Idin Ketarewa). Waɗannan su ne furcin Dauda game da wannan taron. Bayyana abin da Dauda ya fuskanta game da Zina,

Kisa, da Rufewa. Ka tuna cewa babu Hadayar Hadaya a Haikali don zina ko kisan kai. Karanta kuma Zabura 86:4-7, 103:8-12, Ishaya 55:6-7, Matta 11:28-30. Me za ka yi idan ba za ka iya gyara ko gyara abin da ka yi ba? Me Dauda zai iya yi don kada ya faɗi?

Mako na 9 Ladabi na Coci

Karanta Matta 18 sau 2, sannan ka karanta Matta 18:15-20 sau 3. Menene aya ta 20 ke magana a kai a wannan mahallin? Rubuta matakan magance zunubi. Bayyana Luka 17:1-4. Dutsen nika a zahiri dutse ne da wani jaki ya ja, menene ma'anarsa? Karanta sau 5 1 Korintiyawa 4:14-5:13 da 2 Korintiyawa 2:3-11, 13:1-10 kuma yi amfani da Jagorar Aiki. Masu Wa'azin Zunubi: Karanta sau 5 1 Timothawus 1:18-20 da 5:19-25 kuma ka amsa Jagorar Aiki. Shin Ministoci suna tsira daga zunubi? Me yasa Allah ya haɗu da Musa a Fitowa 4:24-26 (alamar alkawari ita ce kaciya). Duba kuma Galatiyawa 1:6-10. Lissafa gargadin Bulus a cikin 2 Korintiyawa 2:3-11, 13:1-6. Karanta Filimon sau 3. Ta yaya Bulus ya dawo da bawan da ya yi zunubi? Waɗannan abubuwa koyaushe suna da wahala amma ba za a yi watsi da su ba. Bai kamata shugabannin da ba za su iya yin waɗannan abubuwan su zama shugabanni ba. Kuna karɓar wasifka daga shugaba wanda ke gaya muku cewa an kama shugaban Coci yana zina kuma ya ƙi dainawa. Rubuta masa wasifka wadda ta fara da, "Ga abin da Yesu da Littafi Mai Tsarki suka ce dole ne ku yi."

Mako na 10 na Bautar Allah da Sha'awa

Ka haddace: Yaƙub 1:12-15. Karanta Yaƙub 1:1-25, sannan ka karanta 1:12-18 aƙalla sau 5 (yana amfani da kalmomin farauta da kamun kifi). Waɗanne matakai ne na zunubi da Yaƙub ya lissafa? Shin akwai wanda zai iya ɗora wa Allah laifi? Menene amsar da ke cikin aya ta 21, 22. Karanta sau 5 1 Korintiyawa 10:1-14. Ta yaya aya ta 13 ta bayyana abubuwan da suka faru? Menene ya fi zama ruwan dare fiye da abinci, jima'i da gunaguni? Me Bulus ya kira wannan a aya ta 14? Duk zunubi bautar gumaka ne. Wace kalma ce ta fito a ayoyi 6, 11. Ruwa da Bautar gumaka: Karanta Irmiya 2:1-13. Suna sha'awar ruwa? Kishin allah ne don ya kula da su. Aya ta 13 ta bayyana. Ruwa misali ne na sha'awa. Ta yaya aka fassara Ibrananci don ruwan rai a cikin Farawa 26:19. Daga ina wannan ruwan ya fito: Ru'ya ta Yohanna 22:1, 17, 21:6 Babu kursiyi yana nufin babu ruwa. Me Yesu ya bayar don gamsar da kishin mutane: Yohanna 7:37-39. Aya ta 38 a zahiri ita ce "cikin mafi yawan halitta." Ta yaya aka yi amfani da wannan kalma ta ciki a cikin Filibiyawa 3:17-19, Romawa 16:17-18. Ruwanka shine allahn da kake ganin zai gamsar da kishinka da rai. Me kake kishirwa?

Mako na 11 Wahala da Mutuwa

Ka haddace: Yohanna 16:33, Filibiyawa 1:29 (Kalmar da aka bayar ita ce kalmar Helenanci alheri). **Kashi na 1 Wahala** - Karanta Ayyukan Manzanni 14:22. Karanta Romawa 7 da 8 zuwa sau 5. Rubuta gwagwarmayar kuma ka bayyana amsar. Yi sharhi kan Fitowa 4:10-12, Ayuba 29:15, Ya bayyana zuwan Yesu a cikin Ishaya 35. Karanta Yohanna 9, Yesu haske ne ga makaho (5), kafin makaho ya taɓa ganin Yesu an gaya masa a aya ta 37 cewa ya riga ya ga Ubangiji, ko da yake makaho ne. Aya ta 39 mutane masu idanu masu kyau makaho ne, makaho kuma zai iya gani. **Kashi na 2 Mutuwa** - Karanta sau 5 1 Korintiyawa 15, 1 Tasalonikawa 4:13-18. Karanta sau 4 2 Korintiyawa 4-5 kuma ka bayyana yadda mai bi yake kallon mutuwa. Romawa 12:15, Yohanna 11:25.

Mako na 12 Damuwa da Imani

Ka haddace: Zabura 37:8, Matiyu 6:24-25

Karanta Matiyu 5-7, sannan ka karanta sau 5 6:1-15, 19-34. Ina ya kamata a yi yawancin addu'o'inku? Menene matsalar damuwa (a cikin 25). Karanta Filibiyawa ka rubuta kowace umarni. Karanta sau 3 4:4-9. Menene amsar damuwa? Karanta sau 3 4:10-20 ka bayyana abin da Bulus ya koya. Karanta littafin Mai-Wa'azi ka rubuta duk abin da Sulemanu ya yi koƙarin yi don gamsar da sha'awarsa ta rayuwa, da kuma abin da ƙarshensa ya kasance (12:13 an ambaci a cikin 1 Korintiyawa 7:19).

Mako na 13 Alaƙar Marasa Aure

Ka haddace: Karin Magana 30:18-19. Waƙar Sulemanu, Karin Magana da Masu Wa'azi an rubuta su ne ga matasa. Ya kamata a karanta waɗannan littattafai tun kuna ƙanana, kafin ku fara aiki ko aure. **Sashe na 1 Aure** - Lissafa jagororin a cikin 1 Korintiyawa 7:1 (Ana amfani da taɓawa wajen kunna fitilu, da kunna kiɗa. Me yake nufi?), 36 (da zarar ta yi fure), 39, 1 Tasalonikawa 4:1-8, yana amfani da kalma don shiga kwangila sannan ya cire a aya ta 6). Wannan na iya zama takarda ko kalmomi kawai. **Sashe na 2 Nishaɗi:** Matasa suna son kiɗa (Makoki 5:14). Karanta Waƙar Sulemanu kuma ka rubuta hanyoyin da suka yi taka tsantsan , ko kuma suka kiyaye, a cikin dangantakarsu. A cikin 8:8-10 ya bayyana wasu 'yan mata a matsayin kofofi a buɗe wasu kuma ba su da kofofi. Menene shirin iyaye? "Kada ku tada ƙaunata," da littattafai, fina-finai, barkwanci, ko wani abu. Motsin rai na iya zama abin ban mamaki ko haɗari. Karanta 2 Sama'ila 13, ka bayyana motsin zuciyar saurayin. Wane irin ƙauna yake da ita? A cikin Littafi Mai Tsarki, masu kuɗi suna auren talakawa, baƙaƙe suna auren fararen fata, amma koyaushe "cikin Ubangiji." Yawancin aure suna faruwa da sauri bayan yarjejeniya. Shin kuna ganin cewa jira na iya zama haɗari? Bayyana. Makoki 3:27 (sharhi).

Mako na 14 Karin Magana na Masu Hikima

Karanta littafin Misalai ka yi jerin abubuwan da ya ce game da su: 1. Abokai, 2. 'Yan mata, 3. Kudi, 4. Kasuwanci, 5. Iyaye, 6. Allah.

Halaye da Tsarin Allah

Aika takarda a kowane mako wadda ke Tambaya da Amsa ga Wanene? Me? Yaushe? Ina? Me yasa? da kuma Ta yaya? ga kowane darasi. Abin da ka sani game da Allah daga Kowane darasi kuma amsa kowace tambaya a cikin darussa.

Mako na 1 Ka haddace 1 Yohanna 5:21, Ishaya 29:24

Gumaka ita ce duk wani tunani da ba gaskiya ba game da Allah na gaskiya wanda shi ne Mahalicci. Karanta Romawa 1:18-28 aƙalla sau 5. Allah yana ba mutane fiye da sau 3 a jiki, rai, da kuma ruhu. Bayyana wannan ta amfani da ayoyi. Me duk mutane suka sani? Karanta Ayyukan Manzanni 17:16-34 aƙalla sau biyar suna yin bayanin kula. Lissafa abubuwan da Littafi Mai Tsarki ya ce Allah yana ciki: 1 Yahaya 1:5, 4:8, Yahaya 4:24, Ibraniyawa 12:29, 1 Timothawus 1:17, Malachi 3:6, Ayuba 31, Ru'ya ta Yohanna 15:4.

Mako na 2 Ka haddace Romawa 11:36, 1 Korintiyawa 10:31, Afisawa 1:11, Ishaya 6:3 . **Daukaka** - Daukarwa tana nufin nauyi, duba 2 Korintiyawa 4:17. Tana bayyana babban halin komai. Tana fassara kitse (1 Sama'ila 4:18), mai nauyi (mai wadata a cikin komai - Farawa 13:2), mai mahimmanci, mai tsanani. Akwai kalma daga "ɗaukaka" wadda ke fassara "a yi kama ko tunani," ma'ana ƙarshen abin da mutum yake tunani shine mafi mahimmancin sashi, ko ɗaukaka, na kowane abu. Daukaka ita ce "hanta" a matsayin mafi girman ɓangare na gabobin ciki a cikin hadayu. Karanta 1 Korintiyawa 15:39-41 sau biyar ka rubuta bayanin kula. Wani suna na Allah shine ɗaukaka (Fitowa 33:22). Yana da nauyi, mai mahimmanci kuma mai tsanani. Karanta kuma ka yi sharhi game da ɗaukaka a cikin: Zabura 19, 104, Ishaya 6, Fitowa 14:4, 17. Karanta Fitowa 9:16, 14:4, 33:18-34:8 kuma ka bayyana yadda Allah ya bayyana ɗaukakarsa. Ka yi sharhi game da Zabura 96:8, 66:2, 72:19, Matta 19:28, Luka 17:18. Ka bayyana Joshua 7:19. Karanta Afisawa 1:3-14, 2:7 sau biyar kuma ka bayyana shirin Allah na har abada. Ka bayyana DUK a cikin aya ta 11. Ka yi sharhi game da Zabura 33:11, Misalai 19:21, Zabura 119:89-91, Ishaya 14:24, 46:10, Daniyel 4:35. Shin Ya Umarci Shirinsa na Har abada? Ka bayyana. Ka bayyana 1 Bitrus 1:20-21, da Ayyukan Manzanni 2:23. Ka bayyana Ishaya 6:3 ba tare da amfani da kalmar ɗaukaka ba. Allah ya halicci komai domin a nuna ɗaukakarsa. Ba tare da zunubi ba, za ka iya

ganin fushin Allah? Adalci? Jinƙai? Tsawon haƙuri? Gafara? Nasara akan zunubi da mutuwa? Bayyana.

Mako na 3 Ka haddace 2 Korintiyawa 4:18, Zabura 145:3, 139:6, Malachi 3:6. **Madawwami** (olam) - A cikin Littafi Mai Tsarki koyaushe kalmar "ba a gani ba." A gaskiya ma, ana amfani da ita ne ga mace (olama) wacce aka rufe ta har ba za ka iya ganin wani ɓangare nata ba. Ma'ana mara iyaka ba tare da iyaka ko iyaka ba. Allah yana da ƙauna mara iyaka, adalci, jinƙai, kirki, hikima, ilimi, iko, alheri, kammala, kasancewarsa, Ruhu. Ba kasa ko fiye ba. Waɗanne iyakoki ne aka bayyana a cikin: Afisawa 1:19, 2:7, 3:8, 19-20, Romawa 11:33, Zabura 147:5, Ishaya 40:25, Zabura 145:3, Ibraniyawa 4:13. Bayyana dalilin da yasa Allah zai ci gaba da zama asiri har abada. Nawa ne na Allah yake a kowane wuri? Bayyana nawa ne na hikmarsa, iliminsa, ikonsa, adalcinsa, kamalarsa da yake tare da shi a kowane wuri? Karanta Malachi 3:6 ka kuma bayyana abin da zai zama canji ga kowanne daga cikin waɗannan masu zuwa daga cikakke: hikima, iko, kasancewa, tsarki, sani, rai, cika. Dalilin da ya sa ba ya rasa komai, ba ya buƙatar komai. Bayyana Romawa 1:23, Ibraniyawa 1:12, 6:17, Zabura 102:26-27. Lissafa abin da Allah ba zai iya yi ba a cikin Titus 1:2, 2 Timothawus 2:13 da kuma 1 Timothawus 6:16, Romawa 11:29, 1 Samuila 15:29. Bayyana dalilin da yasa Allah yake wanzuwa da kansa, mai wadatar kansa, cikarsa da kamalarsa, cikakke a cikin kansa. Sunansa (hali) har abada ne, in ji Habakkuk matakan har abada suna gare shi.

Mako na 4 Ka Tuna Ru'ya ta Yohanna 15:4, Ibraniyawa 12:14, Ayukan Manzanni 20:28. **Kashi na 1 Tsarki** - Karanta Ishaya 6:1-3, me yasa ba su ce: mai rahama, mai jinƙai, mai jinƙai ba? Soyayya, Soyayya, Soyayya? Madawwami, Madawwami, Madawwami? Ishaya ya ci gaba da cewa "dukan duniya cike take da ɗaukakarsa." Tsarkin Allah shine cikar kansa, cikarSa. Kolosiyawa 1:19 Cikawarsa (pleroma) shine cikar mu ko cikar mu. Leviticus 19: 2 "Za ku zama masu tsarki, domin ni mai tsarki ne." Tsarki shine cikar Allah, ko cikar duk abin da yake. Lokacin da dukkan launukan bakan gizo suka haɗu suna yin haske mai tsabta. Ma'anoni biyu mara kyau: 1. TSAFTA: A cikin Littafi Mai Tsarki ƙazanta tsarkaka ce, faranti, gine-gine, kayan aiki, tufafi, abinci, mai, kuma ana kiran Korintiyawa masu zunubi tsarkaka. 2. Raba: Kafin halitta menene Allah ya bambanta da shi? Bayyana Ru'ya ta Yohanna 15:4 da Ibraniyawa 12:10 tare. Me game da Mala'iku masu tsarki waɗanda ba su taɓa yin zunubi ba? Cikakkiyar ko cikar Allah kamar yadda yake cikin kansa, ita ce abin da yake ba mu don ya sa mu cikakkiya. Muna buƙatar cikar duk abin da Allah yake. Iko Mai Tsarki – Filibiyawa 4:19, Zumunci Mai Tsarki-1 Yahaya 1:3. Tsarki shine ɗaukakar duk abin da Allah ya haɗa tare. Allah cikakke

ne (Matta 5:48). Cikakken iko shine ikon tsarki, cikakkiyar hikima shine hikima mai tsarki, cikakkiyar ƙauna, kasancewa, mulki, kuma duk sauran tsarkakakku ne. **Kashi na 2 - Haɗfaka Uku** ko Trinita, kalma ce da wani mutum mai suna Turtulian ya yi amfani da ita a cikin Ikilisiyar farko don bayyana Uku Allah. Allah ba kamar komai bane kuma babu kowa. Nassi ya ce mutane kada su yi siffarsa domin ba su taɓa gani ba, kuma ba za su iya ganinsa ba. Karanta 1 Korintiyawa 2:11, Fitowa 15:11 kuma ka yi sharhi. Ba ma taɓa gaya wa Allah abin da dole ne ya kasance. Mutum yana cikin siffar Allah kuma mutum 1. Ruhu (tunani/tunani), 2. Rai (Motsin rai), 3. Jiki (nama da sha'awa). Mutum shine Trinita. Abubuwa uku daban-daban amma mutum ɗaya. Karanta Matiyu 28:19. Baftisma tana wakiltar mutuwa da tashin matattu. Wanene ya tashe Yesu daga matattu? Karanta Yohanna 2:19-21, Romawa 1:4, Ayyukan Manzanni 2:24. Dukansu ukun rai madawwami ne. Ana bauta musu, dukkan ukun suna magana game da "Ni" kuma dukkan ukun sun halicci komai, dukkan ukun sun rubuta Littafi Mai Tsarki, dukkan ukun suna zaune cikin mai bi kuma za su tashe su, dukkan ukun suna tsarkake mai bi. Yohanna 5:23 sannan sau biyar karanta 1:1-18 kuma ku yi bayani. Yi bayanin kula akan Yohanna 5:23, Romawa 9:5, Titus 2:13, Ibraniyawa 1:8, 1 Yohanna 5:20, Filibiyawa 2:6. An rubuta Tsohon Alkawari da Ibrananci. Kalmar Allah ita ce ELOHIM kuma jam'i ce, kuma tana fassara alloli, mala'iku, masu arziki, masu hukunci, kuma koyaushe jam'i ne, sai dai Allah na gaskiya lokacin da fi'ili (wanda ke bayyana aikin) mufuradi ne "Shi" kuma koyaushe yana fassara a matsayin ɗaya. Karanta Kubawar Shari'a 6:4 "Allah(n)mu ɗaya ne." Malachi 1:6 “Idan ni ne Ubangiji **S.**” Mai-Wa’azi 12:1 “ka tuna da Mahaliccinka **S.**” Ishaya 54:5 “Mahaliccinka **S.** shine mijinki.” Lissafi 6:24-27 “Yahweh, Yahweh, Yahweh.” Ishaya 6:3 Mai Tsarki, Mai Tsarki, Mai Tsarki.” Karanta 2 Korintiyawa 13:14. A cikin Ishaya 48:16-17 wa ya aiko Yesu? Misalai 30:3-4, Lokacin da Yesu ya bayyana kansa a cikin Tsohon Alkawari ana kiransa Mala'ika (manzon) Ubangiji (Yahweh). Sharhi akan Farawa 22:15-16, Fitowa 3:6, Ishaya 9:6. **Kashi na 3** - Shin Ruhu Allah ne? Ayyukan Manzanni 5:3-4, 2 Korintiyawa 3:17. A cikin Matta 12:32 wanene ya fi tsanani da za a la'anta? Ibraniyawa 9:14 ya ce me game da Shi? **Kashi na 4** - Sharhi akan Ishaya 7:14, Matta 1:23, 8:2, 9:18, 15:25, 20:20, 28:9, 28:17, Markus 5:6, Ibraniyawa 1:6-8, Yahaya 20:28, Ayyukan Manzanni 20:28. Allah ya gaya mana cewa Shi kamar iyali ne: Uba, a ɗa, da kuma Ruhu Mai Tsarki. Kalmar da Ruhu yake nufi da mai ta'aziyya an yi amfani da ita ga matar a cikin Tsohon Alkawari. Yana da dukkan abubuwa a cikin halinsa: ƙauna, dangantaka, da sauran duka. Duk suna ƙaunar ɗayan, kuma ba sa ƙaunar kansu.

Mako na 5 Ka haddace Yohanna 4:24, Ibraniyawa 9:14, 10:29, Yohanna 16:13-14. Shi Ruhu Mai Tsarki ne kuma ba shi da sassa ko gauraye. Ba shi da gashi ko

fata. Duk abubuwan da suka shafi Shi suna bayyana irin Ruhun da yake. A cikin Ezekiel 16 kuna tunani da ruhunku. Ishaya 40:13-28 ya ce Ba za ku iya auna Ruhun Allah ba (babu iyaka). Don haka akwai cikin Allah mai sanin komai, mai wanzuwa duka, mai iko duka, cikakken cika. Ishaya 11:2, Ru'ya ta Yohanna 4:5 yana magana game da Ruhohi 7 na Allah da aka bai wa Yesu kuma duk suna hulɗa da hankali (7 yana nufin cikakken, cikakke). To mene ne Yohanna 3:34 ke nufi? Me waɗannan ayoyin suke da alaƙa: Afisawa 4:23, Kolosiyawa 1:9, Ayuba 20:3 "ruhun fahimtata," Bulus ya yi amfani da kwatancen Yahudawa yana ambaton Ayuba wanda ya faɗi abu ɗaya sau biyu a cikin 1 Korintiyawa 14:15 inda ruhu da fahimta suke da siffa ɗaya g. Karin Magana 29:11 “wawa yana faɗin dukkan ruhinsa” (hankali), Daniyel 5:20 “ruhinsa (hankalinsa) ya taurare,” Daniyel 2:30 kuma. Domin Allah Ruhu ne, duk abin da yake, yana cikin kowane wuri a kowane lokaci. Ina yake: 2 Labarbaru 2:6, Ayukan Manzanni 17:28. A cikin Karin Magana gajeren fushi gajere ne. Haƙuri dogon ruhi ne. Girman kai yana cikin ruhu ko tunani. Allah Ruhu ne mai tsarki, babu sassa, Shi ɗaya ne kawai. A cikinsa gani, sani, taɓawa, ji, duk kalmomi ne daban-daban suna kwatanta abu ɗaya. Shi ne komai ga kansa. Bayyana dalilin da yasa Allah ba shi da sassan jiki da kuma abin da zai zama matsala idan Ya yi.

Mako na 6 Ka haddace Yahuda 25, Ru'ya ta Yohanna 1:8, Ayyukan Manzanni 17:28. Lokaci wani ɓangare ne na halitta. Allah ba ya tsufa. A cikin Fitowa 3:14 Shi ne "Ni Ne" wanda aka bayyana a cikin Ru'ya ta Yohanna 1:8 (Ibrananci ba shi da lokaci na baya, na yanzu ko na gaba). Har abada koyaushe yana tare da Allah. 1 Timothawus 1:17 "sarkin zamani" na mutum, wanda Ibraniyawa 1 suka ce Ya halitta. Karanta kuma ka lissafa abubuwan Allah na har abada: Romawa 1:20, 1 Timothawus 6:16, Wahayin Yahaya 1:6, Karin Magana 8:23, Zabura 33:11, 41:13, 100:5, 112:6, 132:12, 119:89, Ishaya 26:4, 46:9-10, 54:8, Irmia 10:10, 31:3 Daniyel 4:3, 2 Bitrus 3:8, Joshua 10:12-14, 2 Sarakuna 20:1-11. Allah ba ya ganin makomar, yana bayyana ta kuma yana ƙaddara ta. Rai na Har abada shine rayuwa daga cikas Allah. Yi bayanin kula akan: Yahaya 1:4, 5:26, 6:57-58, 14:6, Romawa 8:2. 2. Ina Allah yake: 1 Sarakuna 8:27, Zabura 139, Ishaya 66:1, Irmia 23:23-24, Ayyukan Manzanni 7:48-49, 17:27-28. Halitta kamar soso take, teku tana cikinta da kuma wajenta, don haka Allah duka yana cika komai, amma har yanzu yana waje da duka. 3. Gaskiya: yi sharhi akan 1 Yahaya 5:20. Shi kaɗai ne yake ganin komai tare kamar yadda suke, don haka Romawa 3:4, Titus 1:2, Ibraniyawa 6:18. Duk gaskiya tana komawa ga Allah: Zabura 31:5, 117:2, 119:60, 146:6, Yahaya 14:6, 17, 17:17, 1 Yahaya 5:6-7.

Mako na 7 Ka haddace Zabura 147:5, Afisawa 3:20, 1 Timothawus 1:17, 1 Sama'ila 2:3. **Kashi na 1 Sanin** - Ba menene ba, amma yadda Allah ya san komai a lokaci guda. Afisawa 3:14-15. 1 Yahaya 3:20. 1 Sama'ila 2:3 Shi ne Allahn ilimi (fiye da 1). Sharhi kan Ezekiel 11:5 (hankali shine kalmar Ibrananci Ruhu), Karin Magana 15:3, 1 Labarbaru 28:9, Ayuba 38:29, 37, 41, Zabura 50:11. Allah ya san dukkan tunani, dalilai, abubuwan da suka faru, tasirinsu, matakai, gashi, da duk abin da za a iya sani. Bai manta ba, bai tuna, ko ya koya ba. Sharhi kan Fitowa 21:13, Zabura 90:4, 2 Bitrus 3:8, Ishaya 41:21-23. Sanin gaba shine kawai sanin Allah game da dukkan abubuwa da abubuwan da suka faru kafin su wanzu ko su faru. Karanta 1 Bitrus 1:2, 20. Karanta Romawa 8:28-30, 11:2, Romawa 9:9-13 sau uku kuma ka bayyana yadda Allah yake yin zaɓi. Yi sharhi kan Ayyukan Manzanni 17:26. Wa ya kashe Yesu? Matiyu 17:12, Yohanna 10:18, Luka 22:22, Ayyukan Manzanni 2:23 (Helenanci: Shawararsa mai ƙaddara ita ce saninsa na gaba). Shirinsa ɗaya tilo mara iyaka, na har abada yana gudana. Ya haɗa da dukkan dalilai da sakamako, duk haɗurra, wahalhalu, da abin da mutane ke kira sa'a. Karanta Kolosiyawa 1:16-17 ka bayyana inda apple ya fito da kuma dalilin da yasa muke da apple a yau. Bayyana Ishaya 14:26-27, 44:7-8, 44:24-5:7, 45:21-25, 46:8-11, 48:3, Daniyel 4:35, Misalai 19:21, Ru'ya ta Yohanna 1:1. "Ku sani," kalma ce da aka yi amfani da ita a cikin Luka 1:34 na samun kusanci tsakanin namiji da mace. Don a sani ta hanyar dangantaka. "Adamu ya san matarsa, ta haifi ɗa." Allah ba ya zato game da makomar, amma yana yanke hukunci. Shin Allah yana goyon bayan Shaiɗan? Bayyana. Kaddara yana nufin "ya kafa iyaka." Yi nazari da tsara tunaninka da waɗannan ayoyi: Irmia 1:5, 1 Timothawus 5:21 (wasu ba sa yi?), Ayyukan Manzanni 2:23, 4:28, Romawa 8:29-30, 11:2, 1 Bitrus 11:20, Afisawa 1:5, 11, 1 Korantiyawa 2:7, Ayyukan Manzanni 13:48 (shin ya haɗa da hanyoyi da yanayi? Bayyana), Yahaya 6:29, Afisawa 2:7-8, Romawa 12:3, 2 Timothawus 2:25. 1 Timothawus 3:3-4 Allah yana so a ceci "dukan nau'ikan" mutane. **Kashi na 2 Nau'in Hikima** - Wanene mutum mai hikima bisa ga Yaƙub 3:13-18. Zabura 147:5 ta ce hikimar Allah ta fi gaban magana. Allah ba wai kawai ya san komai ba, amma kasancewarsa mai hikima Yana fahimtar komai. Yi sharhi a kan Romawa 11:33. Littattafan hikima (Misalai, Mai-Wa'azi, misali) duk game da yadda mutum yake yin abubuwa ne. Bayyana Ayuba 12:13, 36:5, 38:5. Karanta Zabura 104:1-34 ka bayyana yadda halitta ke buƙatar hikimar Allah. Karanta Ishaya 55:8-9 ka bayyana Misalai 3:5-6, 9:10. Karanta Romawa 16:27, Allah mai hikima ne don haka Allah yana yin abubuwa da kansa. Shi ba wawa ba ne. 1 Korintiyawa 2:7 hikima kyauta ce. Yi sharhi a kan Daniyel 2:20-22, 1 Korintiyawa 1:24, Kolosiyawa 2:3. Yadda mutum mai hikima yake yin abubuwa yana nuna cewa ya fahimci cewa babu wani abu a rayuwa da za a runguma ba tare da hikimar da ta fito daga Allah ba. Hikimar wannan duniya, in ji 1 Korintiyawa

2, koyaushe tana shudewa (domin koyaushe tana gazawa). Kammalawa Mai-Wa'azi 12:13.

Mako na 8 Ka haddace Matta 19:26, Zabura 22:28, 103:18

Kashi na 1 Nau'in Iko - Karanta Farawa 17:1, Luka 1:37, Romawa 4:17, Afisawa 1:19 (har yausha za ka iya tunani?), Matiyu 3:9 (zai iya?), Ayuba 10:13, Ishaya 40:28, Zabura 62:11, Daniyel 4:35, Markus 14:62. Idan shi mai iko ne duka, nawa iko ya rage masa lokacin da yake halittar komai? Bayyana irin wannan iko, (maimakon ikon halitta wanda muke da shi). Ikonsa har abada ne, ba a iya sani ba, yana wanzuwa da kansa, yana raye, ba ya canzawa, adalci, mai jinkai, kauna, mara iyaka, tsarki, yana nan, mai hikima, mai sanin komai, cikakke, da kari mai yawa. Hikima mai karfi, kasancewarsa mai iko, fushi mai karfi, jinkai, ilimi, da sauran. Duk iko daga gare Shi ne kuma an aro shi. Yana bayarwa amma ba ya bayarwa. Babu wanda ke yin komai (har ma da Shaidan) ba tare da ikon aro daga gare Shi ba. Karanta Romawa 4:17 da Ibraniyawa 11:3, Kolosiyawa 1:26 Shi kadai ne yake kirkira daga babu; wanda ra'ayi ne da ba a san shi ba ga duk sauran ra'ayoyi na da. Babu abin da ya fito daga babu sai dai idan Allah ya yi magana. Karanta Zabura 145:3, Ayuba 36:23, Irmia 32:17, Romawa 1:20. Idan ka ga halitta, za ka ga maganarsa. Tana wanzuwa ta wurin ikonsa tana riƙe da ita. Halittar Farawa 1 ta ci gaba a yau ta wurin kalmar da ya faɗa a lokacin (kalmarsa ba ta tsaya ba). Apples dinmu daga waɗannan bishiyoyi ne! Ruwanmu yana gudana a can a lokacin. Bayyana Ibraniyawa 1:3. A cikin Lissafi 14, ana ganin babban iko a cikin tsawon wahalar Allah tare da wasu. Yana ba da jinkai, ba tare da halaka masu zunubi ba. **Kashi na 2 Sarauta** - 1 Labarbaru 16:31. Babu abin da Allah ba ya mulki a kansa. Ibraniyawa 1 da Kolosiyawa 1:17 A zahiri "ta wurinsa dukkan abubuwa suna tare." Yana kirkirar yanayi Farawa 8:22. Shin Allah zai iya sa zunubi ya yi aiki don daukakarsa? Ta yaya Yusufu ya hau kan mulki a kan Masar? Dan'uwa ya sayar da shi, matar Potifer ta zarge shi da karya, kuma yana kan hanya. Yi sharhi akan Ezra 6:22, Misalai 21:1, Ru'ya ta Yohanna 17:14-17, Kubawar Shari'a 8:18, Ishaya 10:5, 1 Sarakuna 22:20-23, Ayyukan Manzanni 17:28. Karanta Ayuba 1, 2 ka yi sharhi. Yi sharhi akan 1 Labarbaru 29:11-12, Zabura 47:7-8. Kalmomin Girkanci Masu Muhimmanci da aka Yi Amfani da su a cikin Littafi Mai Tsarki: (A.) PANTAKRATOR - An Yi Amfani da su a cikin Ru'ya ta Yohanna 1:8, 2 Korintiyawa 6:18, PAN(ta) yana nufin Komai, kuma KRATOR yana nufin sarrafawa da hannu. Yesu shine WANDA KE IYA SARRAFA DUKA. (B.) LITTAFI - sau 7 duk a cikin Luka. A cikin Luka 8:24 an yi amfani da su lokacin da suka yi tunanin za su mutu. Yana nufin mutumin da ke kan mulki. Shugaba. (C.) LITTAFI - sau 7 kuma da wata kalma sau 12. Mai Ikon Mulki cikakken mai mulki ne. Wanda ke iko. Har ma an yi

amfani da shi wajen mace tana mulkin gidanta a cikin 1 Timot 5:14 (lokacin da mijinta ba ya nan). Allah yana mulkin al'ummai, mutane, abubuwan da suka faru, tsuntsaye, kwari, dalilai da sakamako, rayuwa da mutuwa. Duba kalmar "lokaci" a cikin Yahuda 25 (sharhi). 1 Labarbaru 29:11-12, Zabura 147:4 (tare da 1 Korantiyawa 15:41). Duk daga gare Shi ne, domin Shi da kuma gare Shi. Sau 10 Allah ya taurare zuciya Fir'auna, kuma sau 10 Fir'auna ya yi hakan. Su duka sun yi hakan! Karanta 1 Labarbaru 29:11, 2 Labarbaru 20:6, Zabura 22:28, 24:1, 103:19, 114:3, 145:16, Ezekiel 18:4, Matta 20:15. Ayuba 1:20-22 Lokacin da Ayuba ya rasa komai, menene karshensa? A cikin ayoyi masu zuwa, ta yaya Allah yake mulki? Ayyukan Manzanni 14:17, Matiyu 5:45, Zabura 104:14, Matiyu 6:26, 30, 10:29-30, Ayyukan Manzanni 17:25-26, 1 Sama'ila 2:6-8, Karin Magana 16:9. Yana hana mutane yin zunubi a Zabura 19:13, 33:14-15, 81:12-16, Hosea 2:6, 4:17, Matiyu 6:13,

Mako na 9 Ka haddace Matta 19:17, Afisawa 3:19, Romawa 11:22. **Kashi na 1 NUFINSA** - Nassi yana magana game da NUFIN Allah ko abin da yake so, ko abin da yake so. Bayyana Kubawar Shari'a 29:29. Mutane suna cewa suna da 'yanci, amma ba sa zaɓar iyayenmu, kasarmu, tsawonmu ko gajeru, baiwarmu da damarmu. Mutum zai iya zaɓar ya zama kifi ko saniya? Allah zai iya yanke hukunci, ya ba da izini ko ya yarda, kuma ya yi amfani da su duka don daukakarsa (ba mu ga yadda za mu yi ba), yi sharhi akan Ayukan Manzanni 14:16, Zabura 78:29, 106:15, Farawa 6:3, 2 Timothawus 2:14 (me yasa Allah bai hana wannan ba?), Farawa 20:6. Bayyana: "Babu wanda zai iya yin zunubi ba tare da Allah ba." Kuma "Shin Allah yana bin mutum wani abu?" **Kashi na 2 Alheri** – Matiyu 19:17, 20:15, Nahum 1:7, Zabura 33:5, 52:1, 119:68. Idan Allah ne kawai mai alheri, ta yaya za mu sami alheri? Duk abin da yake yi nagarta ce, tsarki kuma cikakke, nagarta marar iyaka, mai iko da kyau, da sauran duka. SHI YA SA YAKE YIN ABIN DA YAKE YI, da kuma yadda yake yin sa. Ya umarce mu da mu kaunace shi, domin shi nagari ne kuma yana kaunarmu. Karanta Markus 10:17-22, Matiyu 19:16-26, Luka 18:18-30. Tambayarsa "wane abu mai kyau zan yi domin in sami rai madawwami?" Zai sayi Allah da kuɗi. Yesu ya amsa kalmominsa, "malami nagari" da koyarwa mai kyau, kuma mai arziki ya fi koyarwarsa mai kyau. Yesu ya bayyana wani abu game da kansa ga mutumin nan. Menene? Me Yesu ya ba shi? Yesu ya ambaci umarni 6 daga cikin 10 kuma ya bar "Allah daya kadai," don haka ku kawar da dukiyarku. Menene allahnsa? Karanta Fitowa 33:1-34:9. Ta yaya Allah ya bayyana kasancewarsa da sunansa? **Kashi na 3 na Allah SOYAYYA** - Akwai kalmomi daban-daban a cikin Littafi Mai Tsarki game da SOYAYYA. **1. AGAPE** – Mafi yawan abin da aka fi sani a cikin Littafi Mai Tsarki yana nufin neman alheri ga wani. Yi sharhi a kan Matta 5:44, 19:19.

Ba motsin rai ba! Mutum ba zai taɓa ce wa mace, “INA SONKI, za ki aure ni?” A ƙarshen zamani Matta 24:12. Afisawa 5:25, 2 Korintiyawa 9:7, Galatiyawa 5:22. Yi sharhi a kan Ibraniyawa 12:3-11. Kauna marar tsarki da rashin adalci ba ƙaunar Allah ba ce. Kauna ce za ta yi wa mutane shari'a ta kuma yanke musu hukunci a ranar shari'a. Allah yana son adalci! Zabura 97:2 ita ce tushen ƙauna? Karanta 1 Korintiyawa 13:1-13 ka yi sharhi. Shin ƙauna tana nufin babu adalci, rashin tunani, ko rashin biyayya? Filibiyawa 1:9. A cikin Romawa 5 Allah yana ƙaunar maƙiyansa ko da yake zai halaka su a cikin Ru'ya ta Yohanna 20. **2. FILOS** - Motsin rai mai daɗi. Ba a umarce mu da mu yi wa maƙwabcinmu ko maƙiyinmu haka ba. Wani nau'in wannan kalmar ya fassara SUSS. Sharhi kan Matiyu 10:37, Yohanna 5:20, 16:26, Ru'ya ta Yohanna 3:19 (a zahiri "don bugawa"). **3. STERGO** - Kaunar halitta ko ta Iyali. Kauna da ƙauna. Ana sa ran a cikin gida. Sharhi kan Romawa 1:31, a cikin kwanaki na ƙarshe 2 Timothawus 3:3. **4. EROS** - Sabon Alkawari ya guji amfani da wannan kalmar don jima'i. Wataƙila saboda duk alloolin arna na dā masu lalata ne waɗanda suke tunanin kansu kawai (ba sa ƙaunar mutane) da jin daɗinsu. Lura: Sau da yawa waɗannan ƙauna suna haɗuwa wuri ɗaya. Allah yana son abin da zai iya bayarwa maimakon abin da zai iya samu. Allah ƙauna ne, amma ba haka Allah yake ba. Mulkinsa da ƙaunarsa tsarkaka ne, masu iko, masu adalci, masu jinkai, da sauran duka. Akwai ra'ayoyi da yawa marasa ƙauna game da Allah waɗanda gumaka ne. **Kashi na 4 Adalci** - Romawa 10:1-3 ina mutane suke samun mizaninsu na adalci? Kubawar Shari'a 32:4. Allah ba ya kan doka, Shi doka ne kuma koyaushe yana yin abin da adalci yake. Adalci Mai Tsarki. Me Allah yake tunani game da masu zunubi? Zabura 7:12, 90:8, Romawa 2:6, Amos 8:7, Zafaniya 3:5, Ishaya 30:9-12, Nahum 1:2-8, Matiyu 7:21-23, 12:36, 13:47-50, Ayyukan Manzanni 17:31, Romawa 2:16, 2 Korintiyawa 5:11.

Mako na 10 Ka haddace Yakub 2:13, Nahum 1:2

Sau da yawa ana ruɗani da jinkai, ƙauna da alheri. **Kashi na 1 Jinkai** – An sami jinkai a cikin Tsohon Alkawari fiye da sau 4 fiye da yadda yake a cikin Sabon Alkawari. A cikin Yohanna 3:16 wa ke da babban ƙauna? Shin Allah yana bin mu jinkai? Bayyana Romawa 3, 9 da Matiyu 11:20-24. Bayyana. Jinkai da Adalci sun haɗu a cikin Yesu. Bayyana Yakub 2:13, Zabura 89:2, 119:64. 145:8-9. Bayyana yadda Jinkai yake cikin sunan Allah a cikin Fitowa 34:6-7. Karanta Ibraniyawa 12:29, 2 Labarbaru 36:5 kuma ka bayyana. Ta yaya aka bayyana Jinkai a cikin Ezra 3:11, 1 Sarakuna 3:6, Zabura 86:5, Luka 1:78, 1 Bitrus 1:3, Zabura 103:17, Matiyu 5:45, Zabura 145:9, Ayyukan Manzanni 17:25. **Kashi na 2 Haƙuri** – Allah ya halaka duniya a ambaliyar ruwa. Sharhi kan Farawa 6:3, 1 Bitrus 3:20, Ru'ya ta Yohanna 2:21. Haƙurin Allah yana nufin mutum yana ci gaba da tayar da hankali.

Haƙuri a Ibrananci a zahiri shine samun dogon hanci, ko dogon ruhu, maimakon gajeren hanci, ko gajeren ruhu. Zabura 145:8, Fitowa 34:6-7. Haƙuri yana buƙatar babban iko a cikin Romawa 9:22. To rashin haƙuri rauni ne. **Kashi na 3 Fushi, Fushi** – Sharhi kan Karin Magana 8:36, Zabura 97:10, Afisawa 4:26 (shin fushi zunubi ne?). Karanta Romawa 1:16-32 da littafin Nahum kuma ka yi sharhi a kan duka biyun. Akwai kunya ta har abada (rikitarwa) Irmia 20:11, 23:40 Zagi na har abada, Daniyel 12:2 Kunya da raini na har abada. **Kashi na 4 Tsoron Allah** – Shi Mai Tsarki ne kuma ba mu ba ne. Kubawar Shari'a 28:58-59, Fitowa 15:11, 20:18-20, Amos 3:8, Mai-Wa'azi 12:13, 2 Korintiyawa 5:11, Misalai 16:6, Wahayin Yahaya 15:11, 2 Labarbaru 19:7, Zabura 19:9. 1 Timothawus 5:20. Duk mutane la'anannu ne kuma za su fuskanci Allah. An gicciye su duka tare da Kristi ko ba tare da Shi ba. Bayyana tsoro da farin ciki tare, Matiyu 28:8, Zabura 2:11. A cikin 1 Yohanna 4:18-19 tsoro ba yana magana game da Allah ba ne, amma dangane da juna, kuma kalmar "Allah" ba ta cikin rubutun Girkanci ba. Ezra 10:3, Luka 12:5, Ishaya 8:13-14. Karanta 1 Korintiyawa 10:1-13 kuma ka bayyana yadda ya shafe mu. Zabura 99:3, 130:4. Zabura 80:4 babu tsoro yana nufin babu bangaskiya. Menene “MANYAN ABUBUWA 3” a cikin Markus 4:35-41, kuma wane Lakabi za ku ba da labarin?

Mako na 11 Ka haddace Ibraniyawa 6:18, Galatiyawa 3:21, 2 Timothawus 2:13.

Kashi na 1 Alheri – A cikin Littafi Mai Tsarkinka, an fassara alherin abubuwa da yawa: alheri, kyauta, farin ciki, farin ciki, kyauta, bayarwa, da ƙari. Ba a taɓa bin sa ba (Fitowa 33:19). Shi ne Allahn da ke bayarwa a cikin Yaƙub 1:5. Kubawar Shari'a 8:18, Ibraniyawa 4:16, Afisawa 2:4-5, Romawa 8:32. Bayarwa ce ba dawowa ba (duba Luka 6:33-36). An albarkace ka da duk abin da kake da shi da duk abin da kake da shi. Yi sharhi kan kalmar Helenanci "alheri" a cikin Filibiyawa 1:29, Romawa 5:2, Afisawa 2:8-9. Zabura 145:13. Mahalicci ne kaɗai zai iya ba wa dukkan mutane komai. Alheri shine abin da muke ci, sha, sawa, taɓawa da ji da shi, gani da shi, rayuwa da shi, mutuwa da shi, da tunani da shi. **Kashi na 2 Iyakoki** – Karanta mahallin 1 Sama'ila 2:30 (a zahiri "zai zama gurbata a gare ni"). Allah ba zai iya yin abin da ya saba wa halinsa ba. Ba shi da 'yanci a irin waɗannan abubuwa. Yi sharhi kan Habakkuk 1:13, Zafaniya 3:5, Titus 1:1-3, Ibraniyawa 6:18, Lissafi 15:29 (akwai kalmomi daban-daban na tuba), Romawa 11:29, 2 Timothawus 2:13, Malachi 3:6. Allah yana da iyaka a cikin Galatiyawa 3:21, Ayyukan Manzanni 4:12, Matta 26:39, Ibraniyawa 9:22, Yahaya 3:7. A cikin Zabura 138:2 Allah zai iya karya Kalmarsa? Lissafi 23:19-20. **Kashi na 3 Motsin rai** – Babu son kai a cikin Allah wanda yake son abin da ya kamata a ƙaunace shi kuma yana ƙin abin da ya kamata a ƙi shi. Matiyu 5:44 (kamar mahaifinka), Afisawa 4:26. Zabura 97:10, 101:5-6. Bayyana fushin Yesu da Ishaya 63:9 Shi ne

Allah Mai Rai, kuma yana ji. An umurci Filibiyawa 4:4. Kolosiyawa 1:24, 1 Bitrus 4:16, 19, Romawa 8:26, Yahaya 14:27, Afisawa 4:30. Har yausha Allah ya sha wahala domin nasa da kuma ta wurin mutanensa? Yesu yana tsaye tsakanin Allah da mutum kuma sha'awarsu ta haɗu a cikinsa. Romawa 12:19. Duk da cewa ba za a iya cutar da Allah ba, yana iya ji. Nassosi yana amfani da kalmomi waɗanda ba su dace da Allah ba, amma waɗanda ke kwatanta Shi. Menene su: Tsoro - Farawa 2:22-23, Fitowa 13:17, Kubawar Shari'a 32:27. Kishi - Kubawar Shari'a 6:15, 32:21. Tuba - Farawa 6:6-7, Zabura 95:10, Irmiya 15:6. Kiyayya - Ru'ya ta Yohanna 12:6. Haka kuma 1 Sarakuna 11:9, Ibraniyawa 1:9, Ishaya 63:9, Misalai 6:16, Hosea 11:8, 2 Bitrus 3:9, Alkalawa 10:16. Zunubi ne kawai ke ba wa Allah ciwo. Zai zaɓi mutuwa ya zama zunubi domin wasu su fita daga ciki. Allah mai jinkai ne, mai adalci, boye, yana nan, kyakkyawa, mai karfi, mai karko, ba a iya fahimta, ba ya canzawa, ba ya taɓa sabo ko tsoho, yana aiki, yana hutawa, yana bayarwa, ba ya taɓa rasawa, yana tallafawa, cikewa, natsuwa, cikakke, tsarki, marar iyaka, cikakke.

Mako na 12 Ka haddace Alkalai 13:17, 2 Bitrus 1:4, 1 Korintiyawa 15:28. **Kashi na 1 Sunan** Allah. Karanta Alkalai 13 ka lura da aya ta 17. Fitowa 3:13 Musa yana magana da Allah, amma me yake buƙata kuma me yasa? Suna yana nufin hali, ka lura da wannan a cikin Misalai 22:1 inda yake nufin suna. Don haka ka bayyana Zabura 9:10. Menene sunansa a cikin Kubawar Shari'a 28:58, Zabura 35:13, Ishaya 57:15. Yana da sunaye da yawa. Me yasa? Sunayen Ibrananci duk suna da ma'ana kuma ba lakabi ba ne; suna bayyana. Karanta 1 Sama'ila 25:1-31 ka yi sharhi a aya ta 25 inda sunan mutumin yake nufin "a zama mara amfani." Don haka Fitowa 20:7, Ishaya 63:16. Allah yakan canza sunan mutanensa akai-akai. Ru'ya ta Yohanna 2:17 yana cewa mene ne ga mutanen Allah? Ka bayyana. Karanta Yohanna 17:6, 26 sannan Yohanna 1:18. Bayyana Zabura 20:1, 54:1, Misalai 18:10, da 1 Labarbaru 16:29. Ma'anonin sunayensa: **1. Suna: El ko Eloh(im)** – Kalmar da aka fi amfani da ita a fassara Allah (sau 2,570), amma a zahiri tana nufin Karfi ko Ikon yi. Sunan Mahaliccinsa. Haka kuma tana fassara Mala'iku, Alkalai, Manya Maza, ko kuma kawai Karfi ko Karfi (Farawa 31:29). Yawanci ana fassara ta a matsayin jam'i ma'ana fiye da ɗaya. Idan aka yi amfani da ita tare da Allah na gaskiya koyausha ana fassara ta a matsayin ɗaya saboda fi'ilin (kalmar da ke bayyana aikin) koyausha yana nufin "Ya yi..." Farawa 1:1 "A farkon Allah, Ya halicci sammai da ƙasa." "Shi" ɗaya ne. Sharhi akan Farawa 1:26. Mai-Wa'azi 12:1 ya ce Masu Halitta, Ishaya 6:8. Karanta Kubawar Shari'a 6:4, me yasa Allah yake koya musu wannan? **2. Suna: Theos** - Girkanci don Allah, kuma tushen kalmar yana nufin gani. Mun sami kalmar Turanci don Wasan Kwaikwayo daga wannan tushen. Yana ganin komai. Karin Magana 12:15 Ido ko gani yana

nufin tunani ko ra'ayi kamar lokacin da muka ce, "Yaya kuke ganin wannan al'amari?" ma'ana, "me kuke tunani?" **3. Suna: El-Shaddai** – A zahiri yana da iko don wadata da inganci. An rufe "El" a baya, yana nufin, iko. Shaddai ya bayyana sau 48 ga Allah kuma sau 24 yana fassara kirji (a matsayin kirjin mace mai madara). Wasu lokutan kuma jam'i ne ga gumakan yanayi: ruwan sama, haihuwa, amfanin gona, da sauransu. Kalmar da ta yi kama da haka (ko wataƙila kalma ɗaya) tana fassara gonar noma. Ma'anar duk wannan yana nufin KUMBURA. Don haka kuna da 'ya'ya, yalwa, kuma kalmar MADARA tana tsakiyar komai. Nonon mace yana ba da madara, amfanin gona masu albarka suna kumbura daga ƙasa, don haka ana kiran Isra'ila ƙasar da ke gudana da madara (gonaki masu albarka), da zuma” (ruwa mai daɗi ra'ayin Ibrananci ne). Madara da kitse kalmomin Ibrananci iri ɗaya ne, kuma "madara ko mutum mai ƙiba" na Ibrananci yana fassara "mutum mai arziki." Mutumin da ya cika da wadata. Karanta Farawa 15:1-6. Aya ta 2 ya ce a zahiri "Ni ba ni da 'ya'ya." Babu 'ya'yan itace daga ƙura, ƙasa mai wadataccen kitsen madara ko mutum. A cikin aya ta 5 me Allah yake gaya masa? Karanta Farawa 17:1-6. Aya ta 1 ita ce El-Shaddai yana nufin wadatar da kitsen madara (ka tuna cewa madara ra'ayin kumburi ne daga yin 'ya'ya). Karanta Romawa 4:13-20. Ina Ibrahim zai sami 'ya'yansa masu albarka? Ta amfani da Farawa 49:24-35 inda El-Shaddai shine sunan, ta yaya za ka bayyana wannan sunan? Yanzu kuma Farawa 35:9-11. Yi sharhi akan Ishaya 60:10-16. Lura: An fassara wannan Sunan akai-akai a matsayin Mai Iko Dukka, wanda ya fito daga fassarar Tsohon Alkawari ta Girka da ake kira Septuagint, shekaru 200 kafin a haifi Yesu. An yi wannan fassarar ba ta da kyau. An fassara Littafi Mai Tsarki na Latin daga sigar Girkanci (ba Littafi Mai Tsarki na Ibrananci ba) a matsayin Mai Iko Dukka, kuma daga nan ya shigo cikin Littafi Mai Tsarki na Turanci. Wannan ba shine ma'anar kalmar Ibrananci kamar yadda kuka gani ba. **4. Suna: El-Elyon** - Farawa 14:18, Zabura 21:7, 47:2 ma'ana a kan wani abu. Duba kalmar da ke cikin Kubawar Shari'a 26:19, 28:1 inda mutane ke kan al'ummai. **5. Suna: El-Olam** - Lit. Mai karfi-Allah-Har abada. Shin Allah yana da iko ko kaɗan? Bayyana Ishaya 40:28. A cikin Ibrananci kalmar madawwamiya tana nufin , ba a ganinta. Idan ka sanya sautin A a ƙarshen zai fassara zuwa budurwa. Ba a gansu ba saboda labulen. Ta yaya Bulus ya bayyana kalmar a cikin 2 Korintiyawa 4:17 **6. Suna: YHVH, Yahweh** - Wannan sunan yana da harufa 4 ba tare da wasula ba. Babu wanda ya san yadda aka furta shi a yau. Wasu fassarori suna amfani da kalmar LORD a manyan haruffa (manyan). Amma LORD ba suna ba ne, amma lakabi ne. Ana samunsa sau 6,823 kuma yana nufin Wanda Yake Cikinsa. Karanta Fitowa 3:13-15. Menene ma'anar sunan? A cikin Ibrananci, kalma(s) iri ɗaya tana nufin I Was, I Am, I Zama. Babu wani abu da ya gabata, na yanzu ko na gaba a cikin nahawun Ibrananci. Wanene Yesu ya yi

ikirarin cewa shi ne a cikin Ru'ya ta Yohanna 1:8. Duk alloli suna da sunaye a cikin Tsohon Alkawari kuma idan ka fadɓi wannan sunan kowa ya san kana magana ne game da Allahn Isra'ila. Fitowa 6:6, 43:5-7. A cikin Linjilar Yahaya, Yesu ya yi amfani da, NI NE, sau 7. Karanta Matiyu 14:22-33 inda ya ce, "Ni ne," amma a cikin rubutun Girkanci yana cewa "NI NE." Bitrus ya ce, "idan haka ne," a cikin Girkanci shine, "Idan Kai Ne." Wannan shine karo na farko a cikin Nassosi da suka bauta masa. Ta yaya suka sani? **7. Suna: Yehweh-Yireh** - Karanta Farawa 22:1-19, ya miƙa dɓansa a wurin da Haikalin zai kasance nan gaba, inda Yesu ya mutu. Aya ta 14 tana amfani da kalmar "Gani," ba kalmar "Ana Ba da ita ba." Tana da ma'anar "Zan tabbatar da ita." Wane abu ne zai faru? Karanta 2 Labarbaru 3:1. **8. Suna: Yahweh-Rapha** - Yahweh Mai Warkarwa. Karanta Fitowa 15:22-27. Sunan wurin shine, "mai daci." Aya ta 25 na iya nufin giciyen Yesu. Daci shine warkarwa ta farko da muke buƙata. Lissafi 12:13, Zabura 103:2-3, Irmiya 14:19-20. 30:17, Malachi 4:2 (rana ta ranar tashin matattu). **9. Suna: Yahweh-Nissi** - Fitowa 17:8-16. Yahweh Tutar dina. Mutane za su yi tattaki a kusa da tutar, daga baya kalmar za ta fara fassara ta, Mu'ujiza. Tutar ita ce Sandar Musa, wadda kuma ake kira Sandar Haruna (Mai Dauce da Haske) da Sandar Allah. Ita ce sandar da ta yi toho ta kuma samar da almond (wanda aka tashe daga matattu). Isra'ila za ta yi tattaki zuwa sandar da aka tashe. **10. Suna: Yahweh-Mekodosh** - Yahweh Wanda Yake Cika Leviticus 20:7-8. Tsarki yana nufin zama cikakke. **11. Suna: Yahweh-Shalom** - Jigon Alƙalai shine "kowa ya yi abin da yake daidai a ganinsa," sannan a cikin 6:24 muna da bagadi. SHALOM yana nufin biyan kuɗi, girmama alƙawari, gyara karyewar, kuma kawai don gyara abubuwa. Yana nufin zaman lafiya ne kawai a wannan ma'anar. Ana amfani da shi ne ga birni, bayarwa, lada, zuciya, duwatsu, nauyi don kasuwanci. Babu abin da ya rasa! Bayyana Zabura 29:11, Ishaya 26. **12. Suna: Yahweh-Tsedkenu** - Adalcinmu na Yahweh, a cikin Irmiya 23:5-6, 33:16. **13. Suna: Yahweh-Mai Ciyarwa na** - Zabura 23 Mai Ciyarwa, ana fassara shi akai-akai Makiyayi. Bayyana yadda kalmar, Mai Ciyarwa, ta dace da Zabura 23. Bayyana Yohanna 21:15-17. Fitowa 34:11-16, adadin ciyarwa nawa? **14. Suna: Yahweh-Shama** - Ezekiel 48:35 kuma yana nufin Yahweh Yana Nan. **15. Suna: Yahweh-Tsevaot** - Ubangiji Mai Runduna. Karanta 1 Sarakuna 22:19-28, Ru'ya ta Yohanna 19:14. **16. Suna: Adonai** - A galibi ana fassara shi, Ubangiji, miji, Jagora, Mai shi. Yana nufin zama tushe don daukar nauyi. **17. Suna: H-amen** - Amin. Amin da Gaskiya a Ibrananci sune tushen kalmar. Abin da za ku iya amincewa da shi. Yi sharhi akan Ishaya 65:16, Ru'ya ta Yohanna 3:14, Lissafi 5:1-22. 1 Korintiyawa 14:13-16. **18. Suna: Logos** - Kalma, Saƙo, Tsarin. An fassara Kalma "tsarki na tsarkakakku" a cikin 1 Sarakuna 6:16, 19, 20, 21, 23, 31, kuma 8:6, 8. Ana kusantar Allah na Haikali ta wurin Kalmarsa, kuma Shi ne Kalma a cikin Yohanna 1:1.

Kashi na 2 Cikakkiyar Allah - Karanta Zabura 17:15, 1 Yohanna 3:2 da 1 Korintiyawa 15:28. A ƙarshe mun sami cika Allah. Duk Allah zai cika dukkan mutanensa. Halitta ba za ta iya gamsar da mu ba domin mu ɓangare ne nata. Zai ba mu kuma ya bayyana mana kansa har abada. Cike da gamsuwa da Shi har abada.

Takaitaccen Mako na 13 na Karshe

Ta amfani da abin da ka koya. Rubuta shafuka 2 game da ma'anar Allah da abin da ka yi imani da shi a matsayin Shirinsa na har abada.

Jarrabawar Karshe ta Mako na 14 - Zabɓin Malami

Ka'idodin Hidima

Kada ka yi kuskure! Bari Ubangiji ya gaya maka! Sake, sami wanda, menene, yausha, ina, dalili da kuma yadda daga Littafi Mai Tsarki kuma ka rubuta abin da ka samu. A ƙarshe za ka rubuta naka Jagorar Ka'idodin Hidima.

Mako na 1 Yana da Muhimmanci ga Hali

Ka haddace: 1 Timothawus 3:14-15, Yaƙub 3:1

Karanta 1 Timothawus 3:1-15 sau 5. A cikin aya ta 7, ana ganin suna ga shugabanni. Shin yana biyan kuɗinsa? Yana kiyaye alƙawarinsa? Yana kula da iyalinsa? (Shaidan yana nufin ɓata suna). A cikin 15, duba kalmar da aka fassara "dole" a cikin Ayyukan Manzanni 4:12. Yaya ƙarfin kalma yake? Waɗannan halayen halayen dole ne, dole ne, ana buƙata ga kowane mutum da ke hidima a cikin Ikilisiya a kowace hanya. Halaye shine babban abin da kuke kawowa ga hidima. Ayyukan Manzanni 15:36-41. Bayyana Yahaya-Markus da Timoti. Ta yaya ake magance zunubi da shugabanni a cikin Galatiyawa 2:11-15 (Tsautawa ta sirri ko ta jama'a?), Filibiyawa 4:2-3 (ana karanta sunayensu a bairar jama'a!), 1 Timothawus 1:3-4, 18-20, 5:19-22 (na jama'a ko na sirri?), Titus 1:10-13, 1 Bitrus 5:1-4, Ru'ya ta Yohanna 2:18-29. Muna rayuwa ne a zamanin da ake kama masu wa'azi cikin zina da sata daga Coci (kamar Yahuda). Ana tsawata wa masu wa'azi masu zunubi kuma ana cire su. Babban shugaba kafin Yesu yana cikin Fitowa 4:21-26. Karanta Filibiyawa 1:12-18, 2:19-22, 3:17-19 me ake faɗa game da masu wa'azi? Karanta Ru'ya ta Yohanna surori 2 da 3, aƙalla sau 3 ka lura da yadda Yesu ya fuskanci mutanensa. Menene amsar koyaushe?

Mako na 2 na Ma'aikatar Hidima

Ka haddace: Kolosiyawa 1:28, Matiyu 5:19.

Kashi na 1 Manufar - Menene manufar hidima? Kolosiyawa 1:28 (wadanne mutane?), Afisawa 4:7-16, Galatiyawa 4:11, 19. **Kashi na 2 Yin Cikakken Bayani** - Karanta 1 Timothawus 4, ayoyi 12-16 sun lissafa abin da Bulus ya gaya masa ya yi. 13 shine Karatun Littafi Mai Tsarki a bainar jama'a (mutane ba su da Littafi Mai Tsarki), me wadannan abubuwan za su yi wa kowa a cikin 16. Ka tuna ceto yana nufin yin cikakken bayani. Ta yaya zai sa Ikilisiya ta zama cikakke? Abin da aka dauka a cikin Kolosiyawa 4:16, (ana tsammanin Afisawa ita ce wasifar da aka ambata), 1 Tasalonikawa 5:27, Ru'ya ta Yohanna 1:3 (a zahiri "mai karatu, da wadanda suka ji kuma suka yi"). Ta yaya suka koyi Littafi Mai Tsarki? Mai Karatun Littafi Mai Tsarki matsayi ne na hukuma a cikin Ikilisiyar Farko kuma wani bangare na horo don zama Minista. Idan mutane ba su san Nassosi ba, Bayyana wanda ke da alhakin. Yesu ya ce wa shugabanni, "Ba ku karanta ba?" amma ga mutane, "Kun ji." Littattafai za su sa mai wa'azi da mutane su zama cikakke. Karanta Yohanna 3:9-10, Nehemiah 8:1-12 (bayani abin da ya faru da kuma dalilin da ya sa). Karanta Kubawar Shari'a sau 3 6:1-9 (8, Nassosi yana iko da abin da hannu ke yi kuma suna tsaye tsakanin idanunka da duk abin da kake gani. 9, ka riƙe gida, ƙofofi don tunatar da kai lokacin da ka bar gida). Wanene zai zama mafi ƙanƙanta a cikin mulkin a cikin Matiyu 5:19.

Mako na 3 na Dasa Coci-coci

Ka haddace Titus 1:5, Ayyukan Manzanni 17:24. Karanta Titus sau 2 sannan ka karanta 1:5-9 sau 5 ka bayyana yadda zai zaɓi wadannan mutanen. A cikin 1 Timothawus 5:17 menene aikinsu a cikin Ikilisiya. Dattawa suna yin wa'azi da koyarwa a cikin Ikilisiya. 1 Timothawus 3 yana da irin jerin sunayen da Titus. Menene ake kiran dattawa a can? Rubuta ayoyi 1-7 da kalmominka. Ta yaya aka yi amfani da kalmar Dattijo a cikin Romawa 9:12 (kalmar ɗaya!). Karanta Ayyukan Manzanni 20:17-35 sau biyar. Yana da sunaye 2 ga wadanda yake yi wa magana. Me ke nan a cikin ayoyi 17, 28 (me suke yi a nan?). Dattawa suna kula, suna kiwon, suna wa'azi da koyarwa. Akwai koyaushe fiye da ɗaya. Ba a taɓa samun Dattijo 1, Fasto, Mai Kula da Ikilisiya ba. Kalmomi 3 suna bayyana shugaba a cikin 1 Bitrus 5:1-4. Ruhu Mai Tsarki yana sa su zama masu hidima. Menene asalin wannan sashe? "Wa, Me, Yaushe, Ina, Me Yasa & Ta Yaya." Ina Bulus yake zuwa kuma menene manufarsa? Luka ya bayar da misalai uku na koyarwar Bulus a cikin Ayyukan Manzanni surori 13, 17 da 20. Karanta kuma ka bayyana wa wace ƙungiya ce aka yi wa kowanne daga cikin wadannan magana? Ka lura da kalmar, "kuma yanzu" a cikin Ayyukan Manzanni 20:22, 25 da 32. Wadannan suna nuna rarrabuwar tattaunawar. Menene babban ra'ayin kowane sashe? Ka lura kuma wane lokaci ne aka nuna ta hanyar fi'ilai a cikin kowane sashe, (watau baya, yanzu, nan gaba), 20:18-21, 20:22-24, 20:25-31, 20:32-35. Yi

jerin muhimman abubuwan hidimar Bulus a tsakanin Afisawa. Wadanne fannoni na hidima ne aka miƙa wa shugabannin cocin Afisawa?

Misalan Mako na 4 a Hidima

Karanta Matta 13 & Markus 4 sau biyu. Me aka annabta game da Almasihu (Almasihu) a cikin Zabura 78:2, Ezekiel 17:2 (Yesu ya ce taken, Ɗan Mutum, shine Shi!) Ka haddace: Markus 4:9-11 (9 umarni ne don amsawa.), Matta 13:51 (wadanda ba sa so ba su fahimta ba.). Misali yana nufin, a sanya koyarwar duniya tare da gaskiyar sama don ganin ta. 1. Karanta Matta 13 da Markus 4 sau biyar a zama ɗaya. 2. Yi nazarin asali game da wannan nassi, abin da ya sa Yesu ya yi amfani da Misalan (bai yi amfani da su ba kafin wannan), da Misalan gabaɗaya. Lissafa abubuwan da ka gano. 3. Lissafa misalan wadannan sassan da abubuwan da suka shafi kowanne. 4. Yi nazarin kowanne misali daban-daban, abubuwan da ke cikinsa da abin da kake tunanin babban ma'anarsa ne. 5. Me ka koya a cikin wadannan misalan? Lissafa aikace-aikacen kanka don kowane misali da za a tattauna ko raba a cikin aji. Musamman duba ƙasa, wadanne zukatan mutane ne (nawa ne suka sami 'ya'ya?) Me ya kawo bambanci? Ta yaya wannan zai taimaka maka ka fahimci hidima? Yesu ya ambaci Ishaya 6, ya karanta shi sau 5 kuma ya bayyana babbin. Ta yaya ya dace da Misalan? Bayyana Matiyu 21:33-22:14, Markus 3:20-30, 12:1-12, Zabura 118:22-23 an ambaci, Karanta shi tare da Yesu a gabansa.

Mako na 5 Munafukai / 'Yan Wasan Kwaikwayo / Yisti

Ka haddace: Luka 12:1. Kalmar Helenanci ta Munafunci an yi amfani da ita ga 'Yan Wasan Kwaikwayo a kan dandamali. Masu wasan kwaikwayo wadanda ke nuna abin da ba sa rayuwa. Masu wa'azi ma suna yin hakan. Karanta Matiyu 23 aƙalla sau biyar a zaune ɗaya. Wadannan su ne kalmomin ƙarshe na Yesu ga taron jama'a. Me ya haifar da wannan tsawatarwa a bainar jama'a ga Marubuta da Farisiyawa a babi na 22? Za ku lura cewa 23:1-7 ya bayyana ayyukan Farisawa. Lissafa abin da suke yi. Wadanne abubuwa ne muke yi na Farisawa? Ku yi tunani ku yi takamaimai. A cikin 23:13-36 Yesu ya furta bala'i bakwai a kan Farisiyawa da marubutansu. Menene bakwai kuma menene ayyukansu na zamani a yau? Ta wadanne hanyoyi ne mu Farisawa ne? Ta yaya aka yi hukunci ga Farisawa-Mai Yin Aiki? (Lura 23:37-39 da Babi na 24) Menene begensu kaɗai? Me ya sa Yesu ya yi wa Almajiransa gargadi a cikin Matiyu 16:5-12, Markus 8:13-21, Luka 12:1-3. Menene yisti a cikin 1 Korintiyawa 5:1-8 da matsalarsa a aya ta 6 da Galatiyawa 5:9. Ta wadanne hanyoyi ne za a yi mana shari'a saboda ayyukan Farisawa? Ta yaya za mu, "Ku yi hankali." Menene beɓenmu?

Mako na 6 Yadda Ake Rikita Shi

Ka haddace: ayoyi 2 da ka zaɓa. Karanta 1 Korintiyawa 2:1-3:17 aƙalla sau 5. Ka bayyana a cikin 2:1-5 Sakon Bulus, Dabi'a da Sakamako. Bulus ya bayyana a cikin 2:6-16 yadda gaskiya ke fitowa daga tunanin Allah zuwa cikin zukatanmu. Ka bayyana tsarin? (Lura: Mu da Mu, muna magana ne game da Manzanni waɗanda su ne marubutan Littafi Mai Tsarki). Ka bayyana a cikin 3:1-4 yadda tsarin ya lalace. Menene tsarin jagoranci? Matsalar? A cikin 3:4-16 ta yaya yake gyara ra'ayin ƙarya game da shugabanci? Menene tsarin jagoranci? Ta yaya kuke ginawa da zinariya, azurfa, da duwatsu masu daraja? Karanta 1:1-3:17 sau uku kuma ka lissafa duk gargadi, umarni, gyare-gyare da kuma rubuta aikace-aikacen kanka don kanka. Ta yaya kake Soulish (watau mutum na halitta), na jiki, kuma menene amsar a cikin nassi? Karanta 3:18-4:21 sau biyar kuma ka yi bayani a hankali a cikin mahallin yadda kake lalata Coci. Ta yaya kake kimanta shugaba a cikin 4:1-5? Sanya wannan a cikin mahallin 3:21 kuma ka yi bayani. Ta yaya 4:6-13 ya ƙara wa ma'anarsa? A cikin aya ta 6, "cikakkun mutane, masu arziki, sarakuna," yana amfani da Falsafar Stoic. Stoic suna yin canza tunanin motsin rai ta hanyar maimaita abubuwa a kansu akai-akai, kamar, "Ni wani ne, ni wani ne, ni wani ne." Menene ayyukanmu da tsammaninmu a cikin hidima? A cikin 4:14-21 akwai gargadi mai ƙarfi na uba ga ɗa. Me yasa Bulus yake da tsauri haka? Kwatanta shi da 4:19-20 da babi na 5. Kammalawa? Menene tushen iko a cikin Cocin gida? Me shugabanni suke yi da abin da ba sa yi don sakin wannan ikon?

Mako na 7 Muhimmancin Hidima

Ka haddace: ayoyi 2 da ka zaɓa. 2 Korintiyawa 2:12-7:1 wani dogon tarihin rayuwar Bulus ne, yana bayyana muhimman abubuwan da suka shafi hidimarsa ga Cocin Korintiyawa. Karanta wannan sashe sau 5 ka rubuta waɗannan abubuwan.

Umarni na Mako na 8 ga Shugabannin Coci (1)

1, 2 Timothawus da Titus su ne Littattafan Abin da Za a Yi na Bulus ga matasa Masu Wa'azi. Karanta 1 Timothawus Sau 2, Ka taƙaita kowace babi da kalmominka. Lissafa duk umarnin yin ko kada a yi wani abu. Nemi kalmomi kamar: buƙata, dole ne, da kuma "zama _____. " Karanta Ayyukan Manzanni 15 zuwa 2 sau. Menene matsalar da suka magance? Wa ya haɗu don magance matsalar? Rubuta hujjojinsu ko ƙarshe a cikin kalmominka. Waɗanne abubuwa 4 a cikin ayoyi 19-20, za su yi? Shin kana ganin rubuce-rubucen Manzanni, da Shugabannin Coci da ke amfani da waɗannan rubuce-rubucen, za su iya magance matsaloli yayin da suke tasowa a yau? Bayyana ra'ayoyinka. Waɗanne ƙa'idodi na Ma'aikatar kuka koya daga wannan binciken?

Umarni na Mako na 9 ga Shugabannin Coci (2)

Ka haddace: ayoyi 2 da ka zaɓa. Karanta 2 Timotawus aƙalla sau 3. Taƙaita kowace babi, kuma ka lissafa duk umarnin yin wani abu ko kada ka yi. Nemi kalmomi kamar: buƙata, dole ne ka yi, da kuma "zama _____. " Wasifu 3 da aka rubuta wa shugabannin Coci duk sun fara da: Alheri, Jinkai da Zaman Lafiya. Yaushe kuma me yasa Shugabannin Coci za su buƙaci waɗannan?

Umarni na Mako na 10 ga Shugabannin Coci (3)

Karanta Titus sau 5 kuma ka haddace 1:2-3, da 5. Taƙaita kowace babi, kuma ka lissafa duk umarnin yin wani abu ko kada ka yi. Nemi kalmomi kamar: buƙata, dole ne ka yi, da kuma "zama _____. " Bayyana abin da tsofaffin mata ke koyarwa, da kuma waɗanda suke koyarwa. Bayyana 2:1-10 a cikin kalmominka.

Mako na 11 Tawali'u na Manzanni

Ka haddace 2 Korintiyawa 12:12, Markus 3:14. Karanta Galatiyawa 1:1, 1 Timothawus 1:12-17, 2:7 ta yaya Bulus ya zama Manzo? Rubuta Galatiyawa 1:1 da kalmominka. Lura da 7 "Ni Manzo ne" da 8 "Saboda haka ina son wannan." A cikin 2 Korintiyawa 12:12, bayyana yadda Ikilisiya za ta iya gane Manzo na gaskiya? Ta yaya suka zama Manzanni a cikin Matta 10:1-6, 19:28, Markus 3:13-19, 6:7-13, Luka 6:12-16, 9:1-6, Yahaya 6:70. Menene matsayinsu a cikin Ayyukan Manzanni 1:6-8 (Za su shaida koyarwarsa da tashinsa daga matattu a kowace wa'azi a cikin Ayyukan Manzanni! Ba kowa ne kawai zai iya yin hakan ba.), 1:15-26 (me ake buƙata don maye gurbin Yahuda?), 6:6 goma sha biyu sun ɗora hannuwa a kan dikoni na farko, duk da haka babu wanda ya taɓa ɗora hannu a kan Manzanni, Yesu da kansa ne ya naɗa su kuma ya ba su lakabin. Karanta Ayyukan Manzanni 8:4-29 Dole ne Manzanni su kasance a wurin kafin Allah ya ba wa Samariyawa (rabin Bayahude da rabin Al'ummai) damar karɓar Ruhu Mai Tsarki. Karanta Ayyukan Manzanni 10 inda kuma dole ne wani Manzo ya kasance a wurin kafin Allah ya ba wa Al'ummai na farko damar karɓar Ruhu Mai Tsarki. Manzanni su ne hanyar haɗi kai tsaye zuwa tabbatar da Ikon Yesu. 1 Korintiyawa 15:1-11. Karanta Ru'ya ta Yohanna 21:9-14, a cikin 9 me ake nuna masa? A cikin 10 me ya gani? A cikin 14 menene Manzanni 12? Menene goma sha biyu a cikin Afisawa 2:19-22 (a zahiri "Manzanni waɗanda suma Annabawa ne"). A cikin 1 Timothawus 1:12-17, yaya Bulus yake ɗaukar kansa? Me yasa mutum a cikin hidima zai ga kansa haka? Bulus ya tuna da tawali'unsu da kuma cewa ya kasance wawa mai buƙatar alheri da jinkai. Karanta Ayyukan Manzanni 8:1-4, 9:1-31 Rubuta abubuwan da ka lura da su. Bulus ya kasance mai ƙarfin hali, amma a hanyar da ba daidai ba. Me Cocin ta yi da shi a cikin 9:30? Menene sakamakon a

aya ta 31 na aika Saul (Paul) gida zuwa Tarsus? Karanta Ayyukan Manzanni 11:9-27 (Karanta Galatiyawa 1:11-24 don wasu tarihi). Yanzu wasu sun kawo Saul (Paul) cikin hidima, maimakon ya naɗa kansa kamar yadda ya yi a farko. Karanta Ayyukan Manzanni 12:25-13:12. A cikin 13:9, Saul yanzu yana da suna na Latin, Bulus; wanda ke nufin Karami ko Mara Muhimmanci. Me yasa kake tsammanin Saul ya canza sunansa zuwa Bulus? Me ya canza a cikinsa? Karanta 2 Korintiyawa 11:30-33, Bulus ya ce labarin kwandon lokaci ne na rauni a rayuwarsa. Yesu ya naɗa mutane goma sha biyu wanda ya ba su lakabin Manzanni, ikon warkar da komai da mu'ujizai don cancantarsu, bugun mutane da makanta, rubuta Nassosi, da kuma umurtar kowace Coci a duniya 1 Tasalonikawa 2:6, 2 Bitrus 3:2. Ta yaya Allah yake yi wa Manzanni a cikin 1 Korintiyawa 4:9-13, 9:1-6, 12:28-13:1. 2 Korintiyawa 11:1-15, Ru'ya ta Yohanna 2:2.

Mako na 12 Ciyar da Mutane

Ka haddace Yohanna 6:35 ka kuma bayyana yadda mutum ke kashe yunwa da kishirwarsa. "Maganar da nake faɗa muku ruhu ne da gaskiya, jiki ba ya amfanar komai!" Abin sha'awa game da ciyar da jama'a shi ne babu wanda ya roki abinci. Ciyar da mutane 5,000 ita ce kawai mu'ujiza a cikin dukkan Linjila 4. Karanta sau da yawa Matiyu 14:13-21, Markus 6:30-34, 8:13-21, Luka 9:10-17, Yahaya 6:1-40. Nemi muhimman ayoyi da ke gaya maka abin da Yesu yake yi. Wanene Yesu ya gaya wa ya ciyar da su? Me suka fara da shi? "Kawo mini shi" in ji Yesu. Wanene ya raba shi? Yesu yana aiki ta wasu. Waɗannan abubuwa da kari suna cikin nassoshi. Menene Yesu yake koya wa Manzanni game da ciyar da jama'a? Gurasa ta jiki ko ta ruhaniya? Ta yaya suke cin abinci da Yesu? Ta yaya kuke ba su gurasar rai da ta sauko daga sama?

Mako na 13 Jagorar ku

Ta amfani da bayananka, rubuta naka Jagorar Ka'idojin Hidima.

Mako na 14 Karanta Jagorarka

Idan kuna da kungiyar tattaunawa ko Farfesa, to ku haɗu ku karanta Jagorar Ma'aikatar ku kuma ku sami amsar su.

Bayani na Karshe: Mutane da yawa a cikin hidima suna neman ɗaukakar kansu kuma suna son yin aiki maimakon koyarwa a matsayin Uba da kuma renon yara manya. DAN, kalma ce da ake amfani da ita ga ɗalibi a cikin Littafi Mai Tsarki. Yesu Fitacce ne. Ruhu Mai Tsarki bai sha wahala ya mutu dominka ba, ya zubar da jininsa dominka, ya shiga kabari dominka, ya tashi dominka, ba ya hannun dama na Uba a gare ka, kuma bai kaunace ka ba kamar yadda Yesu ya ce ita ce

babbar kaunar da mutum zai iya samu, wadda ita ce ya ba da ransa don aboki, wanda Ruhu bai yi ba. Yesu Fitacce ne! Yesu yana da dukkan iko a sama da kasa, Ruhu ba ya yi. Mutane da yawa suna yin bautar gumaka na tunanin cewa motsin zuciyarsu ko tunaninsu Allah ne (Ezekiel 13:3, Kolosiyawa 2:18-19). Wannan yana nufin suna bauta wa ji da tunaninsu. Ji da motsin zuciyar mutum ba Allah ba ne. Ji da motsin zuciyar mutum a cikin wa'azi na iya janye hankalin mutane daga koyan Yesu, koyarwarsa ta hanyar Nassosi, da kuma samun cikakke. Domin idanunsu su warke su gan shi a cikin Littattafai, kunnuwan da za a warkar don su ji Shi da biyayya, hannaye da za a warkar don su yi masa hidima, kafafuwa da aka warkar don su yi tafiya cikin hanyoyinSa, waɗanda Ya sanya musu sutura da kuma cikin hankalinsu na gaskiya. Wannan shine abin da mu'ujizai suka nuna. Kiristoci na gaske suna da warkarwa a ciki kuma suna jiran tashin matattu (Romawa 8) don fansar jiki. Karanta Littattafai ga mutane kuma za ka warkar da su, da kanka. Yesu zai kaunace ka don kaunar tumakinsa ta wannan hanyar. Idan mutane ba su zama cikakke da girma ta hanyar wa'azin Littafi Mai Tsarki mai tsarki ba, hidimar ta gaza. Yesu ya ce a fara neman mulkin Allah kuma za a kara maka abinci da tufafi. Ma'aikaton da roko hanya ce ta rayuwa, suna yarda cewa Yesu bai tanadar musu ba, kamar yadda Ya ce zai yi. Akwai wani abu da ba daidai ba. Allah mai lada ne ga waɗanda ke nemanSa da himma. Kada ku yi aiki don abincin da ke lalacewa, amma abincin da ke dawwama har zuwa rai madawwami.