

Jagorar Littafi Mai Tsarki
Shirin Almajirai - Kashi Na Hudu
Daga Dennis Dickinson 2020

Horon Ma'aikatar: Limamai Masubishara Masonari Kuma waƙanda suke son farin!

Barka da zuwa - zuwa Shirin Jagorar Littafi Mai Tsarki, Sashe na 4 - Makarantar Littafi Mai Tsarki. Sa'ad da Elisha ya je karatu a wurin Iliya, ya kira shi Uba. Bulus ya kira Timotawus ƙansa (2 Timothawus 1). Wadanda suka yi nazarin rubuce-rubucen Annabawa ana kiran su 'YA'YAN Annabawa. Kalmar DUI a Ibrananci tana nufin ginawa. Sun gina rayuwarsu akan abin da suka koya. Sama'ila ne ya kafa Makarantun Annabawa (a lura cewa shi ne farkon zuriyar Annabawa a cikin Ayyukan Manzanni 7). Lokacin da aka rufe Makarantun Annabawa a cikin duhun zamanin Ahab (Sarakuna), malamai sun shiga cikin kogo tare da 'ya'yansu (dalibai). Iliya da Elisha suka sake buƙe su. Lokacin da suke buƙatar babban gini, Malami da ƙalibai sun gina shi. Ya zama ruwan dare ga ƙalibai su zauna tare da Malaman su. Sila, Timotawus, Titus, da sauransu suna tare da Bulus a duk inda ya tafi. Almajiran 12 suka kaura zuwa gida ɗaya tare da Yesu a Kafarnahum. Wannan shine inda kuka shigo! Duk wani Coci da malami nagari zai iya yin abin da aka yi a baya. Idan kana zaune a ƙauyen 200, kuma kana da Coci na 40 da maza 2 waƙanda suke son horar da hidima, waƙannan kayan za su iya taimaka maka yin hakan. Kamar Ibrahim, Sama'ila, da Iliya da Elisha, ko kuma

makarantun Kogo a lokacin wahala, za ku iya samun horo kuma ku horar da wasu.

Yadda Ake Aiki - Duk kayan an tsara su don amfani da su: 1. A cikin Aji. 2. A cikin Rukunin Tattaunawa. 3. A cikin Nazarin Kai idan babu Malami. Rukunin tattaunawa inda kowa ke halarta, galibi sun fi lacca.

Uba (Mutumin da ke Kula da) - Dole ne wani ya sa ido akan abubuwa. A nada mutum daya don tabbatar da cewa: 1. An kammala aikin cikin tsari da tsari. 2. Ana mayar da aikin mako-mako zuwa ga mai kulawa. 3. Ana ba da kowane gwaji kuma an rubuta maki. Ana adana bayananku yayin da ma'aikatarku ko al'adarku ke adana bayanai. Takarda mai sunan ƙalibi, da kuma rikodin: 1. Course. 2. Malami (idan akwai). 3. Darajojin da aka bayar). Wasu darussan sun wuce ko gazawa kawai tare da maki 100 da zarar an kammala.

Nazari & Lokacin Aji (Sa'a Minti 50) - Kowane darasi yana nazarin sa'o'i 6 kowane mako da sa'o'i 3 tare da malami ko Kungiyar Tattaunawa. Idan babu Malami ko Kungiyar Tattaunawa don kwas ƙin, karatun awanni 6 ya zama awa 9. Kowane kwas ya kamata ya ƙauki awoyi 140 jimlar. Karatun awa shida da lokacin aji na awa 3. Littafin Rubutu na farko shine Littafi Mai Tsarki. Hanyoyi suna cikin kayan. Lura: Idan Fasto ba shi da horo, zai iya yin aiki ta hanyar kayan da ke karkashin ido na maza 2 zuwa 3 waƙanda za su iya sa hannu kan Certificate ko Diploma (ko Degree a kasashen da aka yarda). Idan kun kasance Kwalejin kuma kuna amfani da waƙannan kayan, suna daidai da Sa'o'in Kireƙi 3 kowannensu idan kuna amfani da Model na Amurka (Lokacin Kireƙi 3 yana nufin 140 Hours na jimlar karatun wanda ya haɗa da kowane lokacin aji). Don cikakken ƙalibi 5 Courses na makonni 13-15 (1 course is Ministry) ya kammala Sashe na 1 na Lokacin Nazari. Darussa goma suna cika shekara guda. An saita ranakun karatu bisa ga buƙatar al'adunku da kasarku. Wasu suna bin kalandar Makaranta na gida. Ka tuna cewa Kai ne kuma ke gudanar da Cibiyar Nazarin Littafi Mai Tsarki.

Zuwa ga Mutumin da yake Gudanar da Shirin - Yesu ya fara kuma ya kare da dalibai 12 guda 12. John Mark ya kasa kammala abin da ya fara, don haka tafiya ta gaba Bulus bai so ya kai shi ba, amma daga baya ya ce ya girma ya zama mutum mai amfani. Zabi waɗanda za su kammala abin da suka fara. Wasu abubuwa guda biyu: 1. Daliban da ke daukar darasi guda 1 ko fiye, yakamata su kiyaye jadawalin yau da kullun. 2. Idan kuna da matalauta masu karatu, yi la'akari da shirin gefe wanda ke ba da izinin tsarin watanni 12 maimakon tsarin watanni 9. Koyaushe samun hutun mako 1 a tsakiyar lokacin karatu.

Zuwa Dalibai - Minti 50 Sa'ar Karatu ce. Yi motsa jiki lokacin da za ku iya kuma ku sha ruwa mai yawa don taimaka muku tunani. Kuna iya raba ranar karatun ku idan kuna so. Sa'o'i 3 da wuri kuma bayan sa'o'i 3. Wasu azuzuwan suna daukar lokaci kaɗan wasu kuma suna daukar kasa. Tare yakamata su daidaita lokacinku. Yi aiki tukuru kuma ku yi aiki mai kyau don kuna bauta wa Ubangijinku! Ana iya yada sa'o'in ma'aikatar, ko kuma a cika su a cikin rana ɗaya. Duk ya dogara da irin hidima. Tsaftace, tsarawa, koyar da yara ko Nazarin Littafi Mai Tsarki, yin wa'azi, taimakon iyali, ko kuma wata hidima a garinku. Dole ne ku sami izini daga mutumin da ke tafiyar da shirin (suna iya samun wani abu a gare ku). Azuzuwan suna 12 - 15 makonni.

Zuwa ga Malamai - A wasu lokuta ana iya samun yawa ga dalibi don kammala karatunsa na mako-mako. Dole ne ku yi gyare-gyare a inda ya cancanta amma kuma dole ne ku kula da inganci.

Shekara ta 1 Diploma a cikin Nazarin Littafi Mai Tsarki **Zama Na 1 (Makonni 15)**

Jagoran Littafi Mai Tsarki Sabon Alkawari Part 1
Kwararrun Littafi Mai Tsarki na Tsohon Alkawari Part 1
Koyarwa ta asali (Koyarwa)
Nasiha da Almajirai
Ma'aikatar I (Sa'o'i 6-9 kowane mako)

Zama na 2 (Makonni 15)

Jagoran Littafi Mai Tsarki na Sabon Alkawari Part 2
Kwararrun Littafi Mai Tsarki na Tsohon Alkawari Part 2
Dabi'a da Tsarin Allah na har abada
Bisharar Yahaya, 1, 2, 3 Yahaya
Ma'aikatar 2 (Sa'o'i 6-9 kowane mako)

Shekara ta 2 Daidai da Digiri na Abokan Hulɗa **Zama Na 3 (Makonni 15)**

Luka (ko Wani)
Romawa (ko Wasu)
Ibraniyawa da Filimon
Afisawa, Filibiyawa, Kolosiyawa
Ma'aikatar 3 (Sa'o'i 6-9 Duk mako)

Zama Na 4 (Makonni 15)

Ayyukan Manzanni
1, 2 Korinthiyawa
1 Timothawus, 2 Timothawus, Titus
Ka'idodin Ma'aikatar
Ma'aikatar 4 (Sa'o'i 6-9 Duk mako)

Ayyuka da Yadda Ake Nazarin Kowane Koyarwar Sabon Alkawari: **Littafi Mai Tsarki Ne Littafin Rubutunku**

Kowane Darasi za ku yi nazarin babi 1-2 kowane mako. Karanta babin (s) sau 5 (kuma sau 10 idan zai yiwu) kuma ka amsa tambayoyin: Wanene? (mutum 1 ko fiye, namiji ko mace), Menene? (yana faruwa), Yaushe? (da, yanzu, nan gaba), Ina? Me yasa? yaya? Jera kowane umarni ko kowace tambaya, abubuwan da za a yi ko ba za a yi ba, da kuma wanda ake magana da su. Tabbatar kun fahimci kowace kalma. A karshe, a cikin kalmominku ku rubuta gajeriyar takarda akan abin da wannan babin (s) yake koyarwa. Mika takardar ku. (Wasu Surori suna da tsayi sosai don haka ana iya rage wasu ayyukan (idan an amince da su) idan dalibi nagari ba zai iya kammala su a kan lokaci ba.) Ka ba da

aikin da ka kammala kowane mako.

Darussan Sabon Alkawari

Matiyu (Babi 2 kowane mako)
Markus (babi na 1 kowane mako, 15-16 tare)
Luka (Babi 2 kowane mako)
Yahaya, 1, 2, 3 Yahaya (Babi 2 kowane mako)
Ayyukan Manzanni (Babi 2 kowane mako)
Romawa (1 mako babi, 15-16 tare)
1, 2 Korinthiyawa (Babi 2 kowane mako)
Galatiyawa, 1, 2 Tasalonikawa (Babi na 1)
Afisawa, Filibiyawa, Kolosiyawa (1 babi)
1 Timotawus, 2 Timotawus, Titus (Babi na 1)
Ibraniyawa, Filimon (babi 1 kowane mako)
Yakubu, 1, 2 Bitrus, Yahuda (mako babi 1)
Wahayi (Babi 2 kowane mako)

Ma'aikatar mako-mako

Hidima 1, 2, 3, 4 (ko fiye) - Wannan shine awa 6-9 a kowane mako a cikin hidima, koyarwa, ko hidima.

Kwararriyar Littafi Mai Tsarki Sabon Alkawari 1, 2

A cikin Darussan Kwararrun Littafi Mai Tsarki, za ku karanta cikin Sabon Alkawari sau 12 da Tsohon Alkawari sau 6. Wannan zai taimake ka ka gano hanyarka ta wurin Littafi Mai Tsarki. Koyo ta hanyar karanta wani abu sau da yawa an daɗe ana amfani da shi don koyarwa. Ci gaba da motsi kuma kada ku tsaya ku tsaya kan sassa. Kawai Karanta! Kowane Karatu za a kammala shi a kullum na tsawon kwanaki 6 a cikin mako guda kuma zai dauki kusan sa'a daya da rabi kafin a kammala idan kai mai karatu ne; don haka kar a karanta a hankali. Kowane Mako Zaku Sa hannu akan Takardar Kammala Karatu. Makin shine kammala dukkan karatun. *Lura: Ga waɗanda ba su da Tsohon Alkawari, yi amfani da Darussan Sabon Alkawari guda 2.*

Jagoran Littafi Mai Tsarki Sabon Alkawari 1

Mako na 1, 2 Yohanna 1-12
Mako na 3, 4 Yohanna 13-21, 1, 2, 3 Yahaya, 1 Bitrus
Mako na 5, 6 2 Bitrus, Galatiyawa, Yakubu,
1, 2 Tasalonikawa, Luka 1
Makon 7, 8 Luka 2-11
Mako na 9, 10 Luka 12-24
Mako na 11, 12 Ayyukan Manzanni 1-14
Mako na 13, 14 Ayyukan Manzanni 15-28
Mako na 15 Markus 1-13

Jagoran Littafi Mai Tsarki Sabon Alkawari 2

Mako 1 Markus 1-13
Mako na 2, 3 Markus 14-16, 1 Korinthiyawa 1-16
Mako 4, 5 2 Korinthiyawa, 1, 2 Timothawus, Titus
Mako na 6, 7 Romawa, Afisawa
mako na 8, 9 Ibraniyawa, Filibiyawa,
Kolosiyawa, Filemon
Mako na 10, 11 Matiyu 1-15
Mako na 12, 13 Matiyu 16-28
Mako na 14, 15 Yahuda, Wahayi

Littafi Mai Tsarki na Tsohon Alkawari 1

Mako 1 Farawa 1-29
Mako 2 Aiki
Mako na 3 Farawa 30 - Fitowa 4
Mako na 4 Fitowa 5-29
Mako na 5 Fitowa ta 30 - Leviticus 13
Mako na 6 Leviticus 14 - Lissafi 6
Mako na bakwai Lissafi na 7-26
Mako na 8 Lissafi na 27 - Kubawar Shari'a 13
Mako na 9 Kubawar Shari'a 14 - Joshua 7
Mako na 10 Joshua 8 - Alkalawa 8

- Mako na 11 Alkalawa 9 - Ruth - 1 Sama'ila 8
- Mako 12 1 Sama'ila 9 - 2 Sama'ila 2
- Mako 13 II Sama'ila 3 - 2 Sama'ila 24
- Mako na 14 Zabura 1-70
- Mako na 15 Zabura 71-126

Littafi Mai Tsarki na Tsohon Alkawari 2

- Mako na 1 Zabura 127-150, Misalai 1-24
Waƙar Sulemanu
- Mako na 2 Misalai 25-31, Mai-Wa'azi,
1 Sarakuna 1-10
- Mako na 3 1 Sarakuna 11 - 2 Sarakuna 9
- Mako na 4 2 Sarakuna 10 - 1 Labarbaru 7
- Mako na 5 1 Labarbaru 8 - 2 Labarbaru 8
- Mako na 6 2 Labarbaru 9-36
- Mako 7 Obadiya, Joel, Yunusa, Yusha'u
Amos, Ishaya 1-12
- Mako 8 Ishaya 13-46
- Mako na 9 Ishaya 47-66, Nahum,
Zafaniya, Irmiya 1-9
- Mako na 10 Irmiya 10-35
- Mako na 11 Irmiya 36-52,
Habakkuk, Makoki
- Mako na 12 Ezekiyel 1-28
- Mako na 13 Ezekiyel 29-48, Daniyel 1-4
- Mako 14 Daniyel 5-12, Ezra,
Haggai, Esther 1-6
- Mako na 15 Esther 7-10, Zakariya
Nehemiah, Malachi

Koyarwa da Tafsiri

Kaddamar da takarda na mako-mako wanda ke takaita Wane, Menene, Yaushe, Ina, Me yasa da Ta yaya. Za ku yi nazarin kalmomi da yawa kuma ku koyi cewa yadda ake amfani da kalma zai bayyana ma'anarta.

Mako Na Farko Daga Ina Littafi Mai Tsarki Ya Zo?

Ka haddace Romawa 3:1-2, Zabura 147:19-20, Ibraniyawa 1:1-2. **Sashe na 1** - Nassosin Yahudawa - Ikilisiyar Farko ta kaddara cewa idan ba za ku iya hada takarda kai tsaye zuwa ɗaya daga cikin Manzanni 12 na ainihi (Shaidunsa da kafuwar Ikilisiya) ba Nassi ba ne. Karanta sau 3 Kubawar Shari'a 18: 15-22 (18 Zai zama Bayahude), yaya tsanani yake idan Annabi ya yi kuskure a aya ta 20, 22. Annabawa sun ba da wahayi daga Allah. Kar a taba zato ko zato. Idan ya yi kuskure, shi annabin karya ne har ranar da zai mutu. Karanta Afisawa 3:1-5 (Girkanci a zahiri, "Manzanni waɗanda Annabawa ne"). Ayukan Manzanni 1:8, 15-26 menene ake bukata domin ya maye gurbin Yahuda a matsayin Manzo kuma shaida na tashin Yesu daga matattu da koyarwarsa? da Yohanna 15:27, 2 Bitrus 1:16, 1 Korinthiyawa 9:1, 14:37-38 (Ka lura cewa manzanni suna iya ba da umarni ga Ikkilisiya). Menene ake bukata a 2 Korinthiyawa 12:11-12? Nawa ne daga cikin Manzanni yahudawa? **Sashe na 2** - Littafi Mai Tsarki ne da Ruhu Mai Tsarki - Littafi Mai Tsarki ya ce 2 Timothawus 3:16. Karanta Farawa 2:4-7. Menene ya faru sa'ad da Allah ya hura cikin mutum ko a cikin Littafi? Karanta sau 2 1 Bitrus 1:16-21, Yohanna 15:26-16:15 (bayanin kula 13), 1 Korinthiyawa 2:1-13. Aya ta 13 Ruhu Mai Tsarki yana ɗaukar abin da ya ji, ya yi amfani da tunani da kalmomin manzanni, yana koya mana. Ikilisiya tun farko ta yi amfani da rubuce-rubucen Annabawa (Manzanni kuma Annabawa ne) a matsayin tushen gaskiya ga Ikilisiya. Karanta Afisawa 2:19-22 Ba za mu taba karawa ga tushe ba.

Mako Na Biyu Adalci, Mai Adalci, Alkali

Mutane da yawa suna ruɗar Ceto (Gaba ɗaya), tare da gaskatawa wanda ke faruwa a gaban alkali (daidai da kuskure, mai laifi ko marar laifi). Duk ayoyin da ke da kowane nau'i na kalmar Helenanci don barata suna nan (an faɗi tushen tushen: Dike). Wataƙila kuna bukatar karanta

ɗan karamin mahallin lokaci don ganin yadda ake amfani da shi. Lura: 5, 5, 5 na nufin kalmar ta zo sau 3 a cikin ayar. Rubuta hanyoyin da aka fassara shi, kuma ku fito da ma'anar ku don ma'anar. **Adalci, kawai: Matiyu** 1:19, 3:15, 5:6, 10, 20, 45, 45, 6:33, 9:13, 10:41, 11:19, 12:37, 13:17, 43, 49, 20 : 4, 7, 13, 21:32, 23:28, 29, 35, 25:37 **Markus** 2:17, 6:20 **Luka** 1:6, 6, 17, 75, 2:25, 5:32, 7 :29, 35, 10:19, 29, 12:14, 57, 13:27, 14:14, 15:7, 16:8, 9, 10, 11, 15, 18:6, 9, 11, 14, 20:20, 23:41, 47, 50 **Yahaya** 5:30, 7:18, 24, 16:8, 10, 17:25 **Ayyukan Manzanni** 1:18, 3:14, 4:19, 7:24, 26, 27, 27, 35, 52, 8:23, 10:22, 35, 13:10, 39, 39, 17:31, 18:14, 22:14, 24:15, 15, 20, 25, 25 :10, 11, 15, 28:4 **Romawa** 1:16, 17, 18, 18, 29, 32, 2:8, 13, 13, 26, 3:4, 5, 5, 5, 10, 20, 21, 22, 24, 25, 26, 26, 26, 28, 30, 4:2, 3, 5, 5, 6, 9, 11, 11, 13, 22, 25, 5:1, 7, 9, 16, 17, 18, 18, 19, 21, 6:1, 7, 9, 13, 13, 14, 16, 18, 19, 20, 7:12, 8:4, 10, 30, 30, 33, 9 :1, 10, 28, 30, 30, 30, 31, 31, 10:3, 3, 4, 5, 6, 10, 14:17, **1 Korinthiyawa** 1:30, 4:4, 6:7, 8, 11, 13:6, 15:34 **2 Korinthiyawa** 3:9, 5:21, 6:7, 14, 7:2, 12, 12, 9:9, 10, 11:15, 12:13 **Galatiyawa** 2:16, 16, 16, 17, 21, 21, 3:6, 6, 8, 11, 11, 21, 21, 24, 4:12, 5:4, 5, 5 **Afisawa** 4:24, 5 :9, 6:1, 14 **Filibiyawa** 1:7, 11,3:6, 9, 9, 4:8 **Kolosiyawa** 3:25, 25, 4:1, **2 Tassalunikawa** 1:5, 6, 9, 2:10, 10, 12, **1 Timothawus** 1:9, 3:16, 6:11, **2 Timothawus** 2:19, 22, 3:16, 4:8, **Titus** 1:8, 2:12, 3:5, 7 **Filemon** 18, **Ibraniyawa** 1:9, 5:13, 6:10, 7:2, 8:12, 10:38, 11:4, 7, 33, 12:11, 23, **Yakubu** 1:20, 2:21; 23, 24, 25, 3:6, 18, 5:6, 16, **1 Bitrus** 2:23, 24, 3:12, 14, 18, 18, 4:18, **2 Bitrus** 1:1, 13, 2: 5, 7, 8, 8, 9, 13, 15, 19, 21, 3:13, **1 Yahaya** 1:9, 9, 2:1, 29, 29, 3:7, 7, 10, 12, 5: 17 **Yahuda** 7, **Wahayi** 2:11, 6:6, 7:2, 3, 9:4, 10, 19, 11:5, 5, 15:3, 4, 16:5, 7, 18:1, 19 :2, 8, 11, 22:11, 11, 11. Karanta Romawa sau 5 sau 3 kuma ka bayyana Hujja.

Sati na 3 Ajiye ba a barata ba

Ka haddace Ayyukan Manzanni 4:12. A kasa akwai kowace aya da ta kunshi kowane nau'i na kalmar ceto. Rubuta duk hanyoyi daban-daban da aka fassara kalmar ceto kuma rubuta ma'anar ku. Ana kiran kalmar Helenanci: Sodzo. **Sashe na 1** - Wane suna aka ba Almasihu kuma me ya sa, Matta 1:21. Sauran Matta ya nuna yana ceton mutanensa. Ba barata su ko shigar da su sama ba! **Matiyu** 1:21, 8:25, 9:21, 22, 22, 10:22,

14:30, 16:25, 18:11, 19:25, 24:13, 22, 27:40, 42, 27 :40, 42, 49. **Markus** 3:4, 5:23, 28, 34, 6:56, 8:35, 35, 10:26, 52, 13:13, 20, 15:30, 31, 16: 16. **Luka** 1:47, 69, 71, 77, 2:11, 30, 3:6, 6:9, 7:50, 8:12, 36, 48, 50, 9:24, 24, 56, 13:23, 17:19, 33, 18:26, 42, 19:9, 10, 23:35, 37, 39. **Yahaya** 3:17, 4:22, 42, 5:34, 10:9, 11:12; 12:27, 47. **Ayyukan Manzanni** 2:21, 40, 47, 4:9, 12, 4:12, 5:31, 7:25, 11:14, 13:23, 26, 47, 14:9, 15 :1, 11, 16:17, 30, 31, 27:20, 31, 34, 28:28. **Romawa** 1:16, 5:9, 10, 8:24, 9:27, 10:1, 9, 10, 13, 11:11, 14, 26, 13:11. **1 Korinthiyawa** 1:18, 21, 3:15, 5:5, 7:16, 16, 9:22, 10:33, 15:2. **2 Korinthiyawa** 1:6, 6, 2:15, 6:2, 2, 7:10. **Afisawa** 1:13, 2:5, 8, 5:23, 6:17. **Filibiyawa** 1:19, 28, 2:12, 3:20. **1 Tassalunikawa** 2:16, 5:8, 9. **2 Tassalunikawa** 2:10, 13. **1 Timothawus** 1:1, 15, 2:3, 4, 15, 4:10, 16. **2 Timothawus** 1:9, 10; 2:10, 3:15, 4:18. **Titus** 1:3, 4, 2:10, 11, 13, 3:4, 5, 6. **Ibraniyawa** 1:4, 2:3, 10, 5:7, 9, 6:9, 7:25, 9: 28, 11:7. **Yakubu** 1:21, 2:14, 4:12, 5:15, 20. **1 Bitrus** 1:5, 9, 10, 3:21, 4:18. **2 Bitrus** 1:1, 11, 2:20, 3:2, 15, 18. **1 Yahaya** 4:14. **Yahuda** 3, 5, 23, 25. **Ru'ya ta Yohanna** 7:10, 12:10, 19:1, 21:24. **Sashe na 2** - Mai zuwa shine kalmar ceto, haɗe da kalmar tunani, "tunani mai ceto." **Markus** 5:15, **Luka** 8:35. **Ayyukan Manzanni** 26:25, **Romawa** 12:3, **2 Korinthiyawa** 5:13, **1 Timothawus** 2:9, 15, 3:2. **2 Timothawus** 1:7. **Titus** 1:8, 2:2, 4, 5, 6, 12. **1 Bitrus** 4:7. **Sashe na 3** - Rubuta ma'anar da kuka zo da ita kuma ku warware waɗannan Sharuɗɗan Matsala guda 2. Karanta 1 Timotawus 2:8-15 kuma ka bayyana aya ta 15. Ka bayyana Filibiyawa 2:12. Lura cewa kuna aiwatar da ceton ku amma kada ku bari baratar ku!

Mako Na Hudu Aminci Da Allah

Ka haddace: Kolosiyawa 2:9-10. Salama a cikin Littafi tare da Allah koyaushe shine kalmar Ibrananci da ake furtawa: salam. Yana sau da yawa yana fassara: biya lissafin kuɗi, cika, maidowa, gyara gabaɗaya, ko saita abubuwa daidai. Yi rikodin hanyoyin da aka fassara kuma fito da ma'anar ma'anar samun SHALOM tare da Allah. Saka kalmar SHALOM a cikin kowace aya kuma ka furta ta yayin da kake tafiya. Akwai ayoyi da yawa da ba za a lissafta su duka ba don haka karanta waɗannan don samun ma'anar ku. **Farawa** 15:15, 29:6, 6, 37:4, 14, 14, 41:16, 43:27, 28, 44:4. **Fitowa** 18:7, 21:34, 26, 36, 36, 22:1, 3, 3, 4, 7, 11, 12, 14. **Leviticus**

6:5, 26:6. **Littafin Lissafi** 25:12. **Kubawar Shari'a** 7:10, 23:6, 21, 32:35. **Alkalawa** 11:13, 18:15. **Ruth** 2:12. **1 Samuila** 17:18, 22, 25:5, 6, 6, 30:21, **2 Samuila** 3:39, 18:29, 32, 20:9. **1 Sarakuna** 2:5, 6:7, 7:51, 8:61, 11:4, 15:3, 14. **2 Sarakuna** 4:7, 26, 26, 26, 26, 5:21, 22, 9: 11, 17, 20:3. **Nehemiah** 6:15. **1 Labarbaru** 12:38, 18:10, 28:9, 29:9, 19. **2 Labarbaru** 5:1, 8:16. **Ezra** 5:16, 9:12 **Esther** 2:11. **Ayuba** 9:4. **Zabura** 29:11, 31:23, 34:14, 50:14, 56:12, 61:8, 62:12, 66:13, 69:22, 73:3, 76:11, 91:8, 119 :165. **Karin Magana** 6:31, 7:4, 11:1, 13:21, 16:7, 22:27, 25:22. **Mai-Wa'azi** 5:4, 4. **Wakar Waka** 8:10, **Ishaya** 9:6, 7, 19:21, 26:3, 12, 34:8, 42:19, 53:5, 54:10, 57:21, 60:20, 65:6. **Irmia** 13:19 (gaba daya ko cikakke) 18:20, 28:9, 29:7, 7, 11, 51:24. **Joel** 2:25. **Mika** 3, **Nahum** 1:15. Fiye da sau 80 an fassara ta "hadaya ta salama," ko da yake kalmar hadaya ba ta cikin rubutun Ibrananci. Wace ma'anar kuka zo da ita? Yin amfani da ma'anar ku bayyana: Yohanna 14:27, 16:33, Romawa 5:1, 8:6, 14:17-19, 15:13, 33, Afisawa 1:2, 2:14-17, 4:1- 3, 6:15, Filibiyawa 1:2, 4:6-9, Kolosiyawa 1:2, 20, 3:15.

Mako Na Biyar Menene Bishara

Ka haddace 1 Korinthiyawa 15:22, Romawa 5:12. Ta yaya Lawiyawa suka ba da zakka ga Malkisadik a Ibraniyawa 7:1-10? Cats sun haifi kyanwa, masu zunubi su haifi masu zunubi. Karanta Farawa 1-2, sannan babi na 3 sau biyar. Ka rubuta yadda zunubi ya shigo duniya. Karanta sau 5 Romawa 5:6-21, bayyana aya ta 12. Karanta 1 Korinthiyawa 15:20-28, Irmia 17:9, Romawa 3:9-31, 6:23, 7:7-8:1. Karanta sau 2 1 Yohanna kuma ka bayyana yadda Yohanna ya koyar da ka sani, ko ba ka sani ba, Allah.

An giciye tare da Kristi ko ba tare da Almasihu ba: Karanta Luka 9:23; 14:27. Dole ne kowane mutum ya dauki gicciye ya tafi tare da Yesu a gicciye su, ko kuma a gicciye su ba tare da Yesu ba (a hagu ko damansa). Galatiyawa 2:20, 5:24, 6:14, Kolosiyawa 2:20-3:4. Akwai ayoyi ga dukan waƙannan Alamomin: Kambi na kaya daga la'ana. "La'ananne ne wanda ya rataye a kan itace" (ba a sama ko a duniya ba, Ru'ya ta Yohanna 20:11). Ana ganin hannu kamar abin da kuke yi. Kafafun su ne yadda kuke tafiya ko rayuwa. An kusa da la'anar abin da mutum ya yi.

Ana kuma fassara bulala (bulala) cututtuka, wanda ke kwatanta wahala. Zuciya ce tushen dukan zunubi da tashin hankali. Duhu yana nufin Allah ya yashe shi. Tsirara kunya. An yi Jahannama domin shaidan da mala'ikunsa.

Sati na 6 Bita ta amfani da takardunku. Gwaji na zaɓi.

Mako 7 Kwanaki na Karshe

Ka haddace ayoyi 2 da ka zaba. A kasa akwai manyan wurare a kwanakin karshe. Rubuta bayanin abin da kuke gani. Karanta littafin Daniyel, mulkokinsa guda 4 sune: Babila, Farisa, Girka, Roma. Babi na 9 shine Bakwai 70 na shekaru (sati na shekaru), ko shekaru 490. An ba da ranar da Almasihu zai mutu. Karanta Matta 24-25, Markus 13, Luka 17, 21, 1 Tassalunikawa 5, 2 Tassalunikawa, 2 Timothawus 3: 1-9 (a cikin Ikilisiya), 2 Bitrus 3, Wahayi. Koma kan waƙannan kuma idan kuna da lokaci. Ku lura da matsalar malaman karya.

Mako 8 Soul = rayuwa, sha'awa

Ka haddace Ezekiyel 18:4. Ana kiran Ibrananci NEPHESH, da kuma Psuche na Hellenanci. Rai ita ce rayuwar mutum, bege da mafarkinsa. Karanta kuma ka maye gurbin fassarar da kalmar, rai. Yi rikodin duk hanyoyin da aka fassara kalmar don rai a cikin waƙannan ayoyin kuma ku ba da ma'anar ku. Farawa 1:20, 21, 34:3, 8, 35;18, Leviticus 5:1, 2, 4, 6:2, 17:11, 14 (kwari ba su da jini haka kuma ba rai), rayukan matattu. a cikin 19:28, 21:1, 11, 26:16, 30, Kubawar Shari'a 12:23, 14:26, 26, v18:6, 19:21, 21:24 (zuwa sha'awar ranta), 1 Samu'ila 2: 33, 35 (tunani), 18:1, 20:17. 2 Sama'ila 3:21, 17:8. 1 Labarbaru 28:9. Ayuba 10:1, 1, 18:4, 32:2 (rayuwa), 41:21 (numfashi), Zabura 10:3, 13:2, 16:10, 27:12, 35:13, 41:2, 69:10, 77:2, 78:18, 88:3, 14, 105:18 (shi = rai), 106:15, 119:28. Misalai 6:16 (Shi = rai)8:36, 11:17, 12:10, 14:10 (It = rai), 23:2 (ci), 7 (zuciya), 28:25, 31:6 (zuciya), Wakar Wakoki 1:7, 3:1, 2, 3, 4, Ishaya 1:14, 3:20 (akwatin rai - turare), 53:10, Irmia 2:24 (jin dadin rai), 15 :1 (tunani), 9, 31:25, 34:16, 51:14, Makoki 3:51, 23:17, 18 (tunani), Mika 7:3. Habakkuk 2:5. Matiyu 6:25, 25, 10:28, 20:28, 22:37, 26:38. Markus 3:4 8:35, 35, 36,

37, 14:34. Luka 1:46, 2:35, 9:56, 12:19, 22, 23, 14:26. Yohanna 10:11, 15, 24 (mu = rayukanmu), 25, 27, 13:37, 38. Ayyukan Manzanni 2:41, 43, 3:23, 4:32, 14:2 (Minds), 22, 15 :24, 26, 20:10, 24. Romawa 2:9, 13:1, 16:4. 2 Korinthiyawa 12:15 (ku = rai). Afisawa 6:6. Filibiyawa 1:27, 2:30. Kolosiyawa 3:23. 1 Tassalunikawa 2:8, 5:23. Ibraniyawa 4:12, 6:9 (rai = jirgin ruwa mutum ya hau), 10:38, 10:39, 12:3 (tunani), 13:17. 1 Bitrus 1:9, 22, 2:11, 25. 2 Bitrus 2:8, 14. Ru'ya ta Yohanna 6:9 (kurwa yana cikin jini), 18:14. Yaya kuke ma'anar kalmar: RUHI? Yohanna 15:13 Menene mutum ya daina? Soulsh kalma ce da ke siffanta mutane na jiki. Bayyana waɗannan ayoyin da kalmar Soulsh a cikinsu: Karanta sau 5 1 Korinthiyawa 2:1-3:4. A cikin 2:14 "mutumin mai rai" matsala ce. Bayyana dalilin. 1 Korinthiyawa 15:44, 44. KA KARANTA sau 5 Yakubu 3:13-18 kuma ka bayyana 15 da Yahuda 19 na son rai = rai.

Mako na 9 Ruhu, Hankali, Ko da yake t

Kuna tunani da ruhun ku a cikin Littafi, kuna numfashi, kuna da halaye, kuma yana fassara sanyi, hutawa, ko wari. Yayin da kake karantawa ka saka kalmar, RUHU, a cikin ayoyin maimakon sauran abubuwan don ganin yadda ta dace. Lafazin Ibrananci: ruach, lafazin Hellenanci: Pneuma. Farawa 1:2, 3:8, 6:3, 6:17, 7:22, 8:21 ("kamshi mai natsuwa" jimlar Ibrananci gama gari) 26:35, 27:27, 27, 27 (kamshi, 27) , 27), 41:8, 45:27. Fitowa 5:21, 6:9, 15:8, 15:10, 29:18 ("ruhu na hutawa" 25, 41). Littafin Lissafi 14:24, 16:22, Joshua 2:11. Alkalawa 8:3, 16:9 (yana kamshin wuta). 1 Sama'ila 1:15, 16:14, 15, 16, 23 (warkawa shine sake ruhu), 30:12. 2 Sama'ila 22:11. 1 Sarakuna 10:5, 18:45, 21:5, 22:23. 1 Labarbaru 9:24. 2 Labarbaru 21:16. Ayuba 7:11, 10:12. Zabura 18:11, 31:5, 32:2, 51:10, 17, 77:3, 6, 78:8, 104:4, 143:7. Misalai 11:13 ("amin ruhu"), 14:29 ("Wanda ya yi tsayin hanci" da "gajeren ruhu"), 15:4, 13, 16:2, 19, 32, 17:22 (rashin damuwa) , 18:14, 14, 25:28. Mai-Wa'azi 7:8, 8, 9 ("tsawon ruhi" da "dogon ruhu"), 8:8, 10:4, Ishaya 11:3, 19:3, 14, 25:4, 29:10, 24 , 38:16, 41:29, 54:6 (rauni), 58:11 (ruwa ruhu ne). Irimiya 13:24, 31:12 (ruwa ruhu ne) 49:32, 36, 51:11. Makoki 4:20. Ezekiyel 3:14 ,14 (ruhi mai zafi = fushi), 11:19, 13:3, 18:31. Daniyel 4:8, 9, 5:11, 12, 14, 20, 7:15. Yusha'u 5:4, 9:7 (mutumin ruhu), Mikah 2:11. Matiyu 5:3, 10:1, 20,

26:41. Markus 2:8, 3:11, 8:12, 9:17, 14:38. Luka 1:47, 80 (tunani), 2:40, 4:33 ("ruhu na mai zage-zage"), 6:18, 7:21, 8:2, 29, 10:21, 23;46. Yahaya 4:23, 24, 24, 6:63, 63, 11:33, 13:21. A/M. Romawa 1:4, 9, 2:29, 7:6, 8:6, 9, 8:15 (tunani, 15), 16, 11:8, 12:11. 1 Korinthiyawa 2:11 (tunanin hankali), 12, 4:21, 5:3 (tunani), 4, 5, 6:20, 7:34, 14:15, 15 (maganganun daidai na Yahudawa, don faɗin abu guda sau 2), 16, 32 (ka tuna mutumin da ba zai iya mulki ko iko da ruhunsa wawa ne a cikin Misalai), 15:45, 16:18. 2 Korinthiyawa 2:13 (bacin rai), 3:6, 6 (tunani), 4:13, 7:1 (tunanin). Galatiyawa 6:1, 18. Afisawa 1:17-18 (hikima, ilimi, da idanu don ganewa (duba da hankali, ruhu), 4:23. Filibiyawa 1:27, 3:3. Kolosiyawa 2:5. 2 Timothawus 1:7. Ibraniyawa 1:7, 14, 4:12, 12:23. Yakub 2:26, 4:5. 1 Bitrus 3:4. 1 Yohanna 4:1, 2, 3, 6. Ka lura cewa naka ruhu yana magana da imaninka, tunaninka, fahimtarka, halinka, kamshi na motsin rai da kake cirewa sa'ad da wasu suka saurare ka. Karanta sau 5 1 Korinthiyawa 2:1-3:4 kuma ka gwada na Ruhaniya (hankali, ruhu, tunaninka) da na Soulsh. (na halitta, motsin rai, mai son kai) Kirista Bayyana Afisawa 1:15-21, 4:17-24 (ku lura da hankali ko ruhu cikin 17, 23) Bayyana 2 Korinthiyawa 2:12-17 (kamshin ruhu daga OT). Bayyana kamshin rayuwa ko mutuwa.

Mako na 10 Fahimtar Doka

Ka haddace Romawa 6:14-15. Ka karanta littafin Galatiyawa, sannan sau 5 Galatiyawa 3:1-29 da 4:21-31 ka bayyana dokar. Karanta Romawa 2: 12-16, 3: 1-31, 4: 1-5 (yana nan kafin a ba da Shari'a), Ayyukan Manzanni 15: 1-29 kuma ku rubuta karshensu da kalmominku. Karanta sau 3 Ibraniyawa 8, Kolosiyawa 2:11-23 kuma ka bayyana. Za a iya cin inuwar apple? Me yasa ake kiran doka inuwa? Karanta Ayyukan Manzanni 10:1-11:17, ana koya wa Bitrus a hanyar Yahudawa ta inuwa da iri. Menene alamomin cikin 10:11-16? Menene halittu suke wakilta a cikin 11:18? A cikin Levitikus sunayen Ibrananci na dabbobi marasa tsarki sun ba da ma'anar. Tsuntsaye marasa tsafta ana siffanta su da mai kururuwa, wani kuma mai Ripper, wani kuma mai jifa ne. Waɗannan kamar maza ne marasa kazanta, suna aikata haka. Kamar littafin hoto ga yaro. Rubuta koyarwar Sabon Alkawari akan Doka. A cikin Matta

5:17-18 menene kalmar, har, tana nufi? Yesu ya kawar da hadayar 'yan raguna da awaki? Wannan ita ce doka!

Mako 11 ɗaukaka (Ibrananci: Caved, Greek: Doxa)

Haddace: 1 Korinthiyawa 10:31, 2 Korinthiyawa 1:20 (ku lura da ma'anar Bulus). Kalmar tana nufin nauyi, ko nauyi kuma tana fassara: mai arziki, mai tsanani, mai mahimmanci, a hankali. Jera hanyoyin da aka fassara ta, saka kalmar ɗaukaka (nauyi), a kowace aya a madadin fassarar, sannan ku fito da ma'anar ku. Farawa 13:2, 18:20, 41:31, 43:1, 47:4 13. Fitowa 4:10, 10, 5:9, 8:24, 9:7, 12:38, 14:4, 17, 18, 17:12, 19:16, 20:12, 34:19. Kubawar Shari'a 28:58. Alkalawa 1:35, 13:17, 20:34, 1 Samuila 4:18, 5:6, 11, 6:6, 31:3. 2 Sama'ila 6:20, 13:25. 1 Sarakuna 12:10, 14. 1 Labarbaru 10:3. Nehemiah 5:18, Ayuba 6:3, 14:21, 23:2, 33:7. Zabura 32:4, 38:4, 87:3, 149:8 (masu daraja). Karin Magana 3:9, 8:24, 27:3. Ishaya 1:4, 6:10, 21:15, 24:20, 26:15, 29:13, 50:3, 59:1, 66:5. Ezekiyel 27:25. Matiyu 4:8, 6:13, 29, 16:27, 19:28, 24:30. Yahaya 2:11, 5:41, 44, 44, 7:39, 8:54, 54, 12:16, 23, 28, 28, 16:14, 17:1, 1, 4, 5, 10, 21 :9. 1 Korinthiyawa 11:7, 15:40-43. 2 Korinthiyawa 3:7, 7, 8, 9, 9, Afisawa 1:6, 12, 14, 17, 18, 3:13. Filibiyawa 3:19, 21. Kolosiyawa 1:11, 27, 27, 3:4. Yahuda 8. Karanta sau 2 1 Samuila 2:22-36. Tsarki a aya ta 29 (Kitsen hadayu na Allah ne, mafi alherin farko), aya ta 30 ɗaukaka ta zo sau 2, "Wadanda nake da nauyi da su, suna da nauyi a wurina." Karanta sau 3 1 Kor. 15:35-43 A cikin 41 komai yana da ɗaukaka, ko magana mai nauyi: mutane, tsuntsaye, abubuwan da suka faru. An fassara kalmar ɗaukaka hanta, sau 14, domin ita ce sashin jiki mai nauyi. Don haka a cikin sadaukarwa Allah yana son hanta, ko ɗaukaka. Karanta sau 3 1 Korinthiyawa 10: 23-11: 1 kuma bayyana aya 31. (lura cewa nama shine ɗaukakar abincin). Karanta sau biyu 2 Korinthiyawa 3-4 kuma kwatanta ɗaukakar 2.

Mako na 12 Shaidan da Aljanu

Ka haddace 1 Yohanna 4:1. Sunan, Shaidan, yana nufin kai hari ko tsayayya. Siffar mata tana fassara zuwa zargi, tsegumi ko batanci. Sunan, Iblis, yana nufin yin gulma ko yin magana ta hanyoyi biyu a lokaci guda. A cikin 1 Timothawus 3:8-13 bayanin kula 11 inda zagi

shine kalmar Helenanci "ita-Iblis." Yohanna 8:37-47, lura 44. 2 Korinthiyawa 11:3-4 (masu rudi ta wurin masu wa'azi), da 1 Timothawus 3:11-14. Yi rikodin karyar Shaidan a cikin Farawa 3. Maciji ita ce kalmar Ibrananci, Nachash, ma'ana mai launin tagulla, amma kuma yana nufin yin sautin rafaɗi (guma!). Sa'ad da ya yi muku waswasi a zuciyarku ko ruhu, karya yake yi, kamar yadda Yesu ya faɗa. Yana aiki a cikin tunani don ya sa mugunta ta yi kyau. 2 Korinthiyawa 11:13-15. Ayuba 1:1-2:10, 38:7 (taurari a cikin Littafi Mai Tsarki sau da yawa Mala'iku ne, duka, a wannan ayar tana nufin babu zunubi tukuna), 41:1-34 Macijin Leviathan (wasu malaman sun gaskata cewa Shaidan ne). . Ru'ya ta Yohanna 12:1-13:10, 17:1-18 (shugabannin da suka tsananta wa Isra'ila: Masar, Babila, Farisa, Assuriya, Girka, Roma, Roma daga matattu). Sashe biyu suna magana da ruhun da ke bayan mutumin: Ishaya 14:1-21, Ezekiyel 28:1-19. 1 Labarbaru 21:1-30 Matsala tana cikin Littafin Kidaya 1, inda firistoci suke kididdige mutane da tsabta (zaka iya yaki) ko marar tsarki (zaka mutu a yake-yake na Allah) kuma Dauda ba Firist ba ne. Ka tuna Saul ya yi kokari ya zama Firist! 1 Yohanna 5:19 (a zahiri "duniya duka tana cikin Mugun," kowace irin kalmomi da masu fassara suka kara da ita) Afisawa 2:1-2 (muna shaka iskarsa, ra'ayinsa da falsafancinsa) 3:8-11, 6:10-20. Yakub 3:13-18. A cikin 1 Yohanna 2:12-14 ta yaya za ka yi karfi ka yi nasara da Shaidan? Lura a cikin 20 dukan mutanen Allah suna da shafewarsa don ganin gaskiyarsa. Luka 4:1-13. Wahayin Yahaya 20:1-10.

Sati na 13 Bita ta amfani da takardunku. Gwaji na zaɓi.

Nasiha da Almajirai

Wannan kwas ɗin ya kunshi abubuwan da za ku yi aiki akai-akai a cikin hidima. **Ayyuka: Ka** ba da shafuffuka 1 ko 2 kowane mako a kan abin da Littafi Mai Tsarki ya koyar a kan kowane batu. Wadannan sune don amsawa: Wanene, Menene, Yaushe, Ina, Me yasa da Ta yaya kowane batu.

Mako 1 Amfani da Nassi don Gyara Rayuwa

Ka haddace Yohanna 17:17, 2 Timothawus 3:16-17 (a zahiri "Allah ya hura" cikin Adamu), Matta 22:29. Ka karanta sau 5 Yohanna 8:31-47, 2 Bitrus 1:10-21 kuma ka bi Jagorar Ayyuka. Karanta 1 Timothawus 4 akalla sau 3 (aya 13 karatun jama'a ne). Ceto, ko Ajiye, a nan yana nufin ya sa ku duka. Bayyana yadda Nassosi suka isa ga abin da Muminai ke bukata.

Mako Na Biyu Waƙin Bishara

(Sashe na 1) Ka Haddace Dokokin Ruhaniya huɗu tare da ayoyin. Doka 1. Allah ya damu da ku: Yohanna 3:16. Doka 2. Mutum mai zunubi ne kuma ya rabu da Allah: Romawa 3:23. Shari'a 3. Yesu Kristi ne kaɗai tanadin Allah domin zunubinku: Yohanna 14:6. Doka ta 4 Dole ne mu furta cewa mu masu zunubi ne kuma mu kira Yesu ya gafarta mana: Romawa 10:9, Afisawa 2:8.

(Sashe na 2) Ku Haddace Hanyar Romawa. Romawa 3:10, 3:23, 5:12, 6:23, 5:8, 10:9-10, 10:13.

(Sashe na 3) Ku yi wa mutane 2 bishara.

Mako na 3 Allah Ya Halicci Namiji da Namiji

Hade: Matta 19:4-6, Farawa 2:24 (jiki da sha'awa kalmar Ibrananci ɗaya ce). Ta yin amfani da Littafi Mai Tsarki na Ayyuka, karanta kuma ku tsara Koyarwar Littafi Mai Tsarki Game da Aure. Karanta sau 5 Farawa 1:26-3:24, 5:1-2. Karanta Matta 19:10, Afisawa 5:22-6:4, Kolosiyawa 3:18-21, Titus 2:1-8, 1 Bitrus 2:21-3:12, 1 Timothawus 3:1-5, Misalai 5; 31. Karanta Wakar Wakoki.

Mako Na 4 Tsabtace Jima'i, Saki & Sake Aure

Ka haddace Misalai 6:32-33, Ibraniyawa 13:4. Rubuta shafuka 1 ko 2 akan abin da kuka yanke. Idan kana da lokaci, karanta Misalai kuma ka lura da ayoyi a kan batun. **Sashe na 1 Saki** - Matiyu 5:27-32, Matiyu 19:1-12, Misalai 6:20-35, Malachi 2:13-16, Kubawar Shari'a 6:1-9, 7:3-4, Joshua 23:12-13, Ezra 9:1-15, Nehemiah 13:23-27. **Sashe na 2 Sake Aure** - Romawa 7:1-3, 1 Timothawus 5:3-16, Karanta sau 3 1

Korinthiyawa 7. Ka lura: "cikin Ubangiji kaɗai kaɗai," 2 Korinthiyawa 6:14-16. **Sashe na 3 Tsabtace Jima'i:** Ibraniyawa 13:4, 1 Tassalunikawa 4:1-8, Misalai 5, 1 Korinthiyawa 7:1-5 (Aya ta 1 "taba," an yi amfani da ita a cikin Nassi na kunna wuta da kiɗa). Menene amsar tsarkin jima'i?

Mako 5 Kirista da Kudi

Ka haddace: 2 Sarakuna 4:7, Misalai 21:20. **Sashe na 1 Hali** - Karanta waɗannan akalla sau 5: Ibraniyawa 13:5-6, Matta 6:19-34, Filibiyawa 4:4-20. Karanta, Malachi 3:7-10 (Lokaci kaɗai Nassi ya ce a gwada Allah). Karanta littafin Haggai sau 3, ka bayyana matsalar da amsar? Shin amsar abinci kyauta ce daga Coci? Me ya sa? **Sashe na 2 Fasto Pay** - Karanta Nehemiah 13, 1 Korinthiyawa 9: 1-18, 1 Timothawus 5: 1-18 (girmama yana nufin biya ko daraja). Yi rikodin bincikenku. **Sashe na 3 Bayarwa** - Luka 21:1-4, 2 Korinthiyawa 8:1-12, 9:6-7, 1 Timothawus 6:17-19, 1 Korinthiyawa 16:1-2. **Sashe na 4 Ceto** - Misalai 3:15, 31:10 sannan 21:20 menene duwatsu masu tamani? Suna da daraja saboda suna da yawa, ko kuma ba na kowa ba. Yaushe mai yake da daraja? Bayyana 21:20 inda mai ya kasance don lafiyar lafiyar fata, hasken fitila, da dafa abinci. Karanta 1 Timothawus 5:8 (har da gwauraye).

Mako Na 6 Kada Ku Taimaka

Ka haddace: 2 Tassalunikawa 3:10, Misalai 30:15 (rabi na farko). Yohanna 12:8, Wane ne yake kula da gwauraye 1 Timothawus 5:8, 16. (Sashe na 1) Karanta sau 3 2 Tassalunikawa 3: 6-15. Menene umarni? Dole ne kowa ya yi aiki ya ci abinci. Su share ginin Coci, ko wata hanya, kafin a ba su. (Sashe na 2) Menene shirin Kalar Allah ga matalauta a cikin Littafin Firistoci 19:9-10, 23:22. An bayar da dama ga talakawa su taimaki kansu. Karanta littafin Ruth sau 2. Ta yaya Boaz (wanda yake mai arziki) ya taimaki gwauraye biyun? Ya basu kudi kyauta ko abinci kyauta? Ya bar wata gwauruwa ta yi kala don ta kula da su duka. (Sashe na 3) Karanta sau 3, 1 Timothawus 5 kuma ka bayyana matsayin Ikilisiya na tallafawa gwauraye kuma me ya sa? Jerin gwauruwa zai zama matan masu hidima da suka bauta wa mutanen Allah har abada abadin. Fastoci za a biya su, idan Coci ta ba Fastoci albashi, ba sa kyautatawa

kowa. Karanta Nehemiya 13 Ina bayin Allah suke kuma me ya sa? Bayyana Karin Magana 13:25, 19:15, 22:13, 23:2.

Mako Na Bakwai Dacin Karkashin Kasa

Ka tuna: Ibraniyawa 12:15-16. Me yasa ake kiran daci tuwo? Karanta 1 Yohanna 3:10-15, Yahuda 5-11. Bayyana Bacin rai, Fushi da Dacin Kayinu a cikin Farawa 4:1-24 (Karanta shi sau 2), Ibraniyawa 11:4. Bayyana haushin Isuwa a cikin Ibraniyawa 12:12-17, Farawa 25:27-34, 27:1-28:9. Haushi da fushi matsaloli ne a gare mu duka. Afisawa 4:31-32, Galatiyawa 5:15, Leviticus 19:16-17, Misalai 10:12, 18, 12:16, 14:16-17, 29, 15:1, 18, 17:9, 19: 11, 22:24-25, 25:28, 26:24-26, 29:22, 30:33, Galatiyawa 5:19-25, Afisawa 4:26, Kolosiyawa 3:8, Yakubu 1:19-20; 1 Bitrus 4:8. Makullin haushi shine sanya mutum ko matsala a saman jerin addu'o'in ku!

Mako na 8 Gafara da Fadawa

Ka haddace 1 Yohanna 1:9. Karanta 2 Sama'ila 11:1-12:25 sannan ka lura cewa kusan watanni 9 kenan kafin Dauda ya yi ikirari. Karanta sau 5 Zabura 32 da Zabura 51 (Hyssop ya yada jinin Idin Ketarewa). Wadannan ikirari ne na Dauda don wannan taron. Bayyana kwarewar Dauda na Zina, Kisa, da Rufewa. Ka tuna cewa ba a yin hadaya a Haikali don zina ko kisan kai. Karanta kuma Zabura 86:4-7, 103:8-12, Ishaya 55:6-7, Matta 11:28-30. Me kuke yi lokacin da ba za ku iya gyara ko gyara abin da kuka yi ba? Menene Dauda zai yi don kada ya fadi?

Ikilisiya na mako na 9

Ka karanta Matta 18 sau 2, sannan ka karanta Matta 18:15-20 kuma sau 3. Menene aya ta 20 ke magana akai a wannan mahallin? Ka rubuta matakan magance zunubi. Ka bayyana Luka 17:1-4. Dutsen Millstone a zahiri dutsen jackass ne ya ja shi, menene ma'anar? Karanta sau 5 1 Korinthiyawa 4:14-5:13 da 2 Korinthiyawa 2:3-11, 13:1-10 kuma ku yi amfani da Jagoran Assignment. Masu Wa'azin Zunubai: Karanta sau 5 1 Timothawus 1:18-20 da 5:19-25 kuma ka amsa Jagoran Ayyuka. Shin ministocin sun rabu da zunubi? Me ya sa Allah ya sadu da Musa a cikin

Fitowa 4:24-26 (alamar alkawari ita ce kaciya). Duba kuma Galatiyawa 1:6-10. Yi lissafin gargadin Bulus a cikin 2 Korinthiyawa 2:3-11, 13:1-6. Karanta Filimon sau 3. Ta yaya Bulus ya maido da bawan da ya yi zunubi? Wadannan abubuwa koyaushe suna da wahala amma ba za a yi watsi da su ba. Ya kamata shugabannin da ba za su iya yin wadannan abubuwa su zama shugabanni ba. Kuna karɓar wasika daga shugaba wanda ya gaya muku an kama shugaban Coci yana zina kuma ya ki tsayawa. Ka rubuta masa wasika wadda ta fara da, "Ga abin da Yesu da Littafi Mai Tsarki suka ce dole ne ku yi."

Mako Na 10 Tsafi da Sha'awa

Ka tuna: Yakub 1:12-15. Karanta Yakub 1:1-25, sannan ka karanta 1:12-18 akalla sau 5 (ya yi amfani da kalmomin farauta da kamun kifi). Menene matakan zunubi da Yakubu ya lissafa. Akwai wanda zai iya zargi Allah? Menene amsar a aya ta 21, 22. Karanta sau 5 1 Korinthiyawa 10:1-14. Ta yaya aya 13 ta kwatanta abubuwan da suka faru? Menene ya fi yawa fiye da abinci, jima'i da gunaguni? Menene Bulus ya kira wannan a aya ta 14? Duk zunubi bautar gumaka ne. Wace kalma ta fito a cikin ayoyi 6, 11. Ruwa da Bautar gumaka: Karanta Irimiya 2:1-13. Suna marmarin ruwa? Kishirwa Allah ya kula da su. Aya ta 13 tayi bayani. Ruwa misalin buri ne. Yaya aka fassara Ibrananci don ruwan rai a Farawa 26:19. Daga ina wannan ruwa ya fito: Ru'ya ta Yohanna 22:1, 17, 21:6 Babu kursiyin da yake nufin babu ruwa. Menene Yesu ya ba da don ya gamsar da kishirwar mutane: Yohanna 7:37-39. Aya ta 38 a zahiri ita ce "mafi yawan halitta." Yaya aka yi amfani da wannan kalmar na ciki a cikin Filibiyawa 3:17-19, Romawa 16:17-18. Ruwanka shine allahn da kayi imani zai biya maka kishirwa da rayuwa. Me kuke kishirwa?

Mako na 11 Wahala da Mutuwa

Hade: Yahaya 16:33, Filibiyawa 1:29 (Kalmar da aka bayar ita ce kalmar Helenanci alheri). **Sashe na 1 Wahala** - Karanta Ayyukan Manzanni 14:22. Karanta Romawa 7 da 8 zuwa sau 5. Yi rikodin gwagwarmaya kuma bayyana amsar. Sharhi a kan Fitowa 4:10-12, Ayuba 29:15, Ya kwatanta zuwan Yesu a Ishaya 35. Karanta Yohanna 9, Yesu haske ne

ga makaho (5), kafin makaho ya taɓa ganin Yesu an gaya masa a aya ta 37. Ya riga ya ga Ubangiji, ko da yake makaho ne. Aya ta 39 masu idanu masu kyau makafi ne, makaho kuwa yana gani. **Sashe na 2 Mutuwa** - Karanta sau 5 1 Korinthiyawa 15, 1 Tassalunikawa 4: 13-18. Karanta sau 4 2 Korintiyawa 4-5 kuma ka bayyana yadda mai bi zai kalli mutuwa. Romawa 12:15, Yahaya 11:25.

Mako 12 Damuwa da Imani

Ka tuna: Zabura 37:8, Matta 6:24-25

Ka karanta Matta 5-7, sannan ka karanta sau 5 6:1-15, 19-34. A ina ya kamata a yi yawancin addu'o'in ku? Menene matsalar damuwa (a cikin 25). Karanta Filibiyawa kuma ka rubuta kowace umarni. Karanta sau 3 4:4-9. Menene amsar damuwa? Karanta sau 3 4:10-20 kuma ka bayyana abin da Bulus ya koya. Ka karanta littafin Mai-Wa'azi kuma ka rubuta dukan abin da Sulemanu ya yi kofari ya yi don ya gamsar da begensa na rayuwa, da abin da karshensa ya kasance (12:13 an ambata a 1 Korinthiyawa 7:19).

Mako 13 Dangantakar Singles

Ka tuna: Misalai 30:18-19. Wakar Wakoki, Misalai da Mai-Wa'azi an rubuta wa matasa. Ya kamata a karanta waɗannan littattafan tun kuna kuruciya, kafin fara aiki ko aure. **Sashe na 1 Aure** - Ka lissafta jagororin da ke cikin 1 Korinthiyawa 7:1 (Ana amfani da tabawa da kunna fitilu, da kiɗa. Me yake nufi?), 36 (da zarar ta yi fure), 39, 1 Tassalunikawa 4: 1-8, yana amfani da wata kalma wajen kulla yarjejeniya sannan ya ciro a aya ta 6). Wannan na iya zama takarda ko kalmomi kawai. **Sashe na 2 Nishadi:** Matasa suna son kiɗa (Makoki 5:14). Ka karanta Wakar Wakoki kuma ka rubuta yadda suka mai da hankali ko kuma suka kare dangantakarsu. A cikin 8: 8-10 ya kwatanta wasu 'yan mata a matsayin bude kofa wasu kuma ba su da kofa. Menene tsare-tsaren iyaye? "Kada ku tada kaunata," tare da littattafai, fina-finai, barkwanci, ko wani abu. Hankali na iya zama abin ban mamaki ko haɗari. Karanta 2 Sama'ila 13, ka kwatanta motsin zuciyar saurayin. Wace irin soyayya ce yake dashi? A cikin Littafi Mai Tsarki mawadata suna auren matalauta, bakar fata

suna auren farare, amma kullum "cikin Ubangiji." Yawancin aure suna faruwa da sauri bayan yarjejeniyar. Shin kun yarda cewa jira na iya zama haɗari? Bayyana. Makoki 3:27 (sharhi).

Mako Na 14 Karin Magana na Masu Hikima

Ka karanta littafin Misalai kuma ka yi lissafin abin da ya ce game da: 1. Abokai, 2. 'Yan mata, 3. Kudi, 4. Kasuwanci, 5. Iyaye, 6. Allah.

Halin Allah da Tsarinsa

Kaddamar da takarda kowane mako wanda ke Tambaya da Amsoshi Wane? Menene? Yaushe? Ina? Me yasa? kuma Ta yaya? ga kowane darasi. Abin da kuka sani game da Allah daga kowane darasi kuma Amsa kowace tambaya a cikin darussan.

Mako na 1 Ka haddace 1 Yohanna 5:21, Ishaya 29:24

Tsafi shine duk tunanin da ba gaskiya ba na Allah na gaskiya wanda shine Mahallicci. Karanta Romawa 1:18-28 akalla sau 5. Allah yana ba mutane fiye da sau 3 a jiki, rai, ruhi. Bayyana wannan ta amfani da ayoyi. Menene dukan maza suka sani? Karanta Ayyukan Manzanni 17:16-34 akalla sau biyar yin rubutu. Ka lissafa abubuwan da Littafi Mai Tsarki ya ce Allah yana ciki: 1 Yohanna 1:5, 4:8, Yohanna 4:24, Ibraniyawa 12:29, 1 Timothawus 1:17, Malachi 3:6, Ayuba 31, Ru'ya ta Yohanna 15:4.

Mako na 2 Ka haddace Romawa 11:36, 1 Korinthiyawa 10:31, Afisawa 1:11, Ishaya 6:3 . **Daukaka** - daukaka tana nufin nauyi, duba 2 Korinthiyawa 4:17. Yana bayyana ainihin-halin kowane abu. Yana fassara mai (1 Sama'ila 4:18), nauyi (mai-arziki cikin kowane abu-Farawa 13:2), mai mahimmanci, mai tsanani. Akwai wata kalma daga "daraja" wadda ke fassara "kamani ko tunani," ma'ana karshen abin da mutum yake tunani shi ne mafi muhimmanci, ko daukaka, na kowane al'amari. Daukaka ita ce "hanta" a matsayin mafi nauyi na gabobin ciki a cikin hadayu. Karanta 1 Korinthiyawa 15:39-41 sau biyar kuma ka yi bayanin kula. Wani suna na Allah shine daukaka (Fitowa 33:22). Yana da nauyi,

mahimmanci kuma mai tsanani. Karanta kuma ka fadī ɗaukaka a cikin: Zabura 19, 104, Ishaya 6, Fitowa 14:4, 17. Karanta Fitowa 9:16, 14:4, 33:18-34:8 kuma ka bayyana yadda Allah ya bayyana ɗaukakarsa. Sharhi a kan Zabura 96:8, 66:2, 72:19, Matta 19:28, Luka 17:18. Ka bayyana Joshua 7:19. Karanta Afisawa 1:3-14, 2:7 sau biyar kuma ka bayyana shirin Allah na har abada. Bayyana DUK a cikin aya ta 11. Yi magana a kan Zabura 33:11, Misalai 19:21, Zabura 119:89-91, Ishaya 14:24, 46:10, Daniel 4:35. Shin ya umarci shirinsa na har abada? Bayyana. Ka bayyana 1 Bitrus 1:20-21, da Ayyukan Manzanni 2:23. Ka bayyana Ishaya 6:3 ba tare da amfani da kalmar ɗaukaka ba. Allah ya halicci komai domin ɗaukakarsa ta bayyana. Ba tare da zunubi ba za ka iya ganin fushin Allah? Adalci? Rahama? Hakuri? Gafara? Nasara bisa zunubi da mutuwa? Bayyana.

Mako na 3 Ku Haddace 2 Korinthiyawa 4:18, Zabura 145:3, 139:6, Malachi 3:6. **Madawwami** (olam) - A cikin Nassi koyaushe kalmar "ba a gani ba." Hasali ma ana amfani da mace (olama) wacce ta rufe ta yadda ba za ka iya ganin wani bangare nata ba. Ma'ana marar iyaka ba tare da iyaka ko iyaka ba. Allah yana da kauna marar iyaka, adalci, jinkai, nagarta, hikima, ilimi, iko, alheri, kamala, halarta, Ruhu. Kada ka rage ko fiye. Waɗanne iyakoki aka kwatanta a: Afisawa 1:19, 2:7, 3:8, 19-20, Romawa 11:33, Zabura 147:5, Ishaya 40:25, Zabura 145:3, Ibraniyawa 4:13. Bayyana dalilin da ya sa Allah zai kasance a boye har abada. Nawa ne na Allah a duk wurare? Ka bayyana nawa ne hikimarsa, da iliminsa, da ikonsa, da adalcinsa, da kamalarsa a wurinsa duka? Karanta Malachi 3: 6 kuma ka bayyana abin da canji zai kasance ga kowane ɗayan waɗannan daga cikakke: hikima, iko, kasancewa, tsarki, sani, rai, cikawa. Me ya sa bai rasa kome ba, ba ya bukarar kome. Bayyana Romawa 1:23, Ibraniyawa 1:12, 6:17, Zabura 102:26-27. Yi lissafin abin da Allah ba zai iya yi ba a Titus 1:2, 2 Timothawus 2:13 da 1 Timothawus 6:16, Romawa 11:29, 1 Samuila 15:29. Ka bayyana dalilin da ya sa Allah yake wanzuwa, mai wadatuwa, cikas kansa da kamalarsa, gaba ɗaya a cikin kansa. Sunansa (halayen) har abada ne, Habakkuk ya ce matakan dawwama a gare shi suke.

Mako na 4 Ka haddace Ru'ya ta Yohanna 15:4, Ibraniyawa 12:14, Ayyukan Manzanni 20:28. **Sashe na 1 Tsarki** - Karanta Ishaya 6:1-3, me ya sa ba su ce: Mai jinkai, mai jin kai, mai jinkai ba? Soyayya, Soyayya, Soyayya? Madawwami, Madawwami, Madawwami? Ishaya ya ci gaba da "dukan duniya cike da ɗaukakarsa." Tsarkin Allah shine cikar kansa, cikar sa. Kolosiyawa 1:19 Cikarsa (pleroma) ita ce cikar mu ko cikar mu. Littafin Firistoci 19:2 "Za ku zama tsarkaka, gama ni mai tsarki ne. Tsarkaka shine cikar Allah, ko kuma cikar duk abin da yake. Lokacin da duk launukan bakan gizo suka haɗu suna yin haske mai tsabta. Ma'anoni mara kyau guda biyu: 1. TSAFTA: A cikin Nassi mai tsarki ne, jita-jita, gine-gine, kayan aiki, tufafi, abinci, mai, da Korantiyawa masu zunubi ana kiransu tsarkaka. 2. Raba: Kafin halitta me Allah ya ware da shi? Ku bayyana Ru'ya ta Yohanna 15:4 da Ibraniyawa 12:10 tare. Mala'iku tsarkaka da ba su taɓa yin zunubi fa? Cikakkiyar Allah ko cikar Allah kamar yadda yake cikinsa, shine abin da yake bamu domin ya mai da mu gabaki daya. Muna bukarar cikar duk abin da Allah yake. Iko Mai Tsarki - Filibiyawa 4:19, Zumunci Mai Tsarki-1 Yahaya 1:3. Tsarki ya tabbata ga dukkan abin da Allah ya haxa shi tare. Allah cikakke ne (Matta 5:48). Cikakken iko iko ne mai tsarki, cikakkiyar hikima ita ce hikima mai tsarki, cikakkiyar kauna, kasancewarta, mulki, sauran duka tsarkaka ne. **Sashe na 2 - Tri-Unity** ko Triniti, kalma ce da wani mutum mai suna Turtulian ya yi amfani da shi a cikin Coci na farko don kwatanta Uku na Allah. Allah ba kamar kome ba ne kuma ba kowa. Littafi ya ce kada mutane su yi siffarsa, gama ba su taɓa gani ba, kuma ba za su iya gani ba. Karanta 1 Korinthiyawa 2:11, Fitowa 15:11 da sharhi. Ba mu taɓa gaya wa Allah abin da ya zama dole ba. Mutum yana cikin surar Allah kuma mutum 1. Ruhu (tunani/tunani), 2. Rai (Motsi), 3. Jiki (jiki da sha'awa). Mutum Triniti ne. Abubuwa uku ne daban amma mutum daya. Karanta Matta 28:19. Baftisma tana wakiltar mutuwa da tashin matattu. Wanene ya ta da Yesu daga matattu? Karanta Yohanna 2:19-21, Romawa 1:4, Ayyukan Manzanni 2:24. Dukansu uku rai ne na har abada. Dukan ukun ana bautawa, dukan ukun suna magana akan "Ni" kuma dukkan ukun sun halicci dukkan abubuwa, dukansu uku sun

rubuta Littafi, dukansu ukun suna zaune a mumini kuma za su tashe su, duka ukun suna tsarkake mumini. Yohanna 5:23 sai ka karanta 1:1-18 sau biyar kuma ka bayyana. Ka lura a kan Yohanna 5:23, Romawa 9:5, Titus 2:13, Ibraniyawa 1:8, 1 Yohanna 5:20, Filibiyawa 2:6. An rubuta Tsohon Alkawari da Ibrananci. Kalmar Allah Ubangiji ce kuma jam'i ce, kuma tana fassara alloli, mala'iku, mawadata, alkalai, kuma ita ce jam'i ko da yausha, sai dai Allah na gaskiya lokacin da kalmar fi'ili (yana kwatanta aikin) ya kasance "Shi" guda daya kuma koyaushe yana fassara a matsayin daya. Karanta Kubawar Shari'a 6:4 "Allahnu (s) daya ne." Malachi 1: 6 "Idan ni ne Ubangiji **S**. Mai-Wa'azi 12:1 "Ka tuna da Mahaliccinka **S**. Ishaya 54: 5 "Maigininka **S** ne mijinki." Littafin Kidaya 6:24-27 "Yahweh, Yahweh, Yahweh." Ishaya 6: 3 Mai Tsarki, Mai Tsarki, Mai Tsarki. Karanta 2 Korinthiyawa 13:14. A cikin Ishaya 48:16-17 wa ya aiko Yesu? Misalai 30: 3-4, Lokacin da Yesu ya bayyana kansa a cikin tsohon alkawari ana kiransa Mala'ikan (manzon) Ubangiji (Yahweh). Sharhi akan Farawa 22:15-16, Fitowa 3:6, Ishaya 9:6. **Sashe na 3** - Ruhun Allah ne? Ayyukan Manzanni 5:3-4, 2 Korinthiyawa 3:17. A cikin Matta 12:32 wanene ya fi tsananin la'ana? Ibraniyawa 9:14 ta ce game da shi fa? **Sashe na 4** - Sharhi akan Ishaya 7:14, Matta 1:23, 8:2, 9:18, 15:25, 20:20, 28:9, 28:17, Markus 5:6, Ibraniyawa 1:6- 8, Yohanna 20:28, Ayukan Manzanni 20:28. Allah ya gaya mana cewa shi kamar iyali ne: Uba, da, da Ruhu Mai Tsarki. Kalmar Ruhu zama mai ta'aziyya ana amfani da ita ga mata a cikin Tsohon Alkawali. Yana da kowane abu a cikin mutuminsa: kauna, dangantaka, da sauran duka. Duk suna son dayan, kuma ba sa son kansu.

Mako na 5 Ka haddace Yohanna 4:24, Ibraniyawa 9:14, 10:29, Yahaya 16:13-14. Shi Ruhu Mai Tsarki ne kuma ba shi da sassa ko garwaya. Ba shi da gashi ko fata. Dukan abubuwa game da shi suna kwatanta irin Ruhun da yake. A cikin Ezekiel 16 kuna tunani da ruhun ku. Ishaya 40:13-28 ya ce ba za ku iya auna Ruhun Allah ba (ba iyaka). Don haka a wurin Allah akwai masani, mabuwayi, mai karfi, cikakken cikawa. Ishaya 11:2, Wahayin Yahaya 4:5 yayi magana akan ruhohin Allah guda 7 da aka baiwa Yesu kuma duk suna aiki da hankali (7 yana nufin

cikakke, cikakke). To, menene Yohanna 3:34 yake nufi? Menene wadannan ayoyin suka hada da: Afisawa 4:23, Kolosiyawa 1:9, Ayuba 20:3 "ruhu na fahimtata," Bulus ya yi amfani da kwatankwacin Yahudawa yana ambaton Ayuba wanda ya fadi haka sau biyu a cikin 1 Korinthiyawa 14:15 inda ruhi da fahimta abu daya ne. Misalai 29:11 "Wawa yakan fadi dukan ruhunsa" (hankali), Daniyel 5:20 "Ruhunsa (hankalinsa) ya taurare," Daniyel 2:30 kuma. Domin Allah Ruhu ne, duk abin da yake, yana cikin kowane wuri a kowane lokaci. Ina Shi: 2 Labarbaru 2:6, Ayukan Manzanni 17:28. A cikin karin magana gajeriyar fushi ita ce guntun ruhi. Hakuri yana da tsayin ruhi. Girman kai yana cikin ruhi ko tunani. Allah Ruhu ne mai tsafta, ba shi da sassa, Shi kadai ne. A cikinsa gani, sani, tabawa, ji, dukkan kalmomi daban-daban suna siffanta abu daya. Shi ne kome ga kansa. Ka bayyana dalilin da ya sa Allah ba shi da sassan jiki kuma menene zai zama matsala idan ya yi.

Mako na 6 Ku Haddace Yahuda 25, Wahayin Yahaya 1:8, Ayukan Manzanni 17:28. Lokaci yana daga cikin halittu. Allah baya girma. A cikin Fitowa 3:14 Shi ne "Ni ne" da aka yi bayani a cikin Ru'ya ta Yohanna 1:8 (Ibrananci ba shi da lokacin da, na yanzu ko na gaba). Madawwami koyaushe yana tare da Allah. 1 Timothawus 1:17 "Sarkin zamanai" na mutum, wanda Ibraniyawa 1 ya ce ya halitta. Karanta kuma ka lissafa abubuwan madawwamin na Allah: Romawa 1:20, 1 Timothawus 6:16, Ru'ya ta Yohanna 1:6, Karin Magana 8:23, Zabura 33:11, 41:13, 100:5, 112:6, 132:12, 119:89, Ishaya 26:4, 46:9-10, 54:8, Irimiya 10:10, 31:3 Daniel 4:3, 2 Bitrus 3:8, Joshua 10:12-14, 2 Sarakuna 20: 1-11. Allah ba ya ganin gaba, shi ne yake shela kuma ya hukunta ta. Rai madawwami ita ce mai rai daga dukan Allah. Yi bayanin kula: Yohanna 1:4, 5:26, 6:57-58, 14:6, Romawa 8:2. 2. Ina Allah: 1 Sarakuna 8:27, Zabura 139, Ishaya 66:1, Irimiya 23:23-24, Ayyukan Manzanni 7:48-49, 17:27-28. Halittu kamar soso ne, teku tana cikinsa da wajensa, don haka duk Allah ya cika duka, amma har yanzu yana wajen kowa. 3. Gaskiya: sharhi a kan 1 Yohanna 5:20. Shi kadai ne yake ganin kome tare kamar yadda suke, don haka Romawa 3:4, Titus 1:2, Ibraniyawa

6:18. Duk gaskiya tana komawa ga Allah: Zabura 31:5, 117:2, 119:60, 146:6, Yahaya 14:6, 17, 17:17, 1 Yahaya 5:6-7.

Mako na bakwai Ka haddace Zabura 147:5, Afisawa 3:20, 1 Timothawus 1:17, 1 Samuila 2:3. **Sashe na 1 Sanin** - Ba menene ba, amma yadda Allah ya san kome a lokaci guda. Afisawa 3:14-15. 1 Yohanna 3:20. 1 Sama'ila 2:3 Shi ne Allah na ilimi (fiye da 1). Sharhi akan Ezekiyel 11:5 (tunani shine kalmar Ibrananci Ruhu), Misalai 15:3, 1 Labarbaru 28:9, Ayuba 38:29, 37, 41, Zabura 50:11. Allah ya san dukkan tunani, muradi, abubuwan da suka faru, da tasiri, mata kai, gashi, da duk abin da ake iya sani. Ba ya manta, tunawa, ko koya. Sharhi akan Fitowa 21:13, Zabura 90:4, 2 Bitrus 3:8, Ishaya 41:21-23. Sanin gaba shine kawai Allah ya san dukkan abubuwa da abubuwan da suka faru kafin su wanzu ko su faru. Karanta 1 Bitrus 1:2, 20. Karanta Romawa 8:28-30, 11:2, Romawa 9:9-13 sau uku kuma ka bayyana yadda Allah yake zaɓe. Sharhi akan Ayyukan Manzanni 17:26. Wanene ya kashe Yesu? Matiyu 17:12, Yohanna 10:18, Luka 22:22, Ayukan Manzanni 2:23 (Girkanci: Shawarar da ya riga ya yi ita ce saninsa). Shirinsa ɗaya mara iyaka, madawwami yana gudana. Ya hada da duk sanadi da illolinsa, duk hadurruka, wahalhalu, da abin da maza ke kira sa'a. Karanta Kolosiyawa 1:16-17 kuma ka bayyana inda apple ya fito da kuma dalilin da ya sa muke da tuffa a yau. Bayyana Ishaya 14:26-27, 44:7-8, 44:24-5:7, 45:21-25, 46:8-11, 48:3, Daniel 4:35, Misalai 19:21, Wahayin Yahaya 1 :1. "Ka sani," kalma ce da aka yi amfani da ita a cikin Luka 1:34 na yin dangantaka ta kud da kud tsakanin mace da namiji. Don sanin ta hanyar dangantaka. "Adamu ya san matarsa kuma ta haifi ɗa." Allah ba ya zato na gaba, amma yana kaddara. Allah yana goyon bayan Shaidan? Bayyana. Kaddara yana nufin "don saita iyakoki." Ka yi nazari kuma ka tsara tunaninka da ayoyi masu zuwa: Irmiya 1:5, 1 Timothawus 5:21 (wasu ba haka ba?), Ayyukan Manzanni 2:23, 4:28, Romawa 8:29-30, 11:2, 1 Bitrus 11 :20, Afisawa 1:5, 11, 1 Korinthiyawa 2:7, Ayukan Manzanni 13:48 (ya kunshi hanya da yanayi? Bayyana), Yohanna 6:29, Afisawa 2:7-8, Romawa 12:3, 2 Timothawus 2:25. 1 Timothawus 3:3-4 Allah yana so "kowane irin" mutane su sami ceto. **Sashe na 2 Irin**

Hikima - Wanene mutum mai hikima bisa ga Yakubu 3: 13-18. Zabura 147:5 ta ce hikimar Allah ta wuce magana. Allah ba kawai ya san duka ba, amma da yake yana da hikima yana fahimtar komai. Magana akan Romawa 11:33. Littattafan hikima (Misalai, Mai-Wa'azi, alal misali) duka game da yadda mutum yake hali ne. Bayyana Ayuba 12:13, 36:5, 38:5. Karanta Zabura 104:1-34 kuma ka bayyana yadda talikai suke bukatar hikimar Allah. Karanta Ishaya 55:8-9 kuma ka bayyana Karin Magana 3:5-6, 9:10. Karanta Romawa 16:27, Allah mai hikima ne don haka Allah yana nuna kansa. Shi ba wawa ba ne. 1Kor 2:7 Hikima baiwa ce. Sharhi akan Daniyel 2:20-22, 1 Korinthiyawa 1:24, Kolosiyawa 2:3. Yadda mai hikima ya kasance yana nuna cewa ya fahimci cewa babu wani abu a rayuwa da za a runguma ba tare da hikimar da ta zo daga Allah ba. Hikimar duniyar nan, in ji 1 Korinthiyawa 2, koyaushe tana shudewa (saboda kullun tana kasawa). Kammala Mai-Wa'azi 12:13.

Mako na 8 Ka haddace Matta 19:26, Zabura 22:28, 103:18

Sashe na 1 Irin Iko - Karanta Farawa 17:1, Luka 1:37, Romawa 4:17, Afisawa 1:19 (yaya girman za ku iya tunani?), Matta 3:9 (zai iya?), Ayuba 10:13, Ishaya 40:28, Zabura 62:11, Daniel 4:35, Markus 14:62. Idan Shi Mai iko ne, nawa ne ikon Ya bari a lokacin da Ya halicci komai? Bayyana irin wannan iko, (maimakon ikon halitta wanda muke da shi). Karfinsa madawwami ne, ba a sani ba, yana wanzuwa, mai rai, marar canzawa, adalci, mai jin kai, mai kauna, marar iyaka, mai tsarki, mai wanzuwa, mai hikima, mai sani, cikakke, da kari mai yawa. Hikima mai karfi, kasancewar iko mai karfi, fushi mai karfi, jinkai, ilimi, da sauran su. Duk wani iko daga gare shi yake kuma aro ne. Yana bayarwa amma baya bayarwa. Babu mai yin wani abu (ko da Shaidan) ba tare da wani iko a kan aro daga gare Shi ba. Karanta Romawa 4:17 da Ibraniyawa 11:3, Kolosiyawa 1:26 Shi kaɗai ke yin halitta daga cikin kome; wanda ra'ayi ne wanda ba a san shi ba ga duk sauran tsoffin ra'ayoyi. Babu wani abu da yake fitowa daga komai sai Allah ya ce. Karanta Zabura 145:3, Ayuba 36:23, Irmiya 32:17, Romawa 1:20. Idan ka ga halitta, ka ga maganarsa. Yana tsayawa halitta da ikonsa ya tsayar da shi. Halittar Farawa 1 yana ci gaba a yau ta wurin kalmar da ya faɗa a lokacin (maganarsa ba ta

tsaya ba). Tuffar mu daga wadannan bishiyoyi suke! Ruwanmu yana gudana a can. Bayyana Ibraniyawa 1:3. A cikin Littafin Lissafi 14 an ga iko mai girma cikin jimrewa na Allah da wasu. Mai ba da jinkai, kuma ba ya halaka masu zunubi. **Sashe na 2 Sarauta** - 1 Labarbaru 16:31. Babu wani abu da Allah ba ya mulki. Ibraniyawa 1 da Kolosiyawa 1:17 A zahiri "ta wurinsa ne dukan abubuwa suka haɗa." Ya halicci yanayi Farawa 8:22. Shin Allah zai iya sa zunubi ya yi aiki domin ɗaukakarsa? Ta yaya Yusufu ya sami sarauta bisa Masar? Ɗan'uwa ya sayar da shi, matar Fotifer ta yi masa karya, kuma yana kan hanya. Sharhi a kan Ezra 6:22, Misalai 21:1, Ru'ya ta Yohanna 17:14-17, Kubawar Shari'a 8:18, Ishaya 10:5, 1 Sarakuna 22:20-23, Ayyukan Manzanni 17:28. Karanta Ayuba 1, 2 da sharhi. Sharhi akan 1 Labarbaru 29:11-12, Zabura 47:7-8. Mahimman kalmomin Helenanci da aka yi amfani da su a cikin Littafi Mai-Tsarki: (A.) PANTAKRATOR – An yi amfani da shi a cikin Ru'ya ta Yohanna 1:8, 2 Korinthiyawa 6:18, PAN (ta) na nufin Komai, kuma KRATOR yana nufin sarrafa da hannu. Yesu ne mai iko duka. (B.) EPISTATES – sau 7 duka a cikin Luka. A cikin Luka 8:24 an yi amfani da su lokacin da suke tunanin za su mutu. Yana nufin wanda ke da iko. Shugaba (C.) DESPOTES - sau 7 kuma tare da wata kalma sau 12. Despot shine cikakken mai mulki. Wanda ke sarrafa. Har ma ta yi amfani da mace tana mulkin gidanta a 1 Timothawus 5:14 (lokacin da mijinta ba ya nan). Allah yana mulkin al'ummai, mutane, al'amura, tsuntsaye, kwari, haddasawa da sakamako, rayuwa da mutuwa. Dubi kalmar nan "lokaci" da ke cikin Yahuda 25 (shafi). 1 Labarbaru 29:11-12, Zabura 147:4 (tare da 1 Korinthiyawa 15:41). Duk daga gare Shi yake, kuma gare Shi. Sau 10 Allah ya taurare zuciyar Fir'auna, sau 10 kuma ya yi ta. Al'amarin daya ne! Dukansu sun yi! Karanta 1 Labarbaru 29:11, 2 Labarbaru 20:6, Zabura 22:28, 24:1, 103:19, 114:3, 145:16, Ezekiel 18:4, Matta 20:15. Ayuba 1:20-22 Sa'ad da Ayuba ya rasa kome menene karshensa? A ayoyi na gaba, ta yaya Allah yake sarauta? Ayyukan Manzanni 14:17, Matiyu 5:45, Zabura 104:14, Matiyu 6:26, 30, 10:29-30, Ayyukan Manzanni 17:25-26, 1 Samuila 2:6-8, Misalai 16:9. Ya hana mutane yin zunubi a cikin Zabura 19:13; 33:14-15, 81:12-16, Yusha'u 2:6, 4:17, Matta 6:13;

Mako na 9 Ka haddace Matta 19:17, Afisawa 3:19, Romawa 11:22. **Sashe na 1 NUFINSA** - Littafi yayi magana akan NUFIN Allah ko abin da yake so, sha'awa. Bayyana Kubawar Shari'a 29:29. Maza sun ce suna da 'yanci, amma ba su zabi iyayenmu, al'ummarmu, tsayi ko gajere, basira da damarmu. Shin mutum zai iya zaɓar ya zama kifi ko saniya? Allah zai zartar, ya kyale ko ya kyale, kuma ya yi amfani da su duka don ɗaukakarsa (ba mu ga yadda ba), yin sharhi a kan Ayyukan Manzanni 14:16, Zabura 78:29, 106:15, Farawa 6:3, 2 Timothawus 2:14 (2) me ya sa Allah bai daina wannan ba?), Farawa 20:6. Ka yi bayani: "Ba wanda zai yi zunubi ba tare da Allah ba." Kuma "Allah yana bin mutum wani abu?" **Sashe na 2 Nagarta** - Matta 19:17, 20:15, Nahum 1:7, Zabura 33:5, 52:1, 119:68. Idan ALLAH ne kawai nagari, ta yaya za mu sami alheri? Duk abin da yake aikatawa mai kyau ne, mai tsarki kuma cikakke mai kyau, mai kyau mara iyaka, mai karfi mai karfi, da sauran duka. SHI YA SA YAKE AIKATA ABINDA YAKE AIKATA, da yadda yake aikatawa. Shi ne ya umarce mu da mu kaunace shi, domin shi nagari ne kuma yana kaunarmu. Karanta Markus 10:17-22, Matta 19:16-26, Luka 18:18-30. Tambayarsa "wane abu mai kyau zan yi domin in sami rai na har abada?" Zai sayi Allah da kudi. Yesu ya amsa kalmominsa, "malam nagari" da koyarwa mai kyau, kuma attajirin ya fi koyarwarsa mai kyau. Yesu ya bayyana wani abu game da kansa ga mutumin a nan. Menene ya kasance? Menene Yesu ya ba shi? Yesu ya ambata 6 cikin 10 dokokin kuma ya bar "Allah ɗaya kafai," don haka ka kawar da dukiyarka. Menene allahnsa? Karanta Fitowa 33:1-34:9. Ta yaya Allah ya bayyana kasancewarsa da sunansa? **Part 3 na Allah SOYAYYA** - Akwai kalmomi daban-daban a cikin Littafi Mai Tsarki don SOYAYYA. **1. AGAPE** - Mafi na kowa a cikin Nassi ma'anar neman alheri ga wani. Sharhi akan Matta 5:44, 19:19. Ba motsin rai! Namiji ba zai taba ce wa mace, "I AGAPE you, za ki aure ni?" A zamanin karshe Matiyu 24:12. Afisawa 5:25, 2 Korinthiyawa 9:7, Galatiyawa 5:22. Sharhi akan Ibraniyawa 12:3-11. Mummuna, kauna marar adalci ba kaunar Allah ba ce. Kauna ce za ta hukunta mutane kuma ta yanke musu hukunci a ranar shari'a. Allah yana son adalci! Zabura 97:2 kauna ce tushe? Karanta 1 Korinthiyawa

13:1-13 kuma ka yi sharhi. Shin soyayya tana nufin babu adalci, Ba tunani, ko rashin biyayya? Filibiyawa 1:9. A cikin Romawa sura 5 Allah yana kaunar makiyansa ko da yake zai halaka su a cikin Ru'ya ta Yohanna 20. **2. FILIS** – Kaunar Kaunar Kauna. Ba a umarce mu da mu yi haka ga makwabcinmu ko makiyinmu ba. Wani nau'i na wannan kalmar yana fassara KISS. Sharhi akan Matta 10:37, Yahaya 5:20, 16:26, Ru'ya ta Yohanna 3:19 (a zahiri "buge"). **3. STERGO** - Kaunar Halitta ko Iyali. Ku kaunaci juna. Ana tsammanin a cikin gida. Yi magana akan Romawa 1:31, a cikin kwanaki na karshe 2 Timothawus 3:3. **4. EROS** - Sabon Alkawari ya guji amfani da wannan kalmar don jima'i. Watakila domin dukan allolin arna na dā 'yan iska ne waɗanda suke tunanin kansu kawai (ba sa kaunar mutane) da kuma jin dadinsu. Lura: Sau da yawa waɗannan kauna suna haɗuwa tare kamar abu ɗaya. Allah yana son abin da zai iya bayarwa maimakon abin da zai iya samu. Allah kauna ne, amma ba wannan ba ne Allah kaɗai. Mulkinsa da kaunarsa masu tsarki ne, masu iko, masu adalci, masu jinkai, da sauran duka. Akwai ra'ayoyi marasa kauna da yawa game da Allah waɗanda gumaka ne. **Sashe na 4 Adalci** – Romawa 10:1-3 A ina ne maza suke samun mizanin adalci? Kubawar Shari'a 32:4. Allah ba ya bisa doka, shi ne doka kuma kullum yana yin adalci. Adalci mai tsarki. Menene Allah yake tunani game da masu zunubi? Zabura 7:12, 90:8, Romawa 2:6, Amos 8:7, Zafaniya 3:5, Ishaya 30:9-12, Nahum 1:2-8, Matiyu 7:21-23, 12:36, 13 :47-50, Ayyukan Manzanni 17:31, Romawa 2:16, 2 Korinthiyawa 5:11.

Mako na 10 Ku Haddace Yakub 2:13, Nahum 1:2

Rahama, Soyayya da Alheri suna yawan rudewa. **Sashe na 1 Jinkai** - Ana samun jinkai a cikin Tsohon Alkawari fiye da sau 4 fiye da na Sabon Alkawari. A cikin Yohanna 3:16 wa ke da babbar kauna? Allah yayi mana rahama? Ka bayyana Romawa 3, 9 da Matta 11:20-24. Bayyana. Jinkai da Adalci sun hadu a cikin Yesu. Bayyana James 2:13, Zabura 89:2, 119:64. 145:8-9. Bayyana yadda jinkai sashe ne na sunan Allah a Fitowa 34:6-7. Karanta Ibraniyawa 12:29, 2 Labarbaru 36:5 kuma ka bayyana. Yaya aka kwatanta jinkai a Ezra 3:11, 1 Sarakuna 3:6, Zabura 86:5, Luka 1:78, 1 Bitrus 1:3, Zabura 103:17, Matta 5:45, Zabura 145:9, Ayukan

Manzanni 17: 25. **Sashe na 2 Hakuri** - Allah ya halaka duniya a cikin rigyawa. Sharhi akan Farawa 6:3, 1 Bitrus 3:20, Ru'ya ta Yohanna 2:21. Hakurin Allah yana nufin mutum yana ci gaba da tsokana. Hakuri a cikin Ibrananci a zahiri shine a sami dogon hanci, ko dogon ruhu, maimakon gajeriyar hanci, ko guntun ruhu. Zabura 145:8, Fitowa 34:6-7. Hakuri na bukatar iko mai girma a cikin Romawa 9:22. Sannan rashin hakuri shine rauni. **Sashe na 3 Fushi, Fushi** - Magana akan Misalai 8:36, Zabura 97:10, Afisawa 4:26 (shine fushi zunubi?). Karanta Romawa 1: 16-32 da kuma littafin Nahum kuma ku yi magana a kan duka biyun. Akwai madawwamin kunya (rikitarwa) Irmiya 20:11, 23:40 Zagi na har abada, Daniyel 12:2 Kunya da raini na har abada. **Sashe na 4 Tsoron Allah** - Shi Mai Tsarki ne kuma ba mu ba. Kubawar Shari'a 28:58-59, Fitowa 15:11, 20:18-20, Amos 3:8, Mai-Wa'azi 12:13, 2 Korinthiyawa 5:11, Karin Magana 16:6, Wahayin Yahaya 15:11, 2 Labarbaru 19:7, Zabura 19:9. 1 Timothawus 5:20. Dukan mutane la'ananne ne kuma za su fuskanci Allah. Dukan an gicciye su tare da Kristi ko kuma ba tare da shi ba. Ku bayyana tsoro da farin ciki tare, Matta 28:8, Zabura 2:11. A cikin 1 Yohanna 4:18-19 tsoro ba maganar Allah yake ba, amma dangane da juna, kuma kalmar "Allah" ba ta cikin rubutun Helenanci. Ezra 10:3, Luka 12:5, Ishaya 8:13-14. Karanta 1 Korinthiyawa 10:1-13 kuma ka bayyana yadda ya shafe mu. Zabura 99:3, 130:4. Zabura 80:4 babu tsoro yana nufin babu bangaskiya. Waɗanne abubuwa ne 3 "Abubuwa masu-girma" da ke cikin Markus 4:35-41, kuma wane Take za ku ba da labarin?

Mako na 11 Ka haddace Ibraniyawa 6:18, Galatiyawa 3:21, 2 Timothawus 2:13. **Sashe na 1 Alheri** – A cikin Littafi Mai Tsarki an fassara alherin abubuwa da yawa: alheri, yanci, farin ciki, farin ciki, kyauta, bayarwa, da kari. Ba a taba bin shi ba (Fitowa 33:19). Shi ne mai bayarwa-Allah a cikin Yakubu 1:5. Kubawar Shari'a 8:18, Ibraniyawa 4:16, Afisawa 2:4-5, Romawa 8:32. Yana bayarwa kuma baya dawowa (duba Luka 6:33-36). Kuna da duk abin da kuke da shi da duk abin da kuke da shi. Yi magana a kan kalmar Helenanci "alheri" a cikin Filibiyawa 1:29, Romawa 5:2, Afisawa 2:8-9. Zabura 145:13. Mahallicci ne kaɗai ke

iya ba da kome ga dukan mutane. Alheri ita ce abin da muke ci, abin sha, sawa, tabawa da ji da shi, gani da shi, rayuwa ta rayuwa, mutu da tunani. **Sashe na 2 Iyakoki** – Karanta mahallin 1 Samuila 2:30 (a zahiri “zai zama kazanta a gareni.”). Allah ba zai iya yin abin da ya saba wa halayensa ba. Ba shi da 'yanci a irin wadannan abubuwa. Sharhi a kan Habakkuk 1:13, Zafaniya 3:5, Titus 1:1-3, Ibraniyawa 6:18, Littafin Lissafi 15:29 (akwai kalmomi dabam-dabam don tuba), Romawa 11:29, 2 Timothawus 2:13, Malachi 3 :6. Allah yana da iyaka a cikin Galatiyawa 3:21, Ayyukan Manzanni 4:12, Matta 26:39, Ibraniyawa 9:22, Yahaya 3:7. A Zabura 138:2 Allah zai iya keta Kalmarsa? Littafin Lissafi 23:19-20. **Sashe Na Uku Hankali** - Babu son kai cikin Allah mai son abin da ya kamata a so kuma yana kin abin da ya kamata a ki. Matiyu 5:44 (kamar ubanku), Afisawa 4:26. Zabura 97:10, 101:5-6. Bayyana fushin Yesu da Ishaya 63:9 Shi ne Allah Rayayye, kuma yana ji. Filibiyawa 4: 4 an umurce su. Kolosiyawa 1:24, 1 Bitrus 4:16, 19, Romawa 8:26, Yahaya 14:27, Afisawa 4:30. Har yaushe Allah ya sha wahala domin sa da kuma ta mutanensa? Yesu yana tsaye tsakanin Allah da mutum kuma sha'awarsu ta hadu a cikinsa. Romawa 12:19. Duk da yake ba za a iya cutar da Allah ba, yana iya ji. Nassi yana amfani da kalmomin da ba su dace da Allah ba, amma waɗanda suke kwatanta shi. Menene su: Tsoro - Farawa 2:22-23, Fitowa 13:17, Kubawar Shari'a 32:27. Kishi – Kubawar Shari'a 6:15, 32:21. Tuba – Farawa 6:6-7, Zabura 95:10, Irmia 15:6. Ki - Ru'ya ta Yohanna 12: 6. Hakanan 1 Sarakuna 11:9, Ibraniyawa 1:9, Ishaya 63:9, Misalai 6:16, Hosea 11:8, 2 Bitrus 3:9, Alkalawa 10:16. Zunubi ne kaɗai ke ba da zafi ga Allah. Zai zabi mutuwa kuma ya zama zunubi domin wasu su fita daga cikinta. Allah mai rahama ne, adali, boye, yanzu, kyakkyawa, karfi, tsayayye, mara fahimta, mara canzawa, baya sabo ko tsoho, mai aiki, a huta, mai bayarwa, ba ya rashi, mai goyon baya, mai cikawa, mai natsuwa, cikakke, tsarki, mara iyaka, cikakke.

Mako na 12 Ku Haddace Alkalawa 13:17, 2 Bitrus 1:4, 1 Korinthiyawa 15:28. **Part 1 Sunayen** Allah. Karanta Alkalawa 13 kuma ka lura aya 17. Fitowa 3:13 Musa ya yi magana da Allah, amma menene yake bukata

kuma me ya sa? Suna na nufin hali, lura da wannan a Misalai 22:1 inda yake nufin suna. Don haka bayyana Zabura 9:10. Menene sunansa a Kubawar Shari'a 28:58, Zabura 35:13, Ishaya 57:15. Yana da sunaye da yawa. Me yasa? Sunayen Ibrananci duk suna da ma'ana kuma ba lakabi ba ne; suna siffantawa. Ka karanta 1 Sama'ila 25:1-31 kuma ka fadɗi aya ta 25 inda sunan mutumin yake nufin “zama banza.” Don haka Fitowa 20:7, Ishaya 63:16. Allah a kai a kai yana canja sunan mutanensa. Wahayin Yahaya 2:17 ya ce ga mutanen Allah? Bayyana. Karanta Yohanna 17:6, 26 sannan kuma Yohanna 1:18. Ka bayyana Zabura 20:1, 54:1, Misalai 18:10, da 1 Labarbaru 16:29. Ma'anar sunayensa: **1. Suna: El ko Elohim (im)** - Kalmar da aka fi sani da Allah (sau 2,570), amma a zahiri tana nufin Karfi ko Ikon yin. Sunan Mahalicinsa. Har ila yau yana fassara Mala'iku, Alkalai, Karfafa Maza, ko Karfi kawai ko Karfi (Farawa 31:29). Yawancin lokaci ana fassara shi azaman jam'i ma'ana fiye da ɗaya. Sa'ad da aka yi amfani da shi tare da Allah na gaskiya koyaushe ana fassara shi a matsayin ɗaya domin fi'ili (kalmar da ke kwatanta aikin) koyaushe tana nufin “Ya yi . . .” Farawa 1: 1 "A cikin farko Allah, ya halicci sammai da kasa." "Shi" daya ne. Sharhi a kan Farawa 1:26. Mai-Wa'azi 12:1 ya ce Mahalicci, Ishaya 6:8. Karanta Kubawar Shari'a 6:4, me ya sa Allah yake koya musu wannan? **2. Suna: Theos** – Hellenanci don Allah, kuma tushen kalmar yana nufin gani. Mun samo kalmar Turanci don Theater daga wannan tushen. Yana ganin komai. Karin Magana 12:15 Ido ko gani na nufin tunani ko ra'ayi kamar yadda muka ce, “Yaya kuke ganin wannan al'amari?” ma'ana, "me kuke tunani?" **3. Suna: El-Shaddai** - Mai iko a zahiri don wadatar da inganci. "El" an rufe shi a baya, yana nufin, iko. Shaddai ya zo sau 48 don Allah kuma sau 24 yana fassara nono (kamar nonon mace da madara). Wasu lokuta jam'i ne ga gumaka na yanayi: ruwan sama, haihuwa, amfanin gona, da dai sauransu. Kalma mai alaka (ko watakila kalma ɗaya) tana fassara filin da aka noma. Tushen ma'anar wannan duka yana nufin WUTA. Don haka kuna da 'ya'ya, yalwa, kuma kalmar MADARA tana tsakiyarta. Nonon macen yana ba da nono, amfanin gona na kumbura daga kasa, don haka ana kiran Isra'ila kasar da take cike da nono (filaye masu albarka), da zuma” (ruwa mai daɗi ra'ayin Ibrananci ne). Madara

da kitse kalmomin Ibrananci iri ɗaya ne, kuma Ibrananci "madara ko mai kiba" ta fassara "mai arziki." Mutumin da ya kumbura da dukiya. Karanta Farawa 15:1-6. Aya ta 2 ya ce a zahiri "Ba ni da amfani." Babu 'ya'yan itace daga kumburi, kasa mai wadataccen kitsen madara ko mutum. A aya ta 5 me Allah yake ce masa? Karanta Farawa 17:1-6. Aya ta 1 ita ce El-Shaddai ma'ana a wadatar da kitsen madara (ka tuna cewa madara shine ra'ayin kumburi daga samun 'ya'ya). Karanta Romawa 4:13-20. Ina Ibrahim zai sami amfanin gonarsa mai albarka? Ta yin amfani da Farawa 49:24-35 inda sunan El-Shaddai yake, yaya za ku bayyana wannan sunan? Yanzu kuma Farawa 35:9-11. Sharhi a kan Ishaya 60:10-16. Lura: Ana fassara wannan Suna a kai a kai a matsayin Mai Iko Dukka, wanda ya fito asali daga Fassara na Tsohon Alkawari na Hellenanci da ake kira Septuagint, shekaru 200 kafin a haifi Yesu. Wannan fassarar ba ta yi kyau ba. Littafi Mai Tsarki na Latin da aka fassara daga fassarar Hellenanci (ba Littafi Mai Tsarki na Ibrananci ba) a matsayin Mai Iko Duka, kuma daga nan ya shigo cikin Littafi Mai Tsarki na Turanci. Wannan ba ma'anar kalmar Ibrananci ba ce kamar yadda kuka gani. **4. Suna: El-Elyon** - Farawa 14:18, Zabura 21: 7, 47: 2 ma'ana a kan wani abu. Dubi kalmar a Kubawar Shari'a 26:19, 28:1 inda mutane ke kan al'ummai. **5. Suna: El-Olam** – Lit. Mai karfi-Allah-Har abada. Shin Allah ya taɓa samun iko ko kaɗan? Ka bayyana Ishaya 40:28. A cikin Ibrananci kalmar madawwamiyar tana nufin, kada a gani. Idan kun sanya sautin A a karshen zai fassara ya zama budurwa. An gan su saboda mayafi. Ta yaya Bulus ya bayyana kalmar a cikin 2 Korinthiyawa 4:17 **6. Suna: YHVH, Yahweh** – Wannan sunan harafi 4 ne ba tare da wasula ba. A yau babu wanda ya san yadda aka furta shi. Wasu fassarorin suna amfani da kalmar Yahweh da manyan haruffa (mahan). Amma Ubangiji ba suna ba ne, amma take. An samo shi sau 6,823 kuma yana nufin wanda yake cikin kansa. Karanta Fitowa 3:13-15. Menene ma'anar sunan? A cikin Ibrananci, kalma ɗaya (s) tana nufin Ni ne, Ni ne, Zan kasance. Babu abin da ya wuce, yanzu ko nan gaba a cikin nahawun Ibrananci. Wanene Yesu ya yi iƙirari a cikin Ru'ya ta Yohanna 1:8. Dukan alloli suna da suna a cikin Tsohon Alkawari, kuma idan kun faɗi sunan nan, kowa ya san kuna magana game da Allah na

Isra'ila. Fitowa 6:6, 43:5-7. A cikin Bisharar Yahaya, Yesu yayi amfani da, NI NE, sau 7. Karanta Matta 14:22-33 inda ya ce, "Ni ne," amma a rubutun Helenanci ya ce "NI NE." Bitrus ya ce, "idan haka ne," a Hellenanci shine "Idan Kana." Wannan shi ne karo na farko a cikin Littafi da suke bauta masa. Ta yaya suka sani? **7. Suna: Yahweh-Yireh** – Karanta Farawa 22:1-19, ya ba da ɗansa a kan wurin da za a yi Haikali a nan gaba, inda Yesu ya mutu. Aya ta 14 ta yi amfani da kalmar don, Gani, ba kalmar ba, Ba da. Provider yana cikin ma'anar "Zan gan shi." Wane lamari ne za a gani? Karanta 2 Labarbaru 3:1. **8. Suna: Yahweh-Rapha** – Yahweh the Healer. Karanta Fitowa 15:22-27. Sunan wurin ya kasance, "daci." Aya ta 25 tana iya yin nuni ga gicciyen Yesu. Daci shine waraka ta farko da muke bukata. Littafin Lissafi 12:13, Zabura 103:2-3, Irmiya 14:19-20. 30:17, Malachi 4:2 (ranar ranar tashin matattu). **9. Suna: Yahweh-Nissi** —Fitowa 17:8-16. Yahweh Tuta ta. Mutane za su taru a kusa da banner, daga baya za a fara fassara kalmar, Mu'ujiza. Tuta ita ce sandan Musa, kuma ana kiranta sandar Haruna (Mai Haskaka) da Sandan Allah. Ita ce sanda ta toho kuma ta samar da almonds (an ta da daga matattu). Isra'ila za ta haɗu zuwa sandar da aka ta da daga matattu. **10. Suna: Yahweh-Mekodosh** - Yahweh wanda ya yi dukan Leviticus 20: 7-8. Mai tsarki yana nufin zama cikakke. **11. Suna: Yahweh-Shalom** - Taken Alkalai shine "kowa ya yi abin da yake daidai a gabansa," sa'an nan a 6:24 muna da bagade. SHALOM yana nufin biyan lissafin, girmama alwashi, gyara wanda ya karye, da gyara abubuwa kawai. Yana nufin zaman lafiya ne kawai a wannan ma'anar. Ana amfani da shi na birni, hadaya, lada, zuciya, duwatsu, ma'auni don kasuwanci. Babu abin da ya rasa! Bayyana Zabura 29:11, Ishaya 26. **12. Suna: Yahweh-Tsedkenu.** – Yahweh Adalcinmu, cikin Irmiya 23:5-6, 33:16. **13. Suna: Yahweh-Mai ciyar da ni** – Zabura 23 Mai ciyarwa, ana fassara shi Makiyayi a kai a kai. Ka bayyana yadda kalmar nan, Mai Ciyarwa, ta yi daidai da Zabura 23. Ka bayyana Yohanna 21:15-17. Fitowa 34:11-16, ciyarwa nawa? **14. Suna: Yahweh-Shama** – Ezekiyel 48:35 kuma yana nufin Yahweh yana can. **15. Suna: Yahweh-Tsevaot** – Ubangiji Mai Runduna. Karanta 1 Sarakuna 22:19-28, Ru'ya ta Yohanna 19:14. **16. Suna: Adonai** - Fassara ta al'ada, Ubangiji, miji,

Jagora, Mai shi. Yana nufin zama tushe don daukar nauyi. **17. Suna: H-amin** – Amin. Amin da Gaskiya a cikin Ibrananci kalmar tushe daya ce. Abin da za ku iya amincewa. Sharhi akan Ishaya 65:16, Ru'ya ta Yohanna 3:14, Lissafi 5:1-22. 1 Korinthiyawa 14:13-16. **18. Suna: Logos** - Kalma, Sakon, Shirin. An fassara Kalmar "Mai-Tsarki Mai Tsarki" a cikin 1 Sarakuna 6:16, 19, 20, 21, 23, 31, da kuma 8:6, 8. Allah na Haikali ana kusantar ta wurin Kalmarsa, kuma shi ne Kalmar da ke cikin Yohanna. 1:1. **Sashe na 2 Cikar Allah** – Karanta Zabura 17:15, 1 Yohanna 3:2 da 1 Korinthiyawa 15:28. A karshe muna samun cikar Allah. Dukan Allah zai cika dukan mutanensa. Halittu ba za ta iya gamsar da mu ba don mun kasance daga cikinta. Zai ba da kuma bayyana kansa gare mu har abada. Cika da gamsuwa da shi har abada.

Takaitacciyar Takaitacciyar Mako Na 13

Amfani da abin da kuka koya. Rubuta shafuka 2 akan ma'anar ku na Allah da abin da kuka gaskata shine shirinsa na har abada.

Jarrabawar Karshe na mako na 14 - Zabin Malami

Ka'idodin Ma'aikatar

Kada ku gyara shi! Bari Ubangiji ya fada muku! Bugu da kari, sami wanda, menene, yaushe, ina, dalilin da yasa kuma ta yaya daga Littafi Mai Tsarki kuma ka rubuta abin da ka samo. A karshe zaku rubuta naku ka'idodin Jagorar Hidima.

Mako Na 1 Halayen Muhimmanci

Ka haddace: 1 Timothawus 3:14-15, Yakub 3:1

Karanta 1 Timothawus 3:1-15 sau 5. A cikin aya ta 7 ana ra'ayin shugabanni suna. Yana biyan kudinsa? Ci gaba da maganarsa? Azurta iyalansa? (Iblis yana nufin kazafi). A cikin 15 duba kalmar da aka fassara "dole" a cikin Ayyukan Manzanni 4:12. Yaya karfin kalma take? Wadannan halayen halayen dole ne, da ake bukata, da ake bukata ga kowane mutumin da ke hidima a cikin Ikilisiya a kowane matsayi. Hali

shine babban abin da kuke kawowa a hidima. Ayyukan Manzanni 15:36-41. Ka kwatanta Yohanna-Markus da Timotawus. Yaya ake magance zunubi da shugabanni a Galatiyawa 2:11-15 (tsautawa na sirri ko na jama'a?), Filibiyawa 4:2-3 (ana karanta sunayensu a fili!), 1 Timothawus 1:3-4, 18-20, 5: 19-22 (na jama'a ko na sirri?), Titus 1:10-13, 1 Bitrus 5:1-4, Ru'ya ta Yohanna 2:18-29. Muna rayuwa ne a zamanin da ake yawan kama masu wa'azi cikin zina da sata daga Coci (kamar Yahuda). Ana tsautawa masu wa'azin zunubi kuma ana cire su. Madaukakin shugaba a gaban Yesu yana cikin Fitowa 4:21-26. Karanta Filibiyawa 1:12-18, 2:19-22, 3:17-19 menene aka fada game da masu wa'azi? Ka karanta Ru'ya ta Yohanna surori 2 da 3, akalla sau 3 kuma ka lura da yadda Yesu ya fuskanci mutanensa. Menene amsar koyaushe?

Mako Na Biyu Burin Hidima

Ka haddace: Kolosiyawa 1:28, Matta 5:19.

Sashe Na Farko Makasudin - Menene burin hidima? Kolosiyawa 1:28 (wadanne mutane?), Afisawa 4:7-16, Galatiyawa 4:11, 19. **Sashe na 2 Yin Cikakkiya** – Karanta 1 Timotawus 4, ayoyi 12-16 ya lissafa abin da Bulus ya gaya masa ya yi. 13 shine Karatun Littafi Mai Tsarki na Jama'a (mutane ba su da Littafi Mai-Tsarki), menene wadannan abubuwa za su yi wa kowa a cikin 16. Ka tuna ceto yana nufin cikawa. Ta yaya zai sa Ikilisiya ta zama cikakke? Abin da aka dauka a cikin Kolosiyawa 4:16, (ana tunanin cewa Afisawa na iya zama wasikar da aka ambata), 1 Tassalunikawa 5:27, Ru'ya ta Yohanna 1:3 (a zahiri "mai karatu, da masu-ji, kuma suna aikatawa"). Ta yaya suka koyi Littafi Mai Tsarki? Karatun Littafi Mai Tsarki matsayi ne na hukuma a cikin Cocin Farko kuma wani bangare na horon zama Minista. Idan mutanen ba su san Nassosi ba, Ka bayyana wanda ke da alhakin. Yesu ya ce wa shugabanni, "Ba ku karanta ba?" Amma ga mutane, kun ji. Nassosi za su sa mai wa'azi da kuma mutane duka. Karanta Yohanna 3:9-10, Nehemiah 8:1-12 (bayyana abin da ya faru da kuma dalilin da ya sa). Karanta sau 3 Kubawar Shari'a 6: 1-9 (8, Nassi yana sarrafa abin da hannu yake yi kuma suna tsayawa a tsakanin idanunku da duk abin da kuke gani. 9,

ku tsayar da Haikali, kofofi don tunatar da ku lokacin da kuka bar gida). Wanene zai zama mafi kankanta a cikin Mulkin a cikin Matta 5:19.

Mako Na 3 Ikklisiyoyi Shuka

Ka haddace Titus 1:5, Ayukan Manzanni 17:24. Ka karanta Titus sau 2 sannan ka karanta 1:5-9 sau 5 kuma ka bayyana yadda zai zabi waɗannan mutanen. A cikin 1 Timothawus 5:17 menene matsayinsu a cikin Ikilisiya. Dattawa suna yin wa'azi da koyarwa a cikin ikilisiya. 1 Timothawus sura 3 yana da irin jerin sunayen Titus. Me ake kiran Dattawa a can? Ka rubuta ayoyi 1-7 da kalmominka. Yaya aka yi amfani da kalmar Dattijo a cikin Romawa 9:12 (kalmar ɗaya!). Karanta Ayyukan Manzanni 20:17-35 sau biyar. Yana da sunaye guda 2 ga waɗanda yake magana. Menene to a cikin ayoyi 17, 28 (me suke yi a nan?). Dattawa suna kula, kiwon, wa'azi da koyarwa. Koyaushe akwai fiye da ɗaya. Ba a taɓa samun dattijo 1 kaɗai, Fasto, Mai Kula da Ikilisiya ba. Kalmomi 3 sun kwatanta shugaba a cikin 1 Bitrus 5:1-4. Ruhu Mai Tsarki ya sa su zama masu hidima. Menene asalin wannan sashe? "Wane ne, Menene, Lokacin, Ina, Me yasa & Ta yaya." Ina Bulus zai je kuma menene nufinsa? Luka ya ba da misalai uku na koyarwar Bulus a Ayukan Manzanni surori 13, 17 da 20. Ka karanta kuma ka bayyana wa wane rukuni ne kowannensu ya yi magana? Ka lura da furcin nan, "kuma yanzu" a Ayukan Manzanni 20:22, 25 da 32. Waɗannan suna nuna rabe-raben jawabin. Menene babban ra'ayin kowane bangare? Ka kuma lura da wane lokaci ne kalmomin fi'ili suka nuna a kowane sashe, (watau a baya, yanzu, nan gaba), 20:18-21, 20:22-24, 20:25-31, 20:32-35. Ka lissafa abubuwa masu muhimmanci na hidimar Bulus a tsakanin Afisawa. Waɗanne fannonin hidima ne aka miƙa wa shugabannin ikilisiya a Afisa?

na Mako na 4 a cikin Hidima

Karanta Matta 13 & Markus sau biyu. Abin da aka annabta game da Almasihu (Kristi) a cikin Zabura 78:2, Ezekiyel 17:2 (Yesu ya ce laƙabin, Dan Mutum, shi ne!) Ka haddace: Markus 4:9-11 (9 umarni ne na amsawa.) , Matiyu 13:51 (waɗanda ba sa so ba su samu ba). Misali na

nufin, a sanya koyarwar duniya tare da gaskiya ta sama domin a gan ta. 1. Karanta Matta 13 da Markus sau biyar a zama ɗaya. 2. Ka yi ɗan nazari a kan wannan sashe, abin da ya kai ga Yesu ya yi amfani da Misalai (ba ya yi amfani da su kafin wannan ba), da kuma Misalai gabaɗaya. Yi lissafin bincikenku. 3. Ka jera misalan waɗannan sassan da abubuwa daban-daban na kowannensu. 4. Yi nazarin kowane misalan a ɗaiɗaiku, abubuwan da abin da kuke tsammani babban batu shine. 5. Menene ka koya a waɗannan misalan? Yi lissafin aikace-aikacen sirri na kowane misalin da za a tattauna ko rabawa a cikin aji. Musamman ku dubi kasa, waɗanda su ne zukatan mutane (nawa ne suke da 'ya'yan itace?) Menene ya bambanta? Ta yaya wannan zai taimaka muku fahimtar hidima? Yesu ya ambata Ishaya 6, ya karanta sau 5 kuma ya bayyana babin. Ta yaya ya dace a cikin Misalai? Ka bayyana Matta 21:33-22:14, Markus 3:20-30, 12:1-12, Zabura 118:22-23 an kawo, Ka karanta tare da Yesu.

Mako Na Biyar Munafukai / 'Yan wasan kwaikwayo / Yisti

Karanta: Luka 12:1. An yi amfani da kalmar Helenanci don Munafukai don 'yan wasan kwaikwayo a kan mataki. Masu aikata abin da ba su rayu ba. Masu wa'azi ma suna yi. Karanta Matta 23 akalla sau biyar a zama ɗaya. Waɗannan kalmomi ne na karshe na Yesu ga taron. Menene ya kai ga tsauta wa Malamai da Farisawa a babi na 22? Za ka lura cewa 23:1-7 ta kwatanta ayyukan Bafarisiyen. Ka lissafa abin da suke yi. Waɗanne abubuwa ne Bafarisiye muke yi? Yi tunani kuma ku kasance takamaiman. A cikin 23: 13-36 Yesu ya faɗi kaito bakwai ga Farisawa da malamansu. Menene bakwai kuma menene ayyukansu na zamani a yau? A waɗanne hanyoyi ne mu Farisa? Ta yaya aka yi wa Bafarisi hukunci? (Lura 23:37-39 da Babi na 24) Menene kawai begensu? Me ya sa Yesu ya gargadi almajiransa a cikin Matta 16:5-12, Markus 8:13-21, Luka 12:1-3. Menene yisti a cikin 1 Korinthiyawa 5:1-8 da matsalarsa a aya ta 6 da Galatiyawa 5:9. A waɗanne hanyoyi ne za a yi mana shari'a don Ayyukan Farisawa? Ta yaya za mu, "Hattara." Menene fatanmu?

Mako Na Shida Yadda Ake Cin Duri

Ka haddace: ayoyi 2 na zabi. Karanta 1 Korinthiyawa 2:1-3:17 akalla sau 5. Yi bayani a cikin 2:1-5 Sakon Bulus, Hanya da Sakamako. Bulus yayi bayani a cikin 2:6-16 yadda gaskiya ke fitowa daga tunanin Allah zuwa cikin zukatanmu. Bayyana tsarin? (A kula: Mu da Mu, koma ga Manzanni wadanda su ne marubutan Littafi). Yi bayani a cikin 3:1-4 ya bayyana yadda tsarin ya lalace. Menene ya kasance? Matsalar? A cikin 3:4-16 ta yaya ya gyara ra'ayin karya game da shugabanci? Menene tsarin jagoranci? Yaya za ku yi gini da zinariya, da azurfa, da duwatsu masu daraja? Karanta 1:1-3:17 karin sau uku kuma jera duk gargadi, umarni, gyare-gyare da rubuta aikace-aikacen sirri da kanka. Yaya kai Rai (watau mutum na halitta), na jiki, kuma menene amsar a cikin nassi? Karanta 3:18-4:21 sau biyar kuma ka bayyana a hankali cikin mahallin yadda kake lalata Ikilisiya. Yaya kuke tantance shugaba a cikin 4:1-5? Sanya wannan a cikin mahallin 3:21 kuma yayi bayani. Ta yaya 4:6-13 ta daɗa ga batunsa? A cikin aya ta 6, "cikakkun, mawadata, sarakuna," suna amfani da Falsafa na Stoic. Stoics sun aiwatar da tunanin tunanin tunani ta hanyar maimaita abubuwa ga kansu akai-akai, kamar, "Ni wani ne, ni ne wani, ni ne wani." Menene ayyukanmu da tsammaninmu a hidima? A cikin 4:14-21 gargadi ne mai karfi na uba ga da. Me ya sa Bulus yake da tsauro? Kwatanta shi da 4:19-20 da kuma babi na 5. Kammalawa? Menene tushen iko a cikin Coci na gida? Me shugabanni suke yi kuma ba sa yi don a saki wannan iko?

Mako Na Bakwai Muhimmancin Hidima

Ka haddace: ayoyi 2 na zabi. 2 Korinthiyawa 2:12-7:1 wani dan littafin tarihin rayuwa ne na Bulus, yana bayyana muhimman abubuwan hidimarsa ga Cocin Koranti. Karanta cikin wannan sashe sau 5 kuma yi lissafin wadannan abubuwan.

Umurni na mako na 8 ga Shugabannin Ikilisiya (1)

1, 2 Timotawus da Titus Littafi Mai Tsarki ne Abin da Ya Kamata Ya Yi Don Masu Wa'azi matasa. Karanta 1 Timothawus sau 2, Takaice kowane babi a cikin kalmominka. Lissafta duk umarnin don yin ko kada a yi wani abu. Nemo kalmomi kamar: bukata, dole ne, da "zama ____." Karanta

Ayyukan Manzanni 15 zuwa sau 2. Menene matsalar da suka magance? Wanene ya hadu don magance matsalar? Ka rubuta hujjarsu ko karshe a cikin kalmominka. Wadanne abubuwa 4 ne a cikin ayoyi 19-20, za su yi? Kuna tsammanin cewa rubuce-rubucen Manzanni, da Shugabannin Ikilisiya da suke amfani da wadannan rubuce-rubucen, za su iya magance matsalolin kamar yadda suke tasowa a yau? Bayyana ra'ayoyin ku. Wadanne ka'idodin Ma'aikatar kuka samo daga wannan binciken?

Umurni na mako na 9 ga Shugabannin Ikilisiya (2)

Ka haddace: ayoyi 2 na zabi. Karanta 2 Timotawus akalla sau 3. Takaita kowane babi, kuma jera duk umarnin don yin ko a daina yin wani abu. Nemo kalmomi kamar: bukata, dole ne, da "zama ____." Wasiku 3 da aka rubuta wa shugabannin Ikilisiya duk sun fara da: Alheri, Jinkai da Aminci. Yaushe kuma me yasa Shugabannin Ikilisiya zasu bukaci wadannan?

Umurni na mako na 10 ga Shugabannin Ikilisiya (3)

Ka karanta Titus sau 5 kuma ka haddace 1:2-3, da 5. Ka takaita kowane babi, kuma ka jera dukan dokokin da za a yi ko kada a yi wani abu. Nemo kalmomi kamar: bukata, dole ne, da "zama ____." Bayyana abin da tsofaffin mata suke koyarwa, da kuma wanene. Bayyana 2:1-10 a cikin kalmominku.

Mako 11 Tawali'u na Manzanni

Ka haddace 2 Korinthiyawa 12:12, Markus 3:14. Karanta Galatiyawa 1:1, 1 Timothawus 1:12-17, 2:7 ta yaya Bulus ya zama Manzo? Ka rubuta Galatiyawa 1:1 a cikin kalmominka. Lura ta 7 "Ni Manzo ne" da 8 "Don haka ina son wannan." A cikin 2 Korinthiyawa 12:12, bayyana yadda Ikilisiya za ta iya gane manzo na gaskiya? Ta yaya suka zama Manzanni a Matiyu 10:1-6, 19:28, Markus 3:13-19, 6:7-13, Luka 6:12-16, 9:1-6, Yohanna 6:70. Menene matsayinsu a Ayyukan Manzanni 1: 6-8 (Za su shaida koyarwarsa da tashinsa daga matattu a kowace wa'azi a cikin Ayyukan Manzanni! Ba kowa ba ne kawai zai iya yin haka.), 1:15-26

(abin da ake bukata don maye gurbin Yahuda?), 6:6 Sha biyun nan sun dora hannuwansu a kan dattawan farko, duk da haka ba wanda ya taba dora wa manzanni, Yesu ne da kansa ya naɗa su kuma aka ba su laƙabi. Karanta Ayyukan Manzanni 8:4-29 Dole ne manzanni su kasance a gaban Allah zai kyale Samariyawa (rabi Bayahude da rabin Al'ummai) su karɓi Ruhu Mai Tsarki. Karanta Ayyukan Manzanni 10 inda kuma dole ne manzo ya kasance a gaban Allah zai kyale al'ummai na farko su karɓi Ruhu Mai Tsarki. Manzanni sune hanyar haɗin kai kai tsaye zuwa gaskanta ikon Yesu. 1 Korinthiyawa 15:1-11. Karanta Ru'ya ta Yohanna 21:9-14, a cikin 9 menene ake nuna masa? A cikin 10 me ya gani? A cikin 14 menene Manzanni 12? Menene goma sha biyun a cikin Afisawa 2:19-22 (a zahiri "Manzanni waɗanda kuma Annabawa ne"). A cikin 1 Timothawus 1:12-17 yaya Bulus ya ɗauki kansa. Me zai sa mutum a hidima ya ga kansa haka. Bulus ya tuna da kaskantar da shi da kuma cewa ya kasance wawa mai buƙatar alheri da jinkai. Karanta Ayyukan Manzanni 8:1-4, 9:1-31 Ka rubuta abubuwan da ka lura. Bulus ya kasance da gaba gaɗi, amma ta hanyar da ba ta dace ba. Menene Ikilisiya ta yi da shi a cikin 9:30? Menene sakamakon a aya ta 31 na aika Shawulu (Paul) gida Tarsus? Karanta Ayyukan Manzanni 11:9-27 (Karanta Galatiyawa 1:11-24 don wani tarihi). Wasu ne suka kawo Shawulu (Paul) hidima, maimakon ya naɗa kansa kamar yadda ya yi da farko. Karanta Ayyukan Manzanni 12:25-13:12. A cikin 13:9 Shawulu yanzu yana da sunan Latin, Bulus; ma'ana Kadan ko mara Muhimmanci. Me ya sa Shawulu ya canja sunansa zuwa Bulus? Me ya canza a cikinsa? Karanta 2 Korinthiyawa 11:30-33, Bulus ya ce labarin kwandon lokaci ne na rauni a rayuwarsa. Yesu ya naɗa mutum goma sha biyu wanda ya ba su laƙabi da manzanni, ikon warkar da kowane abu da mu'ujizai saboda shaidarsu, ya buge mutane da makanta, ya rubuta Littafi, ya ba da umarni ga kowace Coci a duniya 1 Tassalunikawa 2:6, 2 Bitrus 3:2. Yaya Allah yake bi da Manzanni a 1 Korinthiyawa 4:9-13, 9:1-6, 12:28-13:1. 2 Korinthiyawa 11:1-15, Ru'ya ta Yohanna 2:2.

Mako 12 Ciyar da Mutane

Ka haddace Yohanna 6:35 kuma ka bayyana yadda mutum yake kashe yunwa da kishirwa. "Kalmomin da nake faɗa muku ruhu ne da gaskiya, jiki ba ya amfani da kome!" Abin sha'awa game da ciyar da taron jama'a shi ne cewa babu wanda ya nemi abinci. Ciyar da 5,000 shine kawai mu'ujiza a cikin duka bishara 4. Karanta sau da yawa Matta 14:13-21, Markus 6:30-34, 8:13-21, Luka 9:10-17, Yohanna 6:1-40. Nemo muhimman ayoyi da suka gaya maka abin da Yesu yake yi. Wanene Yesu ya gaya musu ya ciyar da su? Da me suka fara? Yesu ya ce, "Ku kawo mini. Wanene ya wuce shi? Yesu yana aiki ta wurin wasu. Wadannan abubuwa da sauran su suna cikin nassosi. Menene Yesu yake koya wa Manzanni game da ciyar da taro? Gurasa na jiki ko na ruhaniya? Ta yaya suke bikin Yesu? Ta yaya za ka ba su gurasar rai wadda ta sauko daga sama?"

Mako 13 Jagoranku

Yin amfani da bayanin kula, rubuta naku Ka'idodin Jagoran Hidima.

Mako 14 Karatun Jagoranku

Idan kuna da kungiyar tattaunawa ko Farfesa, to ku taru ku karanta ka'idodin Jagorar Hidima ku sami amsarsu.

Bayanan Karshe: Mutane da yawa a hidima suna neman ɗaukakar kansu kuma suna son su yi maimakon koyarwa a matsayin Uba da renon yara manya. SON, kalma ce ga ɗalibi a cikin Littafi. Yesu ne Maɗaukaki. Ruhu Mai Tsarki bai sha wahala ya mutu dominka ba, ya zubar da jininsa dominka, ya shiga kabari dominka, ya tashe ka daga matattu, ba ya hannun dama na uba dominka, kuma bai kaunace ka ba kamar yadda Yesu yace shine Kauna mafi girma da mutum zai iya samu, wato ya ba da ransa domin aboki, wanda Ruhu bai yi ba. Yesu ne Maɗaukaki! Yesu yana da dukan iko a sama da kasa, Ruhu ba ya. Da yawa suna bautar gumaka na tunanin cewa motsin zuciyarsu ko tunanin kansu Allah ne (Ezekiel 13:3, Kolosiyawa 2:18-19). Wannan yana nufin a zahiri suna bauta wa ji da tunaninsu. Hankalin mutum da tunaninsa ba Allah ba ne. Kaunar wa'azi za ta iya raba hankalin mutane daga koyan Yesu,

koyarwarsa ta cikin Nassosi, da kuma zama lafiya. Domin idanunsu su warke kuma su gan shi a cikin Nassosi, kunnuwa su warke su ji biyayyar sa, warkar da hannaye su bauta masa, warkar da kafafu su yi tafiya cikin tafarkunsa, saye da shi kuma cikin hankalinsu na gaskiya. Wannan shi ne abin da mu'ujizai suka yi nuni. An warkar da Kiristoci na gaske a ciki kuma suna jiran tashin matattu (Romawa 8) don fansar jiki. Ka karanta wa mutane nassosi, za ka kuwa cika su, da kanka. Yesu zai kaunace ku don kaunar tumakinsa ta wannan hanyar. Idan mutanen ba su zama cikakke kuma sun manyanta ta wurin wa'azin Littafi Mai Tsarki ba, hidima ta kasa cikawa. Yesu ya ce ku fara neman mulkin Allah, za a kuma kara muku abinci da sutura. Hidimomin da bara ita ce hanyar rayuwa, suna yarda cewa Yesu bai yi musu tanadi ba, kamar yadda ya ce zai yi. Wani abu ba daidai ba ne. Kuma Allah ne Mai saka wa masu nemanSa. Kada ku yi aiki domin abinci mai lalacewa, amma abinci mai dawwama har zuwa rai madawwami.