

INSTITUTE OF THE BIBLE Teaching from Original Texts

Symbols

Testament it makes no sense.

The night begins in a soul.

the High Priest who tears his is He who hangs on a tree" (or garment. He was commanded wood). So Jesus will hang cursed never to do this for it would end between heaven and earth in place the High Priest ministry. As he did of every guilty man. . . . Cont.

Do you know the symbols this the ministry immediately of the cross? When you look at transferred from the symbol to the Jesus on the cross, do you know reality of the true High Priest what you are seeing? Hebrew is standing in front of him. Jesus written all over the face of the garment was not torn because it event and without the Old was seamless and so His ministry goes on.

The trial ends "I find no garden; just as sin began in a fault in him," is needed for the garden. In Genesis Satan entered a declaration that the Passover lamb serpent, in this garden Satan would be spotless. Scourging is entered Judas. Jesus sweats blood also translated disease since many because the "soul is in the diseases literally "whip" men daily, blood" (Lev 17:11) and Hebrews The crown of thorns is because notes Jesus was pouring out His thorns are the sign of the curse from the beginning when God With Jesus standing before cursed the ground. So also, "cursed

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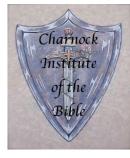
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- Did you know that In Israel water was not free? You would purchase a glass of water. After all, it came from someone's well! So when Jesus said that there is reward, or payment, to the one who gives a cup of water in the name of a disciple (Bible Student), a Prophet (Preacher), or a Righteous man (i.e. in his doing a deed). This is true of supporting missions, bible students, or preachers who have no money. You don't need money . . . just don't charge for what you have! A meal, a night's lodging, an extra computer, study Bible, car, clothing, a ride, etc. Some are well off and need nothing. But some can use a glass of water along the way. Pour vourself blessing from

ESPAÑOL CIB in Español

Classes offered in Spanish (Español) are now available at the Ontario/Payette Campus. A Partial Listing of offerings for classes about to be available at CIB include:

- the KNOWING GOD PROGRAM. This is our primary program for first year students.



- -Hebrew Grammar & Reading
- Discipleship I, II
- Systematic Theology I, II

God!

- Bios of Great Christians
- Old & New Testament Introductions
- Biblical Counseling Introduction & more!

The hands represented what one does to a Jew reading the Scriptures. The deeds (hands) of man are nailed to the cursed cross. The feet represent ones walk or way of life to ancient Scriptural Jews. So one's way of living is nailed to the cursed cross. Spitting meant unclean before God and so removed from God's people. The spear through the heart shows the violence of men and that it comes from men and into the heart of God and others. Nakedness is actually called "shame." Isaiah 53 says God had n=made him a "sin offering" or the goat. The sin offerings were goats and "goat" actually means "strong defiant one" in Hebrew. Jesus who knew no sin will be cursed and die as a sinner. Then darkness covers earth which symbolizes not seeing and sin of not being in the light. Jesus begins to scream "My God, My God, why have You forsaken Jesus is forsaken as a sinner: cursed, suffering inside and outside, thirsting, hands taken from Him, feet taken from Him, stabbed heart, sweating blood, scourged to a pulp, forsaken of men and God, neither in heaven nor earth. Jesus is a picture of a man who dies without God and forgiveness.

The symbol of the sinners on the left and on the right are the reality of one

dying without Christ and the other dying with Christ. "I am crucified with Christ, nevertheless I live," is the confession of all true believers. "This day you shall be with Me in paradise," Jesus says. The other man perishes blaspheming and goes to the flames. Every man is on the left or the right, like the sheep and the goats of Matthew 25. Being on the left or the right in the Hebrew Bible is extremely important. Locations in the Scriptures matter. Jesus takes the place of one man, but not the other. The other man defies Him and goes it alone . . .

Its Christmas but His tree is a Cross . . .

His lights are the singing angels,

He is laid in a feeding trough because He is the bread of life; and Bethlehem means "house of bread."

His gifts are the praises of shepherds for there were no gifts (the wise men, or Magi, came later when Joseph and Mary had returned hime to Nazareth).

Jesus is born a nobody to nobody parents in a no account town in a barn. A poor Jewish girl, whose reputation is stained by the event, is aided by her fiancé and this will not help matters much. Jesus was regularly called a bastard child by Jewish leaders. A swipe at Him and His mother. "Mary" means "bitter;" a bitter-gift given to her by God when she was chosen. She will live her name.

Jesus is now off to "can any good thing come out of Nazareth," to grow, learn the carpenter's trade, to know the first born's responsibility to a family when Joseph died and He was then responsible.

Now He is 30 years old; the age of a man entering the Priesthood to offer sacrifices for others. He hikes to the banks of the Jordan river where a man is shouting "Repent . . . He who is coming (an Old Testament Doctrine) is here . . . his ax is laid to the root . . . his winnowing form is in his hand (separating men) and He will burn . . ." Men were baptized and confessing their sins . . . when into the water walks Jesus. He is in line like everybody else. Symbolically joining them in life and they will symbolically join Him in death. Which cross have you taken? The one on His left or the one on His right. Will you die with Christ or without Him? "The wages of sin is death (we must die!), but the gift of God is eternal life (we can live!)."

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